

THE SEVENTEENTH SUNDAY AFTER PENTECOST  
 SEPTEMBER 27<sup>th</sup>, 2020, 10AM  
 PROPER 2 I  
 THE WORD OF GOD

*Welcome to this live-steamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current online offerings, please visit [ccindy.org](http://ccindy.org). For pastoral assistance, please call 317-636-4577.*

VOLUNTARY *Andante Sostenuto*, from *Symphonie Gothique*

Charles-Marie Widor

WELCOME

HYMN 585 *Standing*

Morning glory, starlit sky

*We are unable to provide a music graphic due to copyright restrictions.*

THE ACCLAMATION *Standing*

*Presider:* Blessed are you, most holy and living God.

*People:* **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Sung by all*

Hymn 424

1. For the fruit of all cre - a - tion, thanks be to  
 2. In the just re - ward of la - bor, God's will be  
 3. For the har - vests of the Spi - rit, thanks be to  
 God. For his gifts to ev - ery na - tion,  
 done. In the help we give our neigh - bor,  
 God. For the good we all in - her - it,  
 thanks be to God. For the plow - ing, sow - ing, reap - ing,  
 God's will be done. In our world - wide task of car - ing  
 thanks be to God. For the won - ders that as - tound us,  
 si - lent growth while we are sleep - ing, fu - ture needs in  
 for the hun - gry and de - spair - ing, in the har - vests  
 for the truths that still con - found us, most of all that  
 earth's safe - keep - ing, thanks be to God.  
 we are shar - ing, God's will be done.  
 love has found us, thanks be to God.

THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 78:1-4, 12-16 *The antiphon is sung first by the cantor, then all.*

Plainsong Tone I.2

Our fore - fa - thers have told us of the pow - er of the LORD,  
and the won - der - ful works\_ he has done.

- 1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.
- 4 We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; \*  
he made the waters stand up like walls.
- 14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.

16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

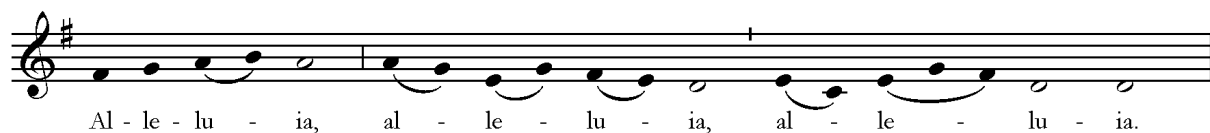
THE SECOND READING: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death, even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

ALLELUIA



*Cantor:* My heart is firmly fixed, O God; my heart is fixed. I will sing and make melody.

- Psalm 108

THE HOLY GOSPEL: Matthew 21:23-32 *Standing*

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Hipólito Fernández Reina

*A period of silence follows the sermon.*

THE NICENE CREED *All standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE Form I

*Leader:* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.  
**Lord, have mercy.**

*Leader:* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; for our companions at Transfiguration Church in Nuevo Progreso in the Diocese of Southeastern Mexico, and their Bishop Julio; for the people of the Diocese of Haiti, especially Saint Andrew’s Parish in Mithon, for the Venerable Jean Michelin, their priest; in the Diocesan Cycle of Prayer, pray for St. Michael’s, Noblesville, The Rev. T. J. Tetzlaff, their priest, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* Grant the Search Committee for the Dean and Rector perception, faithfulness and joy that they may hear your voice in all deliberations; let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For Donald, our President, Eric, our Governor; Joe, our Mayor, for those seeking public offices in our next election, for the leaders of the nations and all those in authority that they may serve with justice and promote the dignity and freedom of every person. Let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For the city of Indianapolis, for every city and nation, and for those who live in them, that we may strip away pride, suspicion, and racism in order to seek peace and justice in our communities. Let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For the good earth which God has given us, and for the wisdom and will to conserve it, for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children’s children the legacy of beauty and abundance that you have given us. Let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For those who travel on land, on water, or in the air, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Nancy and Terry, Richmond, Lauren, Jayden, Kiana, and Malaika, Michael, Jackie and Debbie, Darrin, Bethany and Philip, Maria, School teachers, staff, and students, those who are on the path of wildfire, and fire fighters, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray for the well-being of essential workers, those serving on the front line, those suffering of COVID-19, and those making decisions for public health; for your mercy bestowed upon those in their many needs which we now name before you, (*silence*) with our voices and in our hearts, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For the poor and the oppressed, for the unemployed, those who are furloughed, the destitute, for those under quarantine for COVID-19, prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For all who have died in the hope of the resurrection, especially for Kim Craig, Jorge Mateos, Ruth Bader Ginsburg and for those who have lost their lives to COVID-19, gun violence, wildfire, other natural disasters, and all the departed, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

