

THE THIRD SUNDAY IN LENT
MARCH 7th, 2021, IOAM
THE WORD OF GOD

Welcome to this live-steamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current online offerings, please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Prelude on In Babilone

Paul Manz

WELCOME

HYMN 431 *Standing*



1 The stars de - clare his glo - ry; the vault of hea - ven springs
2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,
3 So shine the Lord's com - mand - ments to make the sim - ple wise;
4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and
the ris - ing sun re - news the race that me - asures all our days and
more sweet than hon - ey to the taste, more rich than an - y prize, a
the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. _____
writes in fire a - cross the skies God's ma - jes - ty and praise. _____
law of love with - in our hearts, a light be - fore our eyes. _____
rock, and my re - deem - ing Lord, in all my words and ways. _____

A PENITENTIAL ORDER *Standing*

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures for ever.**

Presider: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. - *1 John 1:8, 9*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Leader
Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri - e

Chri - te
e e - le - i - son. Chri - ste, e - le - i -

Ky - ri - e
son. Chri - ste, e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Exodus 20:1-17

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh

day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 19 *Said in unison*

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

THE SECOND READING: 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN *Standing*

Wonder, Love, and Praise 746



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
4. God the dress-er of the vine-yard, God the plant-er of the wheat,



God the jewel-er of the heav-ens, God the pot-ter of the land:
God the pil-lar of the dark-ness, God the bea-con of the free:
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
God the reap-er of the har-vest, God the source of all we eat:



you are womb of all cre-a-tion, we are form-less; shape us now.
you are gate of all de-liv'-rance, we are sight-less; lead us now.
you are pres-ent ev-ery mo-ment, we are search-ing; meet us now.
you are host at ev-ery ta-ble, we are hun-gry; feed us now.

THE HOLY GOSPEL: John 2:13-22

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

A period of silence follows the sermon.

THE NICENE CREED *All standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

From Common Worship, Church of England

Leader: We pray to the Lord for courage to give up other things and to give ourselves to God this Lent. Give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world. We pray for Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; our companions at Transfiguration Church in Nuevo Progreso, in the Diocese of Southeastern Mexico and their bishop, Julio; in the Diocesan Cycle of Prayer, we pray for St. Paul's, Evansville, the Rev. Holly Rankin Zaher; pray for the work of the Commission on Ministry of the Diocese; and for all bishops, priests, and deacons. May the blood and water flowing from the side of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation.

Leader: Lord, meet us in the silence,

People: **give us strength and hear our prayer.**

Give your world the courage to give up war, racial injustice, bitterness, and hatred, and to seek peace. We pray for Joe, our President, Eric, our Governor, and Joe, our Mayor; pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good. May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give us the courage to give up quarrels, strife, and jealousy in our families, neighborhoods, and communities. We pray for the City of Indianapolis, our downtown Community, and our church family. May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give us the courage to give up our selfishness as we live for others, and to give time, care, and comfort to the sick. We pray especially for Dick, Marianela, Maureen, Liliana, Darrin, Chuck, William, and Mike; pray for those troubled in body, mind, and Spirit; pray for the destitute, homeless, jobless, those impacted or infected by COVID-19 and those who care for them. May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their rooms.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give us the courage to give up our fear of death and to rejoice with those who have died in faith. We hold especially Helen Reid, Gerarda Esqueda, and Tom Crimmenes in our minds and pray for all that have died due to COVID-19 and gun violence. May the feet of the risen Lord Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory.

Lord, meet us in the silence,

give us strength and hear our prayer, here and in eternity. Amen.

The People may add their own petitions.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE *Standing*

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude by mail, at Donate at www.cccindy.org or by texting CCCINDY to 73256.

OFFERTORY SENTENCE

Presider: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

ANTHEM AT THE OFFERTORY

Derek Holman

Prevent us, O Lord, in all our doings
with thy most gracious favour,
and further us with thy continual help:
that in all our works begun, continued,

and ended in thee
we may glorify thy holy name,
and finally by thy mercy obtain everlasting life,
through Jesus Christ our Lord. Amen.

- Book of Common Prayer

AN ACT OF SPIRITUAL COMMUNION

Presider: Let us pray.

People: **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OVER THE PEOPLE

Presider: Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

HYMN 495 *Standing*

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for - ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing; there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

THE DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

VOLUNTARY Air

Gerre Hancock

Presider: The Very Reverend Gray Lesesne

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MUSIC NOTES: Today's music highlights some of the giants of twentieth century American church music. Paul Manz was organist at Mount Olive Lutheran Church in Minneapolis. His improvisations and compositions are legendary as a continuation of the Lutheran tradition of strictly organized hymn-tune improvisations. Richard Proulx penned the tune *Adline*, which is wed to the hymn *The stars declare his glory*. Proulx made significant contributions to *The Hymnal 1982*, as well as hymnals of other denominations. He was long associated with Holy Name Roman Catholic Cathedral in Chicago. Derek Holman was British by birth, but immigrated to Canada, where he had a long career as an organist, conductor, and composer. Gerre Hancock, who composed today's closing voluntary and the tune *Sandria*, which we hear today wed to the hymn *God the sculptor of the mountains*, was organist and choirmaster at St. Thomas Church, Fifth Avenue in New York City for more than 30 years.

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Widening the Circle of God's Embrace with Heart and Voice

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The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*

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