

# THE SIXTH SUNDAY AFTER PENTECOST

JULY 12<sup>th</sup>, 2020, IOAM

PROPER 10

## THE WORD OF GOD

*Welcome to this live-steamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current online offerings, please visit [ccindy.org](http://ccindy.org). For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Liebster Jesu, wir sind hier, BWV 731

J.S. Bach

WELCOME

HYMN 589 *Standing*



1 Al - might - y God, your word is cast like seed up - on the ground,  
2 Let not our self - ish - ness and hate this ho - ly seed re - move,  
3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.  
but give it root in ev - ery heart to bring forth fruits of love.  
but let it yield a hun - dred - fold the fruits of peace and joy.

THE ACCLAMATION *Standing*

*Presider:* Blessed are you, most holy and living God.

*People:* **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Sung by all*

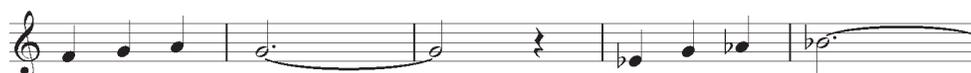
S-236



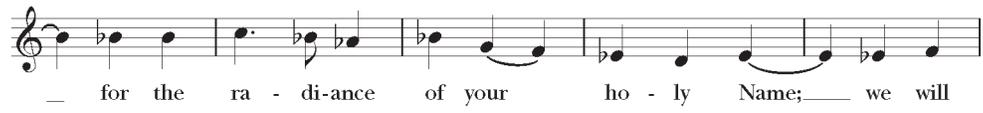
1. Glo - ry to you, \_\_\_\_\_ Lord



God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;



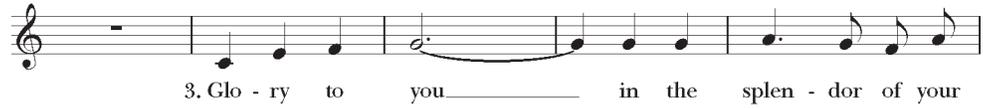
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_



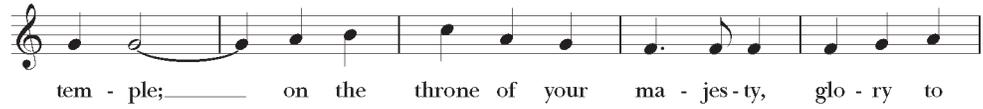
— for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



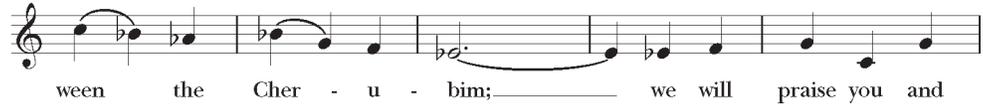
3. Glo - ry to you in the splen - dor of your



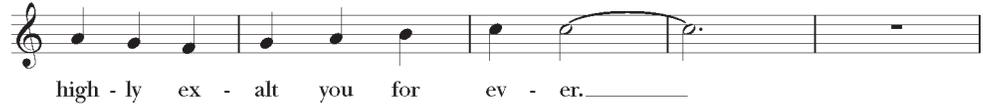
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -

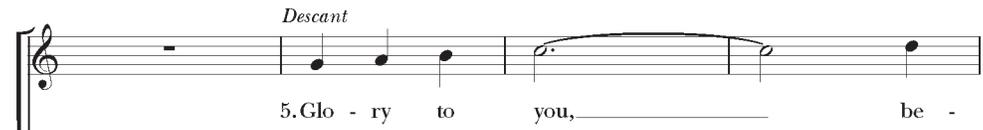


ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

*Descant*



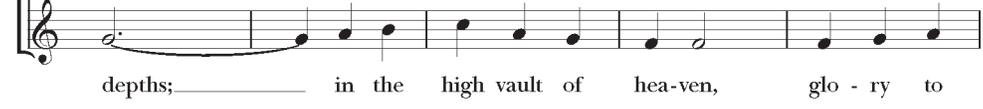
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,



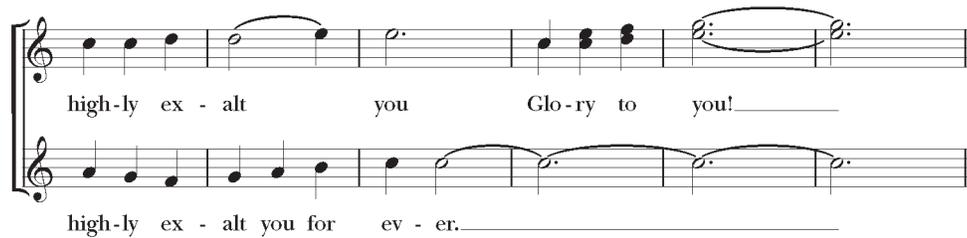
you. 6. Glo - ry to you, Fa - ther,



— Fa - ther, Son, and Ho - ly Spi - rit; we will



Son, and Ho - ly Spi - rit; we will praise you and



THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

THE FIRST READING: Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 119:105-112 *Spoken by all*

**105 Your word is a lantern to my feet \*  
and a light upon my path.**

**106 I have sworn and am determined \*  
to keep your righteous judgments.**

**107 I am deeply troubled; \*  
preserve my life, O Lord, according to your word.**

**108 Accept, O Lord, the willing tribute of my lips, \*  
and teach me your judgments.**

**109 My life is always in my hand, \*  
yet I do not forget your law.**

**110 The wicked have set a trap for me, \*  
but I have not strayed from your commandments.**

**111 Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.**

**112 I have applied my heart to fulfill your statutes \*  
for ever and to the end.**

THE SECOND READING: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

ALLELUIA



*Cantor:* You, O God, are praised in Zion; to you shall vows be performed in Jerusalem.

- Psalm 65

THE HOLY GOSPEL: Matthew 13:1-9,18-23 *Standing*

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*A period of silence follows the sermon.*

THE NICENE CREED *All standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE FORM V

*Leader:* In peace, let us pray to the Lord. People respond: Lord, have mercy.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, for Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; for our companions at Transfiguration church in Nuevo Progreso in the Diocese of Southeastern Mexico, for the Rev Mark Feather their interim priest and their Bishop Julio; for the people of the Diocese of Haiti, especially Saint Andrew's Parish in Mithon, for the Venerable Jean Michelin their priest; for the Diocesan Cycle of Prayer, we pray for St. Paul's, New Albany; The Rev. Mark Feather, pray for all bishops, clergy, other ministers, and for all the holy people of God,

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one. Equip us with compassion and love, to carry out your work of reconciliation in the world.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth; for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For those in positions of public trust, especially Donald, our President; Eric, our Governor and all those in authority that they may serve justice, and promote the dignity and freedom of every person.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For all who live and work in this community, for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For the poor, the persecuted, the sick, and all who suffer; for Joshua, Andrea, Susan, David, Renan, Darrin, Bethany and Philip, Ken and Teresa, Bartolo and Jean; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray for the well-being of essential workers, those serving on the front line, those suffering of COVID-19, and those making decisions for the public health; for your mercy bestowed upon those in their many needs which we now name before you, with our voices and in our hearts.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, for all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* Grant the Search Committee for our Dean and Rector the perception, faithfulness and joy that they may hear your voice in all deliberations.

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* For the repose of the soul of John Wimmer, Jim Sloan, Vernon Stamp, and Oscar Alvarado Nava. We pray especially for those who have lost their lives to COVID-19, and gun violence, for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal

*Silence*

We pray to you, O Lord.

**Lord, have mercy.**

*Leader:* Rejoicing in the fellowship of the ever-blessed Virgin Mary, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

**Amen.**

#### THE CONFESSION AND ABSOLUTION

*Presider:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son**

**Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE *Standing*

*Presider:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*All greet one another in the name of the Lord.*

ANNOUNCEMENTS

*Offerings are received with gratitude by mail, at Donate at [www.cccindy.org](http://www.cccindy.org) or by texting CCCINDY to 73256.*

OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Largo, from *Sonata per violino e continuo*

Domenico Zipoli

HYMN 440 *Standing*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

AN ACT OF SPIRITUAL COMMUNION

*Presider:* Let us pray.

*People:* In union, O Lord, with the faithful across the Church who cannot gather around the altar at this time, I desire to offer you praise and thanksgiving. I present to you, my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I implore you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate us. May I live and die in your love. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

POSTCOMMUNION PRAYER

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD

*Presiding Bishop Michael Curry has called the entire Episcopal Church to prayer with these words this Pentecost Season.*

*Presider:* God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

THE BLESSING

HYMN 530 *Standing*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

THE DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

VOLUNTARY Allegro con brio, from *Sonata IV*, Op. 65

Felix Mendelssohn-Bartholdy

Presider: The Rev. Hipólito Fernández Reina

Violin: Sarah Cranor

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*Widening the Circle of God's Embrace with Heart and Voice*

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*  
The Very Reverend Mary Slenski, *Dean and Rector (ad interim)*  
The Reverend Joyce Scheyer, *Canon Pastor (ad interim)*  
The Reverend Hipólito Fernández, *Canon for Latino/Latinx Ministries (ad interim)*  
The Reverend Fatima Yakuba-Madus, *Deacon*  
Christopher Caruso-Lynch, *Director of Music (ad interim)*  
Collin Miller, *Organ Scholar*  
Veronica Godinez, *Ministry Support Coordinator*  
The Reverend Thomas Kryder-Reid, *Priest Associate*  
The Reverend Susan Mills, *Priest Associate*