

THE FOURTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 6TH, 2020, IOAM
PROPER 18
THE WORD OF GOD

Welcome to this live-steamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current online offerings, please visit ccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Master Tallis's Testament

Herbert Howells

WELCOME

HYMN 11 *Standing*

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise
dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye
joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE ACCLAMATION *Standing*

Presider: Blessed are you, most holy and living God.

People: **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. For the fruit of all cre - a - tion, thanks be to
 2. In the just re - ward of la - bor, God's will be
 3. For the har - vests of the Spi - rit, thanks be to
 God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,
 thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing,
 thanks be to God. For the won - ders that as - tound us,
 si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con - found us, most of all that
 earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

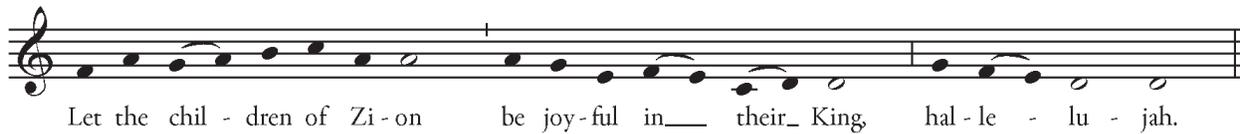
Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord.

People: **Thanks be to God.**



1 Hallelujah!

Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people *
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.

6 Let the praises of God be in their throat *
and a two-edged sword in their hand;

7 To wreak vengeance on the nations *
and punishment on the peoples;

8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

THE SECOND READING: Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector: The Word of the Lord.

People: **Thanks be to God.**

ALLELUIA



Cantor: Lord, hear my prayer, and let my cry come before you. When I call, make haste to help me.

- Psalm 102

THE HOLY GOSPEL: Matthew 18:15-20 *Standing*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Susan Mills

A period of silence follows the sermon.

THE NICENE CREED *All standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

Leader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

Leader: For Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; for our companions at Transfiguration Church in Nuevo Progreso in the Diocese of Southeastern Mexico, and their Bishop Julio; for the people of the Diocese of Haiti, especially Saint Andrew's Parish in Mithon, for the Venerable Jean Michelin, their priest; in the Diocesan Cycle of Prayer, pray for St. Paul's, Richmond, Ms. Barbara Eastman, Senior Warden, The Rev. Barry Cramer, Deacon, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

Leader: Grant the Search Committee for the Dean and Rector perception, faithfulness and joy that they may hear your voice in all deliberations; let us pray to the Lord.

Lord, have mercy.

Leader: For Donald, our President, Eric, our Governor; Joe, our Mayor, for those seeking public offices in our next election, for the leaders of the nations and all those in authority that they may serve with justice and promote the dignity and freedom of every person, let us pray to the Lord.

Lord, have mercy.

Leader: For the city of Indianapolis, for every city and nation, and for those who live in them, that we may strip away pride, suspicion, and racism in order to seek peace and justice in our communities, let us pray to the Lord.

Lord, have mercy.

Leader: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us, let us pray to the Lord.

Lord, have mercy.

Leader: For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Grey, Beth, Jorge, Teresa and Yunuen, Darrin, Bethany and Philip, Ken and Teresa, Jan, School teachers, staff, and students, let us pray to the Lord.

Lord, have mercy.

Leader: For refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray for the well-being of essential workers, those serving on the front line, those suffering of COVID-19, and those making decisions for public health; for your mercy bestowed upon those in their many needs which we now name before you, with our voices and in our hearts, let us pray to the Lord.

Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed, furloughed, the destitute, for those under quarantine for COVID-19, prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, especially for those who have lost their lives to COVID-19, gun violence, and natural disaster and all the departed, let us pray to the Lord.

Lord, have mercy.

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Leader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

Prsider: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE *Standing*

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude by mail, at Donate at www.cccindy.org or by texting CCCINDY to 73256.

OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Ich will dir mein Herze schenken, from *St. Matthew Passion*

J.S. Bach
arr. Chloe Boelter

Ich will dir mein Herze schenken,	<i>I will give you my heart;</i>
Senke dich, mein Heil, hinein!	<i>sink within, my Savior!</i>
Ich will mich in dir versenken;	<i>I will sink into you;</i>
Ist dir gleich die Welt zu klein,	<i>although the world is too small for you,</i>
Ei, so sollst du mir allein	<i>ah, you alone shall be for me</i>
Mehr als Welt und Himmel sein.	<i>more than heaven and earth.</i>

-Christian Friedrich Henrici

Chloe Boelter, *Cello*

HYMN 8 *Standing*

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.
 God's re - cre - a - tion of the new day!

AN ACT OF SPIRITUAL COMMUNION

Presider: Let us pray.

People: **Gracious God, in union with the faithful across the Church, we thank you for gathering us as your people. We present ourselves to You, along with all who cannot gather around the altar at this time, believing and trusting in Your real presence in the sacrament of Holy Communion. We love you above all things; our soul longs for you. And so, we call to remembrance the many times we have been fed at your table. As we cannot now receive you sacramentally, we implore you to come spiritually into our hearts. We embrace you with all the affection of our soul. May this spiritual Communion be for us an armor of faith and shield of goodwill and liberation. Sustain us, heal us, and encourage us, with your Holy Spirit until we meet again as one Church and one Body. We ask this for your love. Amen.**

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

A Prayer for the Power of the Spirit Among the People of God; Presiding Bishop Michael Curry has called the entire Episcopal Church to prayer with these words this Pentecost Season.

Presider: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord.

Amen.

THE BLESSING

HYMN 455 *Standing*

O Love of God

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THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

VOLUNTARY Dies sind die heil'gen zehn Gebot, BWV 679

J.S. Bach

Presider: The Very Rev. Mary Slenski

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Widening the Circle of God's Embrace with Heart and Voice

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Mary Slenski, *Dean and Rector (ad interim)*

The Reverend Joyce Scheyer, *Canon Pastor (ad interim)*

The Reverend Hipólito Fernández, *Canon for Latino/Latinx Ministries (ad interim)*

The Reverend Fatima Yakubu-Madus, *Deacon*

Christopher Caruso-Lynch, *Director of Music (ad interim)*

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