*Leader:* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence*

*Presider:* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**Amen.**

#### THE CONFESSION AND ABSOLUTION

*Deacon:* Let us confess our sins against God and our neighbor.

*All:* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

#### THE PEACE *Standing*

*Presider:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*All greet one another in the name of the Lord.*

ANNOUNCEMENTS

Offerings are received with gratitude by mail, at Donate at [www.cccindy.org](http://www.cccindy.org) or by texting CCCINDY to 73256.

OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Deep River

David Hurd

HYMN 395 *Standing*



1 Cre - at - ing God, your fin - gers trace the bold de - signs of  
 2 Sus - tain - ing God, your hands up - hold earth's mys - teries known or  
 3 Re - deem - ing God, your arms em - brace all now de - spised for  
 4 In - dwell - ing God, your gos - pel claims one fam - ily with a



farth - est space; let sun and moon and stars and light and  
 yet un - told; let wa - ter's fra - gile blend with air, en -  
 creed or race; let peace, de - scend - ing like a dove, make  
 bil - lion names; let ev - ery life be touched by grace un -



what lies hid - den praise your might.  
 a - bling life, pro - claim your care.  
 known on earth your heal - ing love.  
 til we praise you face to face.

AN ACT OF SPIRITUAL COMMUNION

*Presider:* Let us pray.

*People:* **Gracious God, in union with the faithful across the Church, we thank you for gathering us as your people. We present ourselves to You, along with all who cannot gather around the altar at this time, believing and trusting in Your real presence in the sacrament of Holy Communion. We love you above all things; our soul longs for you. And so, we call to remembrance the many times we have been fed at your table. As we cannot now receive you sacramentally, we implore you to come spiritually into our hearts. We embrace you with all the affection of our soul. May this spiritual Communion be for us an armor of faith and shield of goodwill and liberation. Sustain us, heal us, and encourage us, with your Holy Spirit until we meet again as one Church and one Body. We ask this for your love. Amen.**

THE LORD'S PRAYER

*Presider:* As our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*A Prayer for the Power of the Spirit Among the People of God; Presiding Bishop Michael Curry has called the entire Episcopal Church to prayer with these words this Pentecost Season.*

*Presider:* God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord.  
**Amen.**

THE BLESSING

HYMN 344 *Standing*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the  
joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,  
tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,  
O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

THE DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

VOLUNTARY Toccata - The Acknowledgment from Te Deum Laudamus

David Hurd



Presider: The Very Rev. Mary Slenski

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*Widening the Circle of God's Embrace with Heart and Voice*

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Mary Slenski, *Dean and Rector (ad interim)*

The Reverend Joyce Scheyer, *Canon Pastor (ad interim)*

The Reverend Hipólito Fernández Reina, *Canon for Latino/Latinx Ministries (ad interim)*

The Reverend Fatima Yakubu-Madus, *Deacon*

Christopher Caruso-Lynch, *Director of Music (ad interim)*

Nander Novaes, *Associate Director of Music (ad interim)*

Brendan Conner, *Senior Organ Scholar*

Collin Miller, *Junior Organ Scholar*

Veronica Godinez, *Communications & Ministry Support Administrator*

The Reverend Thomas Kryder-Reid, *Priest Associate*

The Reverend Susan Mills, *Priest Associate*