The First Sunday after Pentecost: Trinity Sunday  
May 30th, 2021, 10am  

The Holy Eucharist  

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate.  
To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

Voluntary Prelude in E-flat, BWV 552/1  
J.S. Bach  

Hymn 370 Standing as able  
St. Patrick’s Breastplate  

1. I bind unto myself today the strong Name of the Trinity, by invocation of the same, the Three in One, and One in Three.

2. I bind this day to me forever, by power of faith, Christ’s Incarnation; his baptism in the love of cherubim: the sweet “Well done” in Jordan river; his death on cross for my salvation; his forgiving ray, the whiteness of the moon at even, who may to stay, his ear to hearken, to my need.

3. I bind unto myself the power of the great God to hold and lead, his eye to watch, his might to stay, his ear to hearken, to my need.

4. I bind unto myself today the virtues of the star-lit heaven: the glorious sun’s life, the brightness of the sun’s image, the radiance of the firmament, the glorious cloud of the heaven, the girding of the earth withOG

5. I bind unto myself today the power of faith, the thunders of the旷者, the messengers of the angels, the strong words of my Lord and God to teach, his hand to guide, his shield to ward; the word of God to
day of doom: I bind unto myself today,
to the Lord, and purity of virgin souls.
deep salt sea, around the old eternal rocks,
give me speech, his heavenly host to be my guard.

6. Christ be with me, Christ within me, Christ behind me,
Christ beneath me, Christ above me, Christ in quiet,
Christ before me, Christ beside me, Christ to
Christ in danger, Christ in hearts of all that

win me, Christ to comfort and restore me,
love me, Christ in mouth of friend and stranger.

7. I bind unto myself the Name, the strong Name
of the Trinity, by invocation
of the same, the Three in One, and One in Three.

Of whom all nature hath creation, eternal
Father, Spirit, Word: praise to the Lord of
my salvation, salvation is of Christ the Lord.
The Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Sung by the choir

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicit us te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.


The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The First Reading: Isaiah 6:1-8 Seated

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.”
Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector: The Word of the Lord.
People: Thanks be to God.

**Psalm 29** Sung by the choir

1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
3 The voice of the Lord is upon the waters; *
the God of glory thunders; *
the Lord is upon the mighty waters.
4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
6 He makes Lebanon skip like a calf; *
and Mount Hermon like a young wild ox.
7 The voice of the Lord splits the flames of fire; *
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
9 And in the temple of the Lord *
all are crying, “Glory!”
10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

The Second Reading: Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.
People: Thanks be to God.
Cantor: God is a righteous judge. God sits in judgement every day.

-Alleluia-

The Holy Gospel: John 3:1-17

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.


People: Praise to you, Lord Christ.
The Sermon  The Very Reverend Gray Lesesne, D. Min

The Nicene Creed  Standing as able
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

Leader: In peace, let us pray to the Lord, saying, “Lord, have mercy.”
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, for Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; in the Diocesan Cycle of Prayer, we pray for St. John’s, Mt. Vernon The Rev. Allen Rutherford and the work of the Standing Committee of the Diocese ; pray for all bishops, clergy, other ministers, and for all the holy people of God.
Silence
We pray to you, O Lord.
Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one. Equip us with compassion and love, to carry out your work of reconciliation in the world.
Silence
We pray to you, O Lord.
Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth; for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.
Silence
We pray to you, O Lord.
Lord, have mercy.

Leader: For those in positions of public trust, especially Joe, our President; Eric, our Governor; Joe, our Mayor, and all those in authority that they may serve justice, and promote the dignity and freedom of every person.
Silence
We pray to you, O Lord.
Lord, have mercy.

Leader: For all who live and work in this community, for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children’s children the legacy of beauty and abundance that you have given us.
Silence
We pray to you, O Lord.

**Lord, have mercy.**

**Leader:** For the poor, the persecuted, the sick, and all who suffer Darrin, Hipolito Sr., Teddy, Pamela, Susan, the Anderson-Wust family, Saul, and Lucrecia; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray that the whole world, rich and poor will have access to vaccines especially those places where medical resources are inadequate and overwhelmed. We pray also for your mercy bestowed upon those in their many needs which we now name before you, with our voices and in our hearts.

Silence

We pray to you, O Lord.

**Lord, have mercy.**

**Leader:** For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, for all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

Silence

We pray to you, O Lord.

**Lord, have mercy.**

**Leader:** For the repose of the soul of Javier Villareal. We pray especially for those who have lost their lives to COVID-19, and gun violence, for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

Silence

We pray to you, O Lord.

**Lord, have mercy.**

**Leader:** Rejoicing in the fellowship of the ever-blessed Virgin Mary, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

The Celebrant adds a concluding Collect.

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**The Confession Standing or kneeling as able**

**Presider:** Let us confess our sins to God.

**All:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Presider:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

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**The Peace Standing as able**

**Presider:** The Peace of the Lord be always with you.

**People:** And also with you.

All greet one another in the name of the Lord.

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**Announcements**

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.
The Holy Communion

Offertory Sentence

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

~ Ephesians 5:2

Motet at the Offertory

Heinrich Schütz

Sicut Moses exaltavit serpentem in deserto, ita exaltari oportet filium hominis
Ut omnis qui credit in eum, non pereat sed habeat vitam aeternam.

As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up
So that whosoever believeth in him should not perish but have eternal life.

~John 3:14-15

The Great Thanksgiving Eucharistic Prayer A (Expanded Language)  Standing as able

Presider: The Lord be with you.

People: And also with you.

Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus Sung by the choir

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.
Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as able.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

All: Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread Silence is kept

Agnus Dei Sung by the choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Lamb of God, you take away the sins of the world: have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Lamb of God, you take away the sins of the world: have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
Lamb of God, you take away the sins of the world: grant us peace.

The Invitation

Presider: The Gifts of God for the People of God.

This is the Lord’s Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

Anthem at the Communion

John Stainer

God so loved the world, that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through Him might be saved.

~ John 3:16-17
The Postcommunion Prayer  Standing or kneeling as able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Deacon:  Go in peace to love and serve the Lord.

People:  Thanks be to God.
Hymn 366 Standing as able

Nicaea

Voluntary Fugue in E-flat, BWV 552/2

J.S. Bach

Presider: The Rev. Canon Hipólito Fernández Reina
Service Music: Missa Brevis in C, K. 220 - W.A. Mozart

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Music Notes: Trinity Sunday celebrates a central pillar of our faith that is equal parts plain and perplexing: God is both three and one. Unsurprisingly, of all the composers who have commented on the Trinity through music, J.S. Bach stands as peerless. His Prelude and Fugue in E-flat, which bookends Clavier-Übung III (his manifesto-like publication that documents really every possibility of keyboard writing), clothes the trinity in music so sublime and so complex as to be one of the definitive musical and theological works of western culture. Each movement has three themes, which over the course of the work’s fifteen-minute duration dance with each other, weave around each other, and finally combine into a singular whole that is innovative and inevitable at the same time. The conclusion of the fugue is particularly powerful, with a final pedal entrance that stirs something in both listeners and players like it’s being heard in the world for the first time, a full 300 years after Bach conceived of it.