

SEVENTH SUNDAY OF EASTER

MAY 16th, 2021, IOAM

*Welcome to this service from Christ Church Cathedral. This service leaflet contains everything you need to participate.
To learn more about Christ Church Cathedral and our current offerings at 8, 10, 1 and 4, please visit ccindy.org.
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VOLUNTARY King of Kings

Ralph Simpson

HYMN *Standing*

Lift Every Voice and Sing II 96

§

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last_ no man works like Him. He is

no man works like Him. **Fine**

1. He built his throne up in the air_

2. I was but young when I be - gun_

no man works like Him; 1. And called the saints from

2. But now my race is

1. ev - 'er where_ no man works like Him. He is

2. al - most won_

D.S.

THE EASTER ACCLAMATION

Presider: Alleluia. Christ is risen:

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Sung by the choir*

Gloria in excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING: Acts 1:15-17, 21-26 *Seated*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these

two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 1 *Sung by the choir*

Chant: Edward Elgar

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND READING: 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

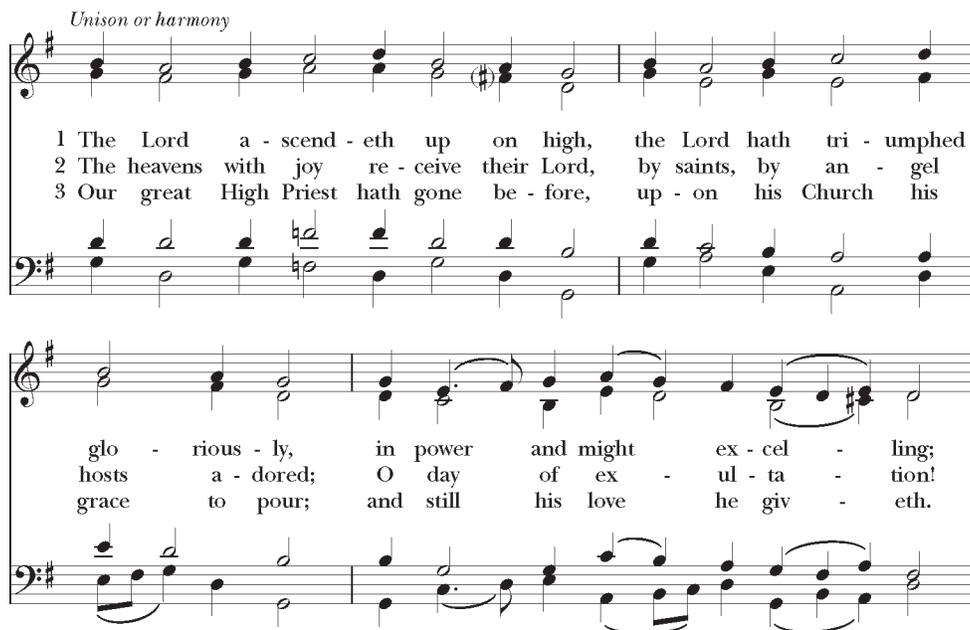
Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN 219 *Standing*

Ach Herr, du allerhöchster Gott

Unison or harmony



1 The Lord a - scend - eth up on high, the Lord hath tri - umphed
2 The heavens with joy re - ceive their Lord, by saints, by an - gel
3 Our great High Priest hath gone be - fore, up - on his Church his
glo - rious - ly, in power and might ex - cel - ling;
hosts a - dored; O day of ex - ul - ta - tion!
grace to pour; and still his love he giv - eth.

the grave and hell are cap - tive led. Lo! he re -
 O earth, a - dore thy glo - rious King! His ris - ing,
 O may our hearts to him a - scend; may all with -

turns, our glo - rious Head, to his e - ter - nal dwell - ing.
 his as - cen - sion sing with grate - ful a - dor - a - tion!
 in us up - ward tend to him who ev - er liv - eth!

ALLELUIA

Wonder Love and Praise 848

Congregation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: The Lord said, I will not leave you desolate;* I will come back to you, and your hearts will rejoice.

- John 14:18

THE HOLY GOSPEL: John 17:6-19

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Hipólito Fernández Reina

A period of silence follows the sermon.

THE NICENE CREED *Standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

In the Diocesan Cycle of Prayer, we pray for St. John's, Washington, the Rev. Dennis Latta. their priest; pray also, for the work of the Standing Committee of the Diocese. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

In our church family, we pray for Nathan, Darrin, Evelyn, James, Hipolito, Sr., Karen, Melba, Virginia, and Rick, Teddy, and Kaye. We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray that the whole world rich and poor will have access to these vaccines especially those places where medical resources are inadequate and overwhelmed. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

That they may be delivered from their distress.

We pray for all who have died including Ignacio Nuñez Salto. We also pray for all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate near the St. Francis door, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

OFFERTORY SENTENCE

Presider: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

- 1 Chronicles 29:11

ANTHEM AT THE OFFERTORY

Henry Purcell

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph into heaven:

We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us

unto the same place where our Saviour Christ is gone before us. Amen.

- Collect for the Sunday after Ascension, Book of Common Prayer

THE GREAT THANKSGIVING Eucharistic Prayer A (Expanded Language) *Standing*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION

Above all praise and all majesty, Lord, Thou reignest evermore. Hallelujah.

Felix Mendelssohn

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). 1. me). 2.

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh —

Lord, have mer - cy on me (on me).

THE POSTCOMMUNION PRAYER *Standing or kneeling*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

HYMN 307 *Standing*

Bryn Calfaría

1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

VOLUNTARY Prelude on St. Martin's

Mark Fax

Presider: The Very Rev. Gray Lesesne, D. Min
Service Music: Missa brevis Sancti Joannis de Deo, Hob. XXII: 7 - Joseph Haydn

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MUSIC NOTES: This last Sunday of Eastertide finds us in liturgical limbo: Jesus has ascended into heaven, but the disciples have not yet been gifted the holy spirit. That would happen ten days later on the Day of Pentecost. So the disciples wait, and Jesus prays for them. Today's Collect, set to music by the English Baroque master Henry Purcell, puts it plainly: "Do not leave us comfortless, but send us your Holy Spirit to strengthen us." We celebrate Christ's ascension in our hymns, and in the opening voluntary by Ralph Simpson. Born in Birmingham, Alabama, in 1933, Simpson is a composer and organist who has written many settings of spirituals, and who's music is featured on *A Diversity of Riches*, a recording by Herndon Spillman that celebrates the diversity of 20th century composers for organ, particularly composers from the African Diaspora.

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Widening the Circle of God's Embrace with Heart and Voice

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*

The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*

The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*

The Reverend Fatima Yakubu-Madus, *Deacon*

Canon Christopher Caruso-Lynch, *Director of Music*

Nander Novaes, *Associate Director of Music (ad interim)*

Brendan Conner, *Senior Organ Scholar*

Collin Miller, *Junior Organ Scholar*

Veronica Godinez, *Communications & Ministry Support Administrator*