

THE FIFTH SUNDAY IN LENT  
MARCH 21<sup>st</sup>, 2021, IOAM  
THE WORD OF GOD

*Welcome to this live-streamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current online offerings, please visit [ccindy.org](http://ccindy.org). For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Fugue in A-flat minor

Johannes Brahms

WELCOME

HYMN 9 *Standing*



\*1 Not here for high and ho - ly things we ren - der thanks to  
\*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
\*3 of faith and hope and love un - dimmed, un - dy - ing still through  
4 A - wake, a - wake to love and work! The lark is in the  
5 Come, let thy voice be one with theirs, shout with their shout of  
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
2 spring, the vel - vet of soft sum - mer nights, the  
3 death, the re - sur - rec - tion of the world, what  
4 sky, the fields are wet with dia - mond dew, the  
5 praise; see how the gi - ant sun soars up, great  
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
2 sil - ver glis - te - ring of all the mil - lion  
3 time there comes the breath of dawn that rus - tles  
4 worlds a - wake to cry their bles - sings on the  
5 lord of years and days! So let the love of  
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
2 mil - lion stars, the si - lent song they sing,  
3 through the trees, and that clear voice that saith:  
4 Lord of life, as he goes meek - ly by.  
5 Je - sus come and set thy soul a - blaze,  
6 worlds that are, and all that are to be.

A PENITENTIAL ORDER *Standing*

*Presider:* Bless the Lord who forgives all our sins.

*People:* **God's mercy endures for ever.**

*Presider:* Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

- Hebrews 4:14,16

*Deacon:* Let us confess our sins to God.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE *Sung by all*

*Lift Every Voice and Sing II 239*

Leader  
Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri -

Chri - te

e e - le - i - son. Chri - ste, e - le - i -

Ky - ri - e

son. Chri - ste, e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

(C)

THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 51:1-13 *Said in unison*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

THE SECOND READING: Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

HYMN 470 *Standing*

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;  
2 There is no place where earth's sor-rows are more felt than up in heaven;  
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.  
there is no place where earth's fail-ings have such kind-ly judg-ment given.  
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-ces for the good;  
There is plen-ti-ful re-dem-p-tion in the blood that has been shed;  
If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.  
there is joy for all the mem-bers in the sor-rows of the Head.  
and our life would be thanks-giv-ing for the good-ness of the Lord.

THE HOLY GOSPEL: John 12:20-33

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of

this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hipólito Fernández Reina

*A period of silence follows the sermon.*

THE NICENE CREED *All standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*From Common Worship, Church of England*

*Leader:* We pray to the Lord for courage to give up other things and to give ourselves to God this Lent. Give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world. We pray for Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; our companions at Transfiguration Church in Nuevo Progreso, in the Diocese of Southeastern Mexico and their bishop, Julio; in the Diocesan Cycle of Prayer, we pray for The Very Rev. Dr. Gray Lesesne, The Rev. Canon Joyce Scheyer, The Rev. Canon Hipolito Reina, The Rev. Fatima Yakubu-Madus; pray for the work of the Commission on Ministry of the Diocese; and for all bishops, priests, and deacons. May the blood and water flowing from the side of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation.

*Leader:* Lord, meet us in the silence,

*People:* **give us strength and hear our prayer.**

Give your world the courage to give up war, racial injustice, bitterness, and hatred, and to seek peace. We pray for Joe, our President, Eric, our Governor, and Joe, our Mayor; pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good. May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world.

Lord, meet us in the silence,

**give us strength and hear our prayer.**

Give us the courage to give up quarrels, strife, and jealousy in our families, neighborhoods, and communities. We pray for the City of Indianapolis, our downtown Community, and our church family. May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another.

Lord, meet us in the silence,

**give us strength and hear our prayer.**

Give us the courage to give up our selfishness as we live for others, and to give time, care, and comfort to the sick. We pray especially for Liliana, Darrin, Chuck, Wesley, Eustolia, Dick, and Deborah; pray for those troubled in body, mind, and Spirit; pray for the destitute, homeless, jobless,

those impacted or infected by COVID-19 and those who care for them. May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their rooms.

Lord, meet us in the silence,

**give us strength and hear our prayer.**

Give us the courage to give up our fear of death and to rejoice with those who have died in faith. We hold especially Doug Burton and Josué Cavalieri in our minds and pray for all that have died due to COVID-19 and gun violence. May the feet of the risen Lord Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory.

Lord, meet us in the silence,

**give us strength and hear our prayer, here and in eternity. Amen.**

*The People may add their own petitions.*

*Presider:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People:* **Amen.**

THE PEACE *Standing*

*Presider:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*All greet one another in the name of the Lord.*

ANNOUNCEMENTS

*Offerings are received with gratitude by mail, at Donate at [www.cccindy.org](http://www.cccindy.org) or by texting CCCINDY to 73256.*

OFFERTORY SENTENCE

*Presider:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

ANTHEM AT THE OFFERTORY

arr. Moses Hogan

In the mornin' when I rise, give me Jesus.  
Give me Jesus, give me Jesus,  
you may have all this world, give me Jesus.

Oh, when I comes to die, give me Jesus.  
Give me Jesus, nobody but Jesus,  
you may have all of this world, give me Jesus.

Dark midnight was my cry, give me Jesus.  
Give me Jesus, give me Jesus,  
you may have all this world, give me Jesus.

*-Traditional*

AN ACT OF SPIRITUAL COMMUNION

*Presider:* Let us pray.

*People:* **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

THE LORD'S PRAYER

*Presider:* As our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE PRAYER OVER THE PEOPLE

*Presider:* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

HYMN 473 *Standing*

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



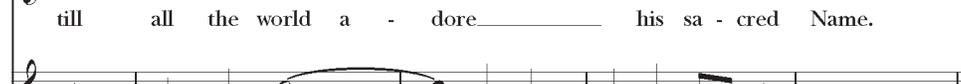
Lift high the cross, the love of Christ pro - claim



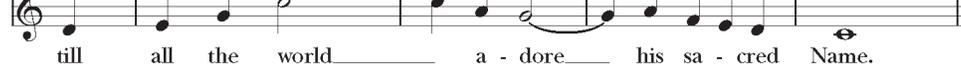
till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



THE DISMISSAL

*Deacon:* Let us bless the Lord.

*People:* **Thanks be to God.**

VOLUNTARY Toccata quinta

Georg Muffat

Presider: The Very Reverend Gray Lesesne

*All music is reprinted under OneLicense.net #A717926*

MUSIC NOTES: Today's anthem at the Offertory is an arrangement of the spiritual *Give me Jesus* by Moses Hogan (1957-2003). Hogan was one of the leading pianists and choral conductors of his generation. Born to a musical family in New Orleans, Hogan studied piano at Oberlin College and Julliard. Hogan won prizes in several international piano competitions before he devoted his attention more fully to choral music. His arrangements of spirituals are the gold standard of the repertoire. They fuse expert choral writing with the raw emotion of the African-American Spiritual tradition in a way that brought the genre to the forefront of choral singing round the world. Moses Hogan died at age 45, but not before enriching the choral repertoire in ways that continue to echo today.

125 Monument Circle  
Indianapolis, Indiana  
46204-2993

Phone: 317-636-4577  
[www.cccindy.org](http://www.cccindy.org)



*Widening the Circle of God's Embrace with Heart and Voice*

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*

The Reverend Joyce Scheyer, *Canon Pastor (ad interim)*

The Reverend Hipólito Fernández Reina, *Canon for Latino/Latinx Ministries (ad interim)*

The Reverend Fatima Yakubu-Madus, *Deacon*

Christopher Caruso-Lynch, *Director of Music (ad interim)*

Nander Novaes, *Associate Director of Music (ad interim)*

Brendan Conner, *Senior Organ Scholar*

Collin Miller, *Junior Organ Scholar*

Veronica Godinez, *Communications & Ministry Support Administrator*

The Reverend Thomas Kryder-Reid, *Priest Associate*