

# THE FIFTH SUNDAY AFTER PENTECOST

JULY 5<sup>th</sup>, 2020, IOAM

PROPER 9

## THE WORD OF GOD

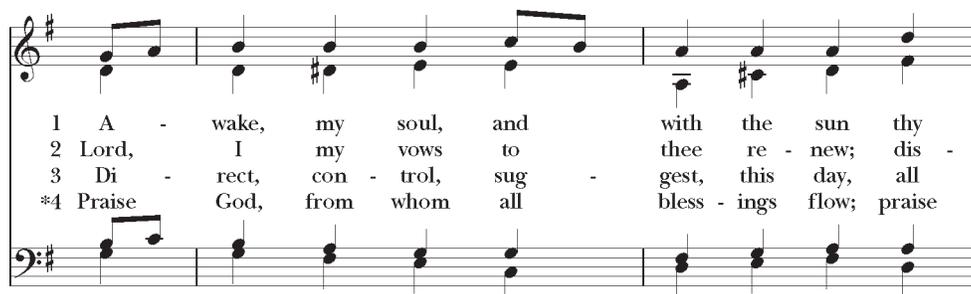
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VOLUNTARY *Christe, aller Welt Trost*, BWV 673

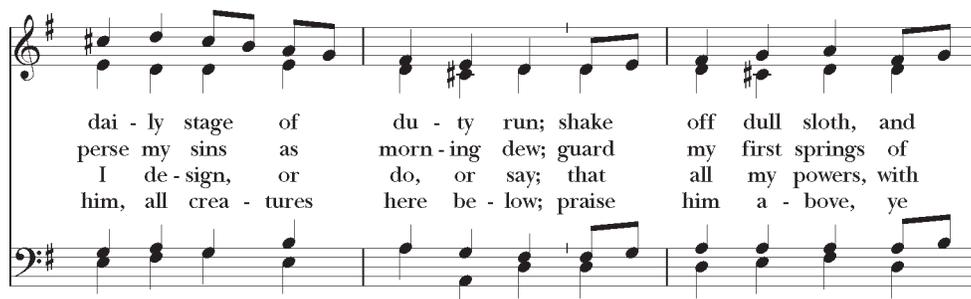
J.S. Bach

WELCOME

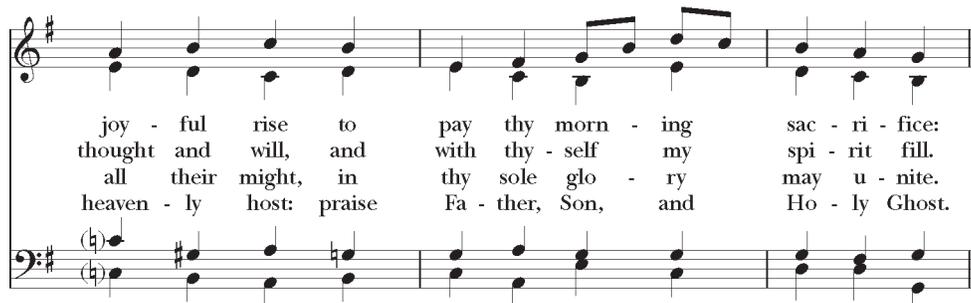
HYMN 11 *Standing*



1 A - wake, my soul, and with the sun thy  
2 Lord, I my vows to thee re - new; dis -  
3 Di - rect, con - trol, sug - gest, this day, all  
\*4 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and  
perse my sins as morn - ing dew; guard my first springs of  
I de - sign, or do, or say; that all my powers, with  
him, all crea - tures here be - low; praise him a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice:  
thought and will, and with thy - self my spi - rit fill.  
all their might, in thy sole glo - ry may u - nite.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE ACCLAMATION *Standing*

*Presider:* Blessed are you, most holy and living God.

*People:* **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Sung by all*

S-236



1. Glo - ry to you, \_\_\_\_\_ Lord



God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;



glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_



\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will



praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_



3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your



tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to



you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; \_\_\_\_\_ we will praise you and



high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*



5. Glo - ry to you, \_\_\_\_\_ be -



5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold-ing the depths; in the high vault of  
 depths; in the high vault of hea-ven, glo-ry to  
 hea-ven, 6. Glo-ry to you,  
 you, 6. Glo-ry to you, Fa-ther,  
 Fa-ther, Son, and Ho-ly Spi-rit; we will  
 Son, and Ho-ly Spi-rit; we will praise you and  
 high-ly ex-alt you Glo-ry to you!  
 high-ly ex-alt you for ev-er.

THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" let her be the woman whom the Lord has appointed for my master's son.' "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose,

and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 45:11-18 *Spoken by all*

- 11 "Hear, O daughter; consider and listen closely; \*  
forget your people and your father's house.**
- 12 The king will have pleasure in your beauty; \*  
he is your master; therefore do him honor.**
- 13 The people of Tyre are here with a gift; \*  
the rich among the people seek your favor."**
- 14 All glorious is the princess as she enters; \*  
her gown is cloth-of-gold.**
- 15 In embroidered apparel she is brought to the king; \*  
after her the bridesmaids follow in procession.**
- 16 With joy and gladness they are brought, \*  
and enter into the palace of the king.**
- 17 "In place of fathers, O king, you shall have sons; \*  
you shall make them princes over all the earth.**
- 18 I will make your name to be remembered  
from one generation to another; \*  
therefore nations will praise you for ever and ever."**

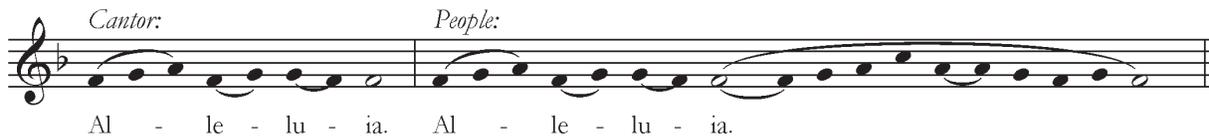
THE SECOND READING: Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

ALLELUIA



*Cantor:* Come to me, all who labor and are heavy laden; and I will give you rest.

*- Matthew 11*

THE HOLY GOSPEL: Matthew 11:16-19, 25-30 *Standing*

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glorify to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Hipólito Fernández Reina

*A period of silence follows the sermon.*

THE NICENE CREED *All standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE Form V

*Leader:* In peace, let us pray to the Lord. People respond: Lord, have mercy.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, for Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; for our companions at Transfiguration church in Nuevo Progreso in the Diocese of Southeastern Mexico, for their Bishop Julio; for the people of the Diocese of Haiti, especially Saint Andrew's Parish in Mithon, for the Venerable Jean Michelin their priest; for the Diocesan Cycle of Prayer, we pray for St.

Andrew's, Greencastle; The Rev. Mark Van Wassenhove; pray for all bishops, clergy, other ministers, and for all the holy people of God.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, Equip us with compassion and love, to carry out your work of reconciliation in the world.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth; for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For those in positions of public trust, especially Donald, our President; Eric, our Governor and all those in authority that they may serve justice, and promote the dignity and freedom of every person.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For all who live and work in this community, for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For the poor, the persecuted, the sick, and all who suffer for Andrea, Susan, David, Renan, Darrin, Bethany and Philip, Ken and Teresa, Bartolo and Jean; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray for the well-being of essential workers, those serving on the front line, those suffering of COVID-19, and those making decisions for the public health; for your mercy bestowed upon those in their many needs which we now name before you, with our voices and in our hearts.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, for all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For the repose of the soul of John Wimmer and Jim Sloan, We pray especially for those who have lost their lives to COVID-19, and gun violence, for all who have died in the communion of your Church, and those

whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* Rejoicing in the fellowship of the ever-blessed Virgin Mary, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

**Amen.**

#### THE CONFESSION AND ABSOLUTION

*Presider:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

#### THE PEACE *Standing*

*Presider:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*All greet one another in the name of the Lord.*

#### ANNOUNCEMENTS

*Offerings are received with gratitude by mail, at Donate at [www.cccindy.org](http://www.cccindy.org) or by texting CCCINDY to 73256.*

#### OFFERTORY SENTENCE

#### MUSIC AT THE OFFERTORY

Bachianas Brasileiras No. 5 (Vocalise and Cantilena)

Heitor Villa-Lobos

HYMN 482 *Standing*

1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,  
whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,  
be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

AN ACT OF SPIRITUAL COMMUNION

*Presider:* Let us pray.

*People:* **In union, O Lord, with the faithful across the Church who cannot gather around the altar at this time, I desire to offer you praise and thanksgiving. I present to you, my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I implore you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate us. May I live and die in your love. Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

POSTCOMMUNION PRAYER

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD

*Presiding Bishop Michael Curry has called the entire Episcopal Church to prayer with these words this Pentecost Season.*

*Presider:* God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

THE BLESSING

HYMN 644 *Standing*

1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!  
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;  
3 Dear Name, the rock on which I build, my shield and hid - ing - place,  
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,  
\*5 Weak is the ef - fort of my heart, and cold my warm - est thought;

1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.  
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.  
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!  
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.  
5 but when I see thee as thou art, I'll praise thee as I ought.

THE DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

VOLUNTARY Kyrie, Gott Vater, BWV 672

J.S. Bach

Presider: The Very Rev. Mary Slenski

Violin: Sarah Cranor

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*Widening the Circle of God's Embrace with Heart and Voice*

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Mary Slenski, *Dean and Rector (ad interim)*

The Reverend Joyce Scheyer, *Canon Pastor (ad interim)*

The Reverend Hipólito Fernández, *Canon for Latino/Latinx Ministries (ad interim)*

The Reverend Fatima Yakuba-Madus, *Deacon*

Christopher Caruso-Lynch, *Director of Music (ad interim)*

Yuri Rodriguez, *Manager of Ministries and Communications & Associate Hispanic Music Director*

Collin Miller, *Organ Scholar*

Veronica Godinez, *Ministry Support Coordinator*

The Reverend Thomas Kryder-Reid, *Priest Associate*

The Reverend Susan Mills, *Priest Associate*