

THIRD SUNDAY OF EASTER

APRIL 18th, 2021, IOAM

Welcome to this live-streamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current online offerings, please visit ccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Balm in Gilead

arr. Harry T. Burleigh

There is a balm in Gilead to make the wounded whole; there is a balm in Gilead to heal the sin-sick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. If you can't preach like Peter, if you can't pray like Paul, just tell the love of Jesus, and that he died for all.

- Jer. 8:22; African-American Spiritual

HYMN 593 *Standing*

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

THE EASTER ACCLAMATION

Presider: Alleluia. Christ is risen:

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE LEVAS II 41

Tumshandilie Mungu

Christ has a - ris - en, Al - le - lu - ia. Re - joice and
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the
tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him
with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Acts 3:12-19 *Seated*

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate,

though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 4 *Sung by the choir*

Chant: John Joubert

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 “You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?”
- 3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the Lord.
- 6 Many are saying, “Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O Lord.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

THE SECOND READING: 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN 469 *Standing*

Introduction

1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure

of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -

tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were

for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would

Interlude/Conclusion

with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.

ALLELUIA

Tone 6

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: Open our minds, O Lord, to understand the Scriptures; * make our hearts burn within us when you speak.
 - Luke 24:32

THE HOLY GOSPEL: Luke 24:36b-48

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not

have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Very Reverend Gray Lesesne, D. Min

A period of silence follows the sermon.

THE NICENE CREED *Standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

In the Diocesan Cycle of Prayer, we pray for Postulants and Candidates for Holy Orders: Jason Fortner, Carolin Frueh, Cory Irwin, Joel Munoz, Yuri Rodriguez and upcoming Ordination to Priesthood: Joanna Benskin. Pray for the work being accomplished by the United Thank Offering. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

In our church family, we pray for Darrin, Donna, Mike and Emily, Chuck, John, Bill and Maureen. We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

That they may be delivered from their distress.

We pray for all who have died including Frank Diaz and Daunte Wright. We also pray for all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude by mail, at Donate at www.cccindy.org or by texting CCCINDY to 73256.

OFFERTORY SENTENCE

Presider: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

- 1 Chronicles 29:11

ANTHEM AT THE OFFERTORY

arr. Alice Parker and Robert Shaw

I will arise and go to Jesus, He will embrace me in His arms,
In the arms of my dear Saviour, Oh! There are ten thousand charms.
Teach me some melodious sonnet sung by flaming tongues above,
Praise the mount, I'm fixed upon it, mount of Thy redeeming love.
Come, thou fount of ev'ry blessing, tune my heart to sing Thy grace.
Streams of mercy never ceasing, call for songs of loudest praise.

- Traditional

THE GREAT THANKSGIVING Eucharistic Prayer A (Expanded Language) *Standing*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

AGNUS DEI *Sung by the choir*

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

HYMN AT COMMUNION

Wonder Love and Praise 773

1. Heal me, hands of Je-sus, and search out all my pain: re-
 2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let
 3. Know me, mind of Je-sus, and show me all my sin; dis-
 4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and

store my hope, re-move my fear and bring me peace a-gain.
 me for-give as one for-given and bring me peace to-day.
 pel the mem-o-ries of guilt, and bring me peace with-in.
 heaven's se-ren-i-ty be mine, for Je-sus brings me peace!

THE POSTCOMMUNION PRAYER *Said together, standing or kneeling*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People: **Thanks be to God. Alleluia, alleluia.**

HYMN 597 *Standing*

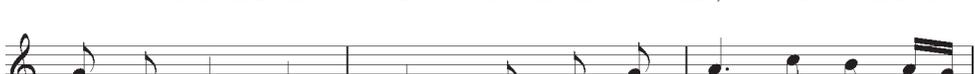
Introduction



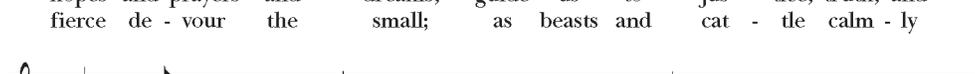
1 O day of peace that dim - ly shines through all our
 2 Then shall the wolf dwell with the lamb, nor shall the



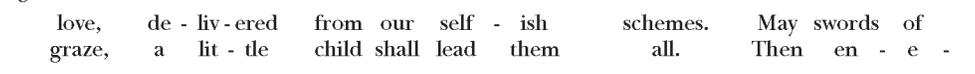
hopes and prayers and dreams, guide us to jus - tice, truth, and
 fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
 graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
 mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
 cord; the hope of peace shall be ful - filled, for all the

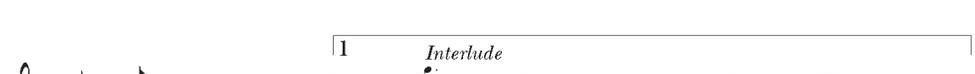


1 *Interlude*



prom - ised reign of peace.
 earth shall know the (Lord.)

Final Ending



Lord.

VOLUNTARY Christ lag in Todesbanden, BWV 625

J.S. Bach

President: The Very Reverend Gray Lesesne, D. Min
 Service Music: Communion Service in E, Collegium Regale ~ Harold Darke

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MUSIC NOTES: “Peace be with you,” Jesus says to his disciples in today’s Gospel. This group, who had just witnessed a violent tragedy, was anxious and afraid, but Jesus was able to bring them peace through his very presence, and through breaking bread with them. The American hymn *I Will Arise* speaks of the peace that comes through the embrace of Jesus, and of the “ten thousand charms” found in his arms. This setting by Alice Parker and Robert Shaw reflects the sound of early American hymnody, and in it the anxiety that the disciples felt facing an uncertain world. Harry T. Burleigh, who arranged today’s opening voluntary, was hugely influential for introducing African American music to the wider, classical music world. His setting of *Balm in Gilead* features a rocking, lilting accompaniment, that is reminiscent of a mother comforting a child, just as Jesus comforted his disciples.

125 Monument Circle
Indianapolis, Indiana
46204-2993

Phone: 317-636-4577
www.cccindy.org



Widening the Circle of God’s Embrace with Heart and Voice

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*

The Reverend Hipólito Fernández Reina, *Canon for Latino/Latinx Ministries (ad interim)*

The Reverend Fatima Yakubu-Madus, *Deacon*

Christopher Caruso-Lynch, *Director of Music (ad interim)*

Nander Novaes, *Associate Director of Music (ad interim)*

Brendan Conner, *Senior Organ Scholar*

Collin Miller, *Junior Organ Scholar*

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