The Second Sunday after Pentecost
June 6th, 2021, 10am
Proper 5

The Holy Eucharist

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

Voluntary Berceuse

Louis Vierne

Hymn 391 Standing as able

Voluntary Berceuse

The Word of God

Hymn 391 Standing as able

Winchester New

The Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.
The Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise  Sung by the choir, then all

Refrain
I will praise the Father, I will praise the Son. I will praise the Spirit for evermore. Refrain
I will praise the Father, each and ev’ry day and I will sing his love songs forevermore. Refrain

The Collect of the Day
Presider: The Lord be with you.
People: And also with you.
Presider: Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading: Genesis 3:8-15 Seated
They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”
Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 130 Sung by the choir, then all

1 Out of the depths have I called to you, O Lord;
   Lord, hear my voice; *
   let your ears consider well the voice of my supplication.
2 If you, Lord, were to note what is done amiss, *
   O Lord, who could stand?
3 For there is forgiveness with you; * therefore you shall be feared. **Refrain**

4 I wait for the Lord; my soul waits for him; * in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, * more than watchmen for the morning.

6 O Israel, wait for the Lord, * for with the Lord there is mercy;

7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins. **Refrain**

**The Second Reading: 2 Corinthians 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

_Lector:_ The Word of the Lord.

_People:_ Thanks be to God.

**Hymn 620 Standing as able**

_Land of Rest_
Alleluia Sung by the choir, then all  

Cantor: O Lord God, you are enthroned for ever; you have set up your throne for judgment; be a refuge to the oppressed in time of tribulation.

- Ps. 9

The Holy Gospel: Mark 3:20-35

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”


People: Praise to you, Lord Christ.

The Sermon

The Reverend Canon Hipólito Fernández Reina

The Nicene Creed  Standing as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is
worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

Leader: In peace, let us pray to the Lord, saying, “Lord, have mercy.”
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, for Michael our Presiding Bishop, and Jennifer our Bishop; for our companion dioce of Brasilia and their Bishop, Mauricio; in the Diocesan Cycle of Prayer, pray for all clergy in hospital chaplaincy, including The Rev. Mary Bargiel, and pray for Waycross Camp and Conference Center, its Director, Camp Counselors, Staff and Campers; pray for all bishops, clergy, other ministers, and for all the holy people of God.

Silence

We pray to you, O Lord.

Leader: Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one. Equip us with compassion and love, to carry out your work of reconciliation in the world.

Silence

We pray to you, O Lord.

Leader: Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth; for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Silence

We pray to you, O Lord.

Leader: Lord, have mercy.

Leader: For those in positions of public trust, especially Joe, our President; Eric, our Governor; Joe, our Mayor, and all those in authority that they may serve justice, and promote the dignity and freedom of every person.

Silence

We pray to you, O Lord.

Leader: Lord, have mercy.

Leader: For all who live and work in this community, for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children’s children the legacy of beauty and abundance that you have given us.

Silence

We pray to you, O Lord.

Leader: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer, including Darrin, Hipolito Sr. Teddy, Saul, Lucrecia, Susan and Mary; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray that the whole world, rich and poor will have access to vaccines especially those places where medical resources are inadequate and overwhelmed. We pray also for your mercy bestowed upon those in their many needs which we now name before you, with our voices and in our hearts.

Silence
We pray to you, O Lord.

**Lord, have mercy.**

**Leader:** For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, for all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

**Silence**

We pray to you, O Lord.

**Lord, have mercy.**

**Leader:** For the repose of the soul of Javier Villareal. We pray especially for those who have lost their lives to COVID-19, and gun violence, for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

**Silence**

We pray to you, O Lord.

**Lord, have mercy.**

**Leader:** Rejoicing in the fellowship of the ever-blessed Virgin Mary, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

**Celebrant:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**The Confession  Standing or kneeling as able**

**Presider:** Let us confess our sins to God.

**All:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

**Presider:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

**The Peace  Standing as able**

**Presider:** The Peace of the Lord be always with you.

**People:** And also with you.

All greet one another in the name of the Lord.

**Announcements**

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖  **The Holy Communion  ❖**

**Offertory Sentence**

**Presider:** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

- Ephesians 5:2
Anthem at the Offertory

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: They will be alway praising thee. The glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handywork. O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home.

– Psalms 84 & 90

The Great Thanksgiving Eucharistic Prayer B (Expanded Language) Standing as able

Presider: The Lord be with you.
People: And also with you.

Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Lift Every Voice and Sing II 254
The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All: We remember Christ’s death. We proclaim Christ’s resurrection. We await Christ’s coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread Silence is kept

Agnus Dei

Lamb of God, you take away the sin of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Grant us peace.
The Invitation

Presider: The Gifts of God for the People of God.

This is the Lord’s Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

Motet at the Communion

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.

This place was made by God a priceless mystery; it is without reproof.

– Gradual for Dedication of a Church

Hymn 300

Glory, love, and praise, and honor for our food
Thankful for our every blessing, let us sing
He dispels our sin and sadness, life imparts,

now bestowed render we the Donor.
Christ the Spring, never, never ceasing.
cheers our hearts, fills with food and gladness.

Bounteous God, we now confess thee: God, who thus
Source of all our gifts and graces, Christ we own;
Who himself for all hath given, us he feeds,

bless est us, right it is to bless thee.
Christ alone calls for all our praises.
us he leads to a feast in heaven.

The Postcommunion Prayer

Standing or kneeling as able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.
The Blessing

Presider: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

People: Amen.

The Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Hymn 594 Standing as able

Cwm Rhondda

Voluntary Cwm Rhondda

Paul Manz
Music Notes: The setting of the *Agnus Dei* text that we sing today, and throughout the month of June, is a beautiful setting for piano and congregation by Marjorie Landsmark-DeLewis. Born and raised in Harlem, DeLewis studied piano with her uncle, a classically trained pianist, before attending Julliard. DeLewis was one of the first African Americans to study at Julliard, and upon graduation, she replied to an advertisement posted on the school’s job board to perform with a Ballet company. This experience launched her career. DeLewis went on to be the pianist for the American Ballet