

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 19th, 2020, IOAM

PROPER II

THE WORD OF GOD

Welcome to this live-steamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current online offerings, please visit ccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Adagio e dolce, from *Sonata III*, BWV 527

J.S. Bach

WELCOME

HYMN 365 *Standing*

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

THE ACCLAMATION *Standing*

Bishop: Blessed are you, most holy and living God.

People: **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _ for the ra - di-ance of your ho - ly Name; _____ we will
 praise you and high - ly ex - alt you for ev - er. _____
 3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the
 hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 139: 1-11, 22-23 *Spoken by all*

- 1 Lord, you have searched me out and known me; ***
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places ***
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, ***
but you, O Lord, know it altogether.
- 4 You press upon me behind and before ***
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; ***
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? ***
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; ***
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning ***
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me ***
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, ***
and the light around me turn to night,"
- 11 Darkness is not dark to you;**
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; ***
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me ***
and lead me in the way that is everlasting.

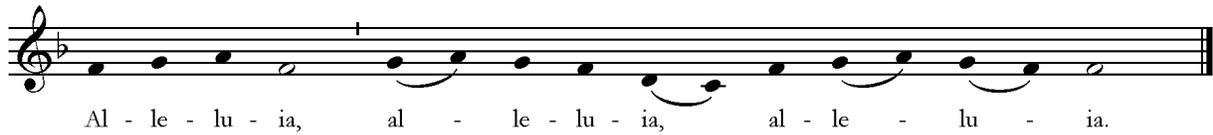
THE SECOND READING: Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector: The Word of the Lord.

People: **Thanks be to God.**

ALLELUIA



Cantor: Rescue me, O God, from my enemies: and from those who rise up against me.

- Psalm 59

THE HOLY GOSPEL: Matthew 13:24-30,36-43 *Standing*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glorify to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rt. Rev. Jennifer Baskerville-Burrows

A period of silence follows the sermon.

THE NICENE CREED *All standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE Form V

Leader: In peace, let us pray to the Lord. People respond: Lord, have mercy.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, for Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; for our companions at Transfiguration Church in Nuevo Progreso in the Diocese of Southeastern Mexico, for their Bishop Julio; for the people of the Diocese of Haiti, especially Saint Andrew's Parish in Mithon, for the Venerable Jean Michelin their priest; for the Diocesan Cycle of Prayer, we pray for St. Stephen's Church, the Rev. Dr. Beth Macke, their priest; pray for all bishops, clergy, other ministers, and for all the holy people of God.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one. Equip us with compassion and love, to carry out your work of reconciliation in the world.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth; for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For those in positions of public trust, especially Donald, our President; Eric, our Governor; Joe, our Mayor, and all those in authority that they may serve justice, and promote the dignity and freedom of every person.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For all who live and work in this community, for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer: for Joshua, Andrea, Susan, David, Renan, Darrin, Bethany and Philip, Ken and Teresa, Bartolo and Jean; pray for school teachers, staff, and students; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray for the well-being of essential workers, those serving on the front line, those suffering of COVID-19, and those making decisions for the public health; for your mercy bestowed upon those in their many needs which we now name before you, with our voices and in our hearts.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, for all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: Grant the Search Committee for our Dean and Rector the perception, faithfulness and joy that they may hear your voice in all deliberations.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For the repose of the soul of John Wimmer, Jim Sloan, Vernon Stamp, and Oscar Alvarado Nava. We pray especially for those who have lost their lives to COVID-19, and gun violence, for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-blessed Virgin Mary, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Bishop: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Amen.

THE CONFESSION AND ABSOLUTION

Bishop: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Bishop: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE *Standing*

Bishop: The Peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude by mail, at Donate at www.cccindy.org or by texting CCCINDY to 73256.

OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Allegro, from *Sonata per violino e continuo*

Domenico Zipoli

WONDER LOVE AND PRAISE 746 *Standing*



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
4. God the dress-er of the vine-yard, God the plant-er of the wheat,

God the jewel-er of the heav-ens, God the pot-ter of the land:
God the pil-lar of the dark-ness, God the bea-con of the free:
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
God the reap-er of the har-vest, God the source of all we eat:

you are womb of all cre-a-tion, we are form-less; shape us now.
you are gate of all de-liv'-rance, we are sight-less; lead us now.
you are pres-ent ev-ery mo-ment, we are search-ing; meet us now.
you are host at ev-ery ta-ble, we are hun-gry; feed us now.

AN ACT OF SPIRITUAL COMMUNION

Bishop: Let us pray.

People: **In union, O Lord, with the faithful across the Church who cannot gather around the altar at this time, I desire to offer you praise and thanksgiving. I present to you, my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I implore you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate us. May I live and die in your love. Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

POSTCOMMUNION PRAYER

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD

Presiding Bishop Michael Curry has called the entire Episcopal Church to prayer with these words this Pentecost Season.

Bishop: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's

body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord.
Amen.

THE BLESSING

HYMN 665, VERSES 1-3, 5 *Standing*

All my hope on God is founded

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

VOLUNTARY Kyrie, Gott heiliger Geist, BWV 674

J.S. Bach

Presider: The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Rev. Canon Kristin White, Canon to the Ordinary for Congregational Development and Leadership
Canon Brendan O’Sullivan-Hale, Canon to the Ordinary for Administration and Evangelism
The Very Rev. Mary Slenski, Dean and Rector (ad interim)
The Rev. Fatima Yakubu-Madus, Deacon and Missioner for Community Engagement
Violin: Sarah Cranor

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Widening the Circle of God's Embrace with Heart and Voice
The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Mary Slenski, *Dean and Rector (ad interim)*
The Reverend Joyce Scheyer, *Canon Pastor (ad interim)*
The Reverend Hipólito Fernández, *Canon for Latino/Latinx Ministries (ad interim)*
The Reverend Fatima Yakuba-Madus, *Deacon*
Christopher Caruso-Lynch, *Director of Music (ad interim)*
Collin Miller, *Organ Scholar*
Veronica Godinez, *Ministry Support Coordinator*
The Reverend Thomas Kryder-Reid, *Priest Associate*
The Reverend Susan Mills, *Priest Associate*