

**Cathedral Women
Christ Church Cathedral
Mailing address: 125 Monument Circle
Indianapolis, IN 46204**

Grant Application

Date submitted _____

1. Title of Project _____

2. Applicant Institution or Organization _____

Mailing Address _____

3. Official signing for Institution or Organization

Name _____

Mailing address _____

Telephone _____

E-mail Address _____

Position or Title _____

4. Program Director or Grant Administrator (*must not be same individual as listed above*)

Name _____

Address _____

Telephone _____

E-mail Address _____

Position or Title _____

5. Total amount requested from Cathedral Women _____

6. Total cost of entire project _____

7. Anticipated program/project start and completion date _____

8. Are you seeking grants for this project from other organizations?
Explain:

9. Describe the project with particular attention to the following:
a. What is the purpose of the project?

b. How would a grant from the Cathedral Women help meet the purpose?

10. If awarded a grant, will your agency be able to send three volunteers to work a four-hour shift each at the 53rd Annual Strawberry Festival on Thursday, June 14, 2018 located at Christ Church Cathedral? Funds raised from the festival each year are the sole source of Strawberry Festival grant monies.

11. Please attach (1) your **detailed** project budget, (2) the organization's budget for the current year, (3) the financial statements for the previous fiscal year and (4) your 501(c)3 certification. If your financial statement for the previous year is not available, please explain. You may also include any other information that you believe would support your proposal.

12. Signature of Program Director _____

Signature of Responsible Officer of Organization _____

The two signatures above must represent two different individuals signing for your organization

Return to:
Cathedral Women
attn.: Johnnie Alex, Assistant Treasurer
Christ Church Cathedral
125 Monument Circle
Indianapolis, IN 46204

Deadlines for grants to be reviewed: **Must be postmarked by February 15 and September 1**