

THE TWENTY FIRST SUNDAY AFTER PENTECOST  
OCTOBER 25<sup>th</sup>, 2020, IOAM  
PROPER 25  
THE WORD OF GOD

*Welcome to this live-steamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current online offerings, please visit [ccindy.org](http://ccindy.org). For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Chorale Prelude on St. Anne

C. Hubert H. Parry

WELCOME

HYMN 538 *Standing*

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

THE ACCLAMATION *Standing*

*Presider:* Blessed are you, most holy and living God.

*People:* **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Sung by all*

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 90:1-6, 13-17 *The antiphon is sung first by the cantor, then all.*

Plainsong Tone VIII.1



Teach us, O LORD, to number our days, that we may apply our heart



to wisdom.

- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.
- 3 You turn us back to the dust and say, \*  
“Go back, O child of earth.”
- 4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.

- 13 Return, O Lord; how long will you tarry? \*  
 be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; \*  
 so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us \*  
 and the YEARS in which we suffered adversity.
- 16 Show your servants your works \*  
 and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; \*  
 prosper the work of our hands;  
 prosper our handiwork.

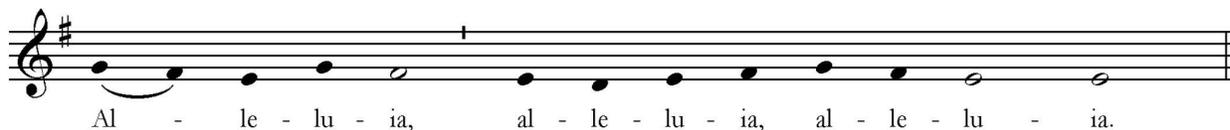
THE SECOND READING: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

ALLELUIA



*Cantor:* Praise the Lord, O Jerusalem; praise your God, O Zion.

- Psalm 147

THE HOLY GOSPEL: Matthew 22:34-46 *Standing*

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Fatima Yakubu-Madus

*A period of silence follows the sermon.*

THE NICENE CREED *All standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader:* I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop, and Jennifer, our bishop; for our companion diocese of Brasilia and their bishop, Mauricio; for our companions at Transfiguration church in Nuevo Progreso in the Diocese of Southeastern Mexico, and their bishop, Julio; for the people of the Diocese of Haiti, especially Saint Andrew's Parish in Mithon, for the Venerable Jean Michelin, their priest; in the Diocesan Cycle of Prayer, pray for St. Thomas, Franklin, The Rev. Whitney Smith, their priest, and for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

*Leader:* I ask your prayers for peace; for racial justice, for goodwill among nations; and for the well-being of all people. For Donald, our president, Eric, our governor; Joe, our mayor, for those seeking public offices in our next election, for the leaders of the nations and all those in authority, that they may serve with justice and promote the dignity and freedom of every person.

Pray for justice and peace.

*Silence*

*Leader:* I ask your prayers for the good earth which God has given us, and for the wisdom and will to conserve it, for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, Stir up in us a thirst for justice that protects the earth and all its resources.

Pray for the wisdom and will to conserve the beauty and abundance of the earth.

*Silence*

*Leader:* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray especially for David and Ruth, Jude, Stephen, Michael, Darrin, Bethany and Philip, Maria, Mercedes, Maureen, Melissa, Beatriz, Lilian, Gordon, and those affected by domestic violence.

Pray for those in any need or trouble.

*Silence*

*Leader:* I ask your prayers of wisdom, creativity, and perseverance for all medical professionals, researchers, policy makers, and leaders in finding and developing the resources, medical skill, and political will to contain and end this COVID-19 pandemic.

Pray for those infected with COVID-19 and those who care for them.

*Silence*

*Leader:* I ask your prayers for the departed, especially those who have lost their lives to COVID-19, gun violence, and natural disasters.

Pray for those who have died.

*Silence*

*Presider:* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**Amen.**

#### THE CONFESSION AND ABSOLUTION

*Deacon:* Let us confess our sins against God and our neighbor.

*All:* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

#### THE PEACE *Standing*

*Presider:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*All greet one another in the name of the Lord.*

#### ANNOUNCEMENTS

*Offerings are received with gratitude by mail, at Donate at [www.cccindy.org](http://www.cccindy.org) or by texting CCCINDY to 73256.*

#### OFFERTORY SENTENCE

#### MUSIC AT THE OFFERTORY

Improvisation on "Balm In Gilead"

Arr. Joseph M. Martin

#### HYMN 593 *Standing*

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

AN ACT OF SPIRITUAL COMMUNION

*Presider:* Let us pray.

*People:* **Gracious God, in union with the faithful across the Church, we thank you for gathering us as your people. We present ourselves to You, along with all who cannot gather around the altar at this time, believing and trusting in Your real presence in the sacrament of Holy Communion. We love you above all things; our soul longs for you. And so, we call to remembrance the many times we have been fed at your table. As we cannot now receive you sacramentally, we implore you to come spiritually into our hearts. We embrace you with all the affection of our soul. May this spiritual Communion be for us an armor of faith and shield of goodwill and liberation. Sustain us, heal us, and encourage us, with your Holy Spirit until we meet again as one Church and one Body. We ask this for your love. Amen.**

THE LORD'S PRAYER

*Presider:* As our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*A Prayer for the Power of the Spirit Among the People of God; Presiding Bishop Michael Curry has called the entire Episcopal Church to prayer with these words this Pentecost Season.*

*Presider:* God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

THE BLESSING

HYMN 680 *Standing*

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

THE DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

VOLUNTARY Allegro moderato e serio from Sonata I

Felix Mendelssohn

Presider: The Very Rev. Mary Slenski

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*Widening the Circle of God's Embrace with Heart and Voice*

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Mary Slenski, *Dean and Rector (ad interim)*

The Reverend Joyce Scheyer, *Canon Pastor (ad interim)*

The Reverend Hipólito Fernández Reina, *Canon for Latino/Latinx Ministries (ad interim)*

The Reverend Fatima Yakubu-Madus, *Deacon*

Christopher Caruso-Lynch, *Director of Music (ad interim)*

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Collin Miller, *Junior Organ Scholar*

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The Reverend Susan Mills, *Priest Associate*