

THE TENTH SUNDAY AFTER PENTECOST
AUGUST 9th, 2020, IOAM
PROPER 14
THE WORD OF GOD

Welcome to this live-steamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current online offerings, please visit ccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Prelude in F, Op. 85, No. 3

Max Reger

WELCOME

HYMN 559 *Standing*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

THE ACCLAMATION *Standing*

Presider: Blessed are you, most holy and living God.

People: **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Sung by all*

S-236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem.

And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 105, 1-6, 16-22, 45b *Spoken by all*

- 1 Give thanks to the Lord and call upon his Name; ***
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, ***
and speak of all his marvelous works.
- 3 Glory in his holy Name; ***
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; ***
continually seek his face.
- 5 Remember the marvels he has done, ***
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, ***
O children of Jacob his chosen.
- 16 Then he called for a famine in the land ***
and destroyed the supply of bread.
- 17 He sent a man before them, ***
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; ***
his neck they put in an iron collar.
- 19 Until his prediction came to pass, ***
the word of the Lord tested him.
- 20 The king sent and released him; ***
the ruler of the peoples set him free.
- 21 He set him as a master over his household,**
as a ruler over all his possessions,
- 22 To instruct his princes according to his will**
and to teach his elders wisdom.
- 45 Hallelujah!**

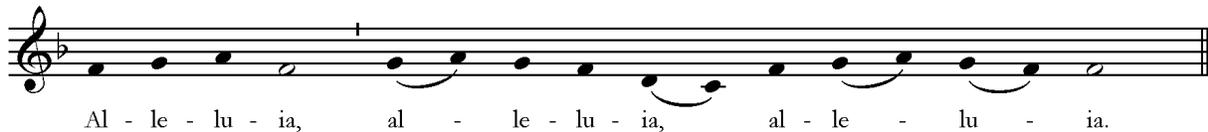
THE SECOND READING: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector: The Word of the Lord.

People: **Thanks be to God.**

ALLELUIA



Cantor: Lord, you have been our refuge from one generation to another.

- Psalm 90

THE HOLY GOSPEL: Matthew 14:22-33 *Standing*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Thomas Kryder-Reid

A period of silence follows the sermon.

THE NICENE CREED *All standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified

under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM V

Leader: In peace, let us pray to the Lord. People respond: Lord, have mercy.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, for Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; for our companions at Transfiguration Church in Nuevo Progreso in the Diocese of Southeastern Mexico, for their Bishop Julio; for the people of the Diocese of Haiti, especially Saint Andrew's Parish in Mithon, for the Venerable Jean Michelin, their priest; for the Diocesan Cycle of Prayer, we pray for St. Mary's, Martinsville, Ms. Peggy Miller, their Senior Warden; pray for the work of Episcopal Relief and Development; pray for all bishops, clergy, other ministers, and for all the holy people of God.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one. Equip us with compassion and love, to carry out your work of reconciliation in the world.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth; for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For those in positions of public trust, especially Donald, our President; Eric, our Governor; Joe, our Mayor, and all those in authority that they may serve justice, and promote the dignity and freedom of every person.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For all who live and work in this community, for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; Michael, Neala, Angélica, Mary Lou, Flo, Venus, Darrin, Bethany and Philip, and Ken and Teresa, and Jan; pray for school teachers, staff, and students; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray for the well-being of essential workers, those serving on the front line, those suffering of COVID-19, and those making decisions for the public health; for your mercy bestowed upon those in their many needs which we now name before you, with our voices and in our hearts.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, for all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: Grant the Search Committee for our Dean and Rector the perception, faithfulness and joy that they may hear your voice in all deliberations.

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: For the repose of the soul of Venus Martinez. We pray especially for those who have lost their lives to COVID-19, or gun violence, for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal

Silence

We pray to you, O Lord.

Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-blessed Virgin Mary, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Amen.

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE *Standing*

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude by mail, at Donate at www.cccindy.org or by texting CCCINDY to 73256.

OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Affettuoso, from *Sonata in D*, Op. 1, No. 13

G.F. Handel

Allegro, from *Sonata in D*, Op. 5, No. 1

Arcangelo Corelli

HYMN 529 *Standing*

In Christ there is no East or West

We are unable to provide a music graphic due to copyright restrictions.

AN ACT OF SPIRITUAL COMMUNION

Presider: Let us pray.

People: **In union, O Lord, with the faithful across the Church who cannot gather around the altar at this time, I desire to offer you praise and thanksgiving. I present to you, my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I implore you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate us. May I live and die in your love. Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

POSTCOMMUNION PRAYER

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

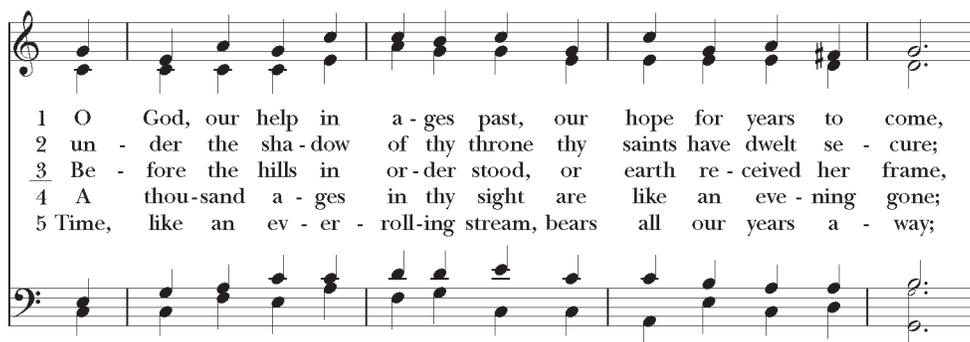
A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD

Presiding Bishop Michael Curry has called the entire Episcopal Church to prayer with these words this Pentecost Season.

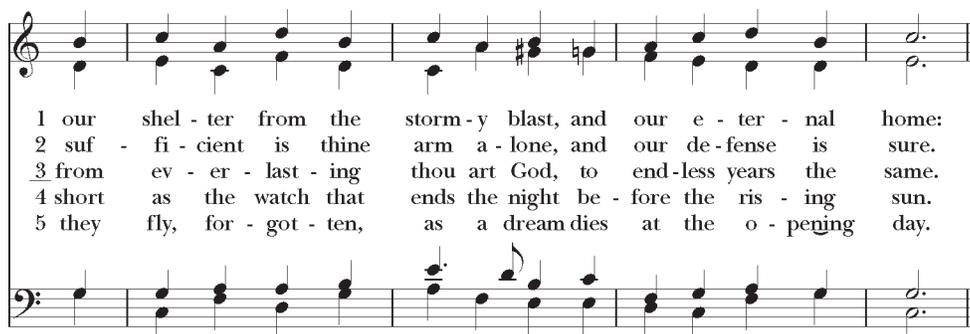
Presider: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

THE BLESSING

HYMN 680 *Standing*



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

VOLUNTARY Fugue in F, Op. 85, No. 3

Max Reger

Presider: The Rev. Thomas Kryder-Reid
Violin: Sarah Cranor

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Widening the Circle of God's Embrace with Heart and Voice

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The Very Reverend Mary Slenski, *Dean and Rector (ad interim)*

The Reverend Joyce Scheyer, *Canon Pastor (ad interim)*

The Reverend Hipólito Fernández, *Canon for Latino/Latinx Ministries (ad interim)*

The Reverend Fatima Yakubu-Madus, *Deacon*

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Brendan Conner, *Senior Organ Scholar*

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The Reverend Thomas Kryder-Reid, *Priest Associate*

The Reverend Susan Mills, *Priest Associate*