

THE THIRD SUNDAY IN LENT  
MARCH 15<sup>th</sup>, 2020, IOAM  
THE HOLY EUCHARIST

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate, except for the hymns found in the blue Hymnal 1982. Children are always welcome at all services; childcare is also available downstairs. If you are our guest this morning please fill out a visitor card located in the pew in front of you and place it in the offering plate. Our ushers are happy to assist with any questions and can validate parking for EZ-Park Garage. Thank you for silencing your cell phone.

VOLUNTARY *Christe, aller Welt Trost*, BWV 670

J.S. Bach

❖ **The Word of God** ❖

SILENT PROCESSION *The People stand at the sound of the bell*

THE LENTEN ACCLAMATION *Standing*

*Presider:* Bless the Lord who forgives all our sins

*People:* **God's mercy endures for ever.**

THE SUMMARY OF THE LAW

WLP 815

The musical score is written in G major (one flat) and 4/4 time. It features three parts: Cantor, Choir (cantor), and The Congregation (monotones on F throughout). The lyrics are: "Je - sus said: The first commandment is this: Hear, O Israel, The Lord our God is the on - ly Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as your - self. There is no other com - mand - ment greater than these."

THE CONFSSION *Standing or kneeling*

*Deacon:* Let us confess our sins to God.

*All:* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE *Sung by the choir*

Kyrie eleison. *Lord, have mercy.*

Christe eleison. *Christ, have mercy.*

Kyrie eleison. *Lord, have mercy.*

THE COLLECT OF THE DAY *May be chanted*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: EXODUS 17:1-7 *Seated*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 95 *Sung by all, changing notes at words in bold.*

- 1 Come, let us sing to the **Lord**; \*  
let us shout for joy to the Rock of our **salvation**.
- 2 Let us come before his presence with **thanksgiving** \*  
and raise a loud shout to him with **psalms**.
- 3 For the Lord is a great **God**, \*  
and a great King above all **gods**.
- 4 In his hand are the caverns of the **earth**, \*  
and the heights of the hills are his **also**.
- 5 The sea is his, for he **made it**, \*  
and his hands have molded the **dry land**.
- 6 Come, let us bow down, and bend the **knee**, \*  
and kneel before the Lord our **Maker**.

- 7 For he is our God,  
and we are the people of his pasture and the sheep of his **hand**. \*
- Oh, that today you would hearken to his **voice**!
- 8 Harden not your hearts,  
as your forebears did in the **wilderness**, \*  
at Meribah, and on that day at Massah,  
when they **tempted me**.
- 9 They put me to the **test**, \*  
though they had seen my **works**.
- 10 Forty years long I detested that generation and **said**, \*  
"This people are wayward in their hearts;  
they do not know my **ways**."
- 11 So I swore in my **wrath**, \*  
"They shall not enter into my **rest**."

THE SECOND READING: Romans 5:1-11 *Seated*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

THE HOLY GOSPEL: John 4:5-42

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman

came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

*A period of silence follows the sermon.*

The Very Rev. Mary Slenski

THE NICENE CREED *All standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is**

**worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM I

*Leader:* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

*Leader:* For the peace from above, for the loving-kindness of God and for the salvation of our souls, let us pray to the Lord.

*People:* **Lord, have mercy.**

*The Prayers of the People change weekly in response to the needs of the world and our community*

*Prayers conclude with:*

*Leader:* In the communion of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People:* **To you, O Lord our God.**

*The Presider adds a concluding Collect.*

THE PEACE *Standing*

*Presider:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*All greet one another in the name of the Lord.*

ANNOUNCEMENTS

✠ **The Holy Communion** ✠

*The people's offerings of bread, wine, money and sometimes other gifts, are gathered and brought to the altar, voices of the congregation accompany the procession.*

OFFERTORY SENTENCE

ANTHEM

Herbert Howells

Like as the hart desireth the water-brooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, Where is now thy God?

*- Psalm 42*

*So that they can see, all children are invited to come sit at the altar rail. Please follow the ushers when they bring the collection forward.*



1 When, like the wo - man at the well, I  
 2 Christ knew my heart, my way - ward ways, yet  
 3 I learned I could for - ev - er live and  
 4 Each day I lift my cup a - bove and  
 5 Since now I am in grace im - mersed, set



lived with bro - ken dreams, \_\_\_\_\_ Christ came to me, good  
 gave me hope, not fear. \_\_\_\_\_ The God I once thought  
 wor - ship God a - right, \_\_\_\_\_ could trust the power the  
 once a - gain re - ceive \_\_\_\_\_ the liv - ing wa - ter  
 free, for - giv - en, whole, \_\_\_\_\_ I share with those who



news to tell, of ev - er liv - ing streams. \_\_\_\_\_  
 far a - way, I could ap - proach, draw near. \_\_\_\_\_  
 Spi - rit gives to guide me in truth's light. \_\_\_\_\_  
 of God's love, re - vealed for my be - lief. \_\_\_\_\_  
 are a - thirst the well - springs of my soul. \_\_\_\_\_

THE GREAT THANKSGIVING Eucharistic Prayer A: (Expansive Language) *Chanted together*

*Presider:* The Lord be with you.

*People:* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Sanctus, Sanctus, Sanctus. Dóminus Deus Sábaoth.

Pleni sunt caeli et terra glória tua.

Hosána in excélsis.

Benedíctus qui venit in nómine Dómini.

Hosána in excélsis.

*Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people stand or kneel.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Presider:* Christ our Passover is sacrificed for us;

*People:* **Therefore, let us keep the feast.**

FRACTION ANTHEM *Sung by all*

S 170

*Cantor; then All*  
Who - ev - er eats this bread will live for ev - er.

*Cantor*  
1. This is the true bread which comes down from hea - ven

*Cantor*  
and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

## THE INVITATION

*Presider:* The Gifts of God for the People of God.

*This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling. Please help guide the chalice to your lips by holding the base. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.*

## MOTET

Giovanni Pierluigi da Palestrina

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te Deus.

*As the hart longs for water, so my soul yearns for you, O God.*

- Psalm 42:1

## HYMN 343

Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

## THE POSTCOMMUNION PRAYER

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE LENTEN BLESSING

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
 ter - nal love, well sup - ply thy sons and daugh - ters  
 fire ap - pear for a glo - ry and a cov - ering,  
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

THE DISMISSAL

*Response:* **Thanks be to God.**

VOLUNTARY Paean

Herbert Howells

Presider: The Rev. Dr. Joyce Scheyer  
Service Music: G.P. da Palestrina - Missa Brevis

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*Widening the Circle of God's Embrace with Heart and Voice*

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Mary Slenski, *Dean and Rector (ad interim)*

The Reverend Joyce Scheyer, *Canon Pastor (ad interim)*

The Reverend Fatima Yakuba-Madus, *Deacon*

Christopher Caruso-Lynch, *Director of Music (ad interim)*

Yuri Rodriguez, *Manager of Ministries and Communications & Associate Hispanic Music Director*

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Veronica Godinez, *Ministry Support Coordinator*

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The Reverend Susan Mills, *Priest Associate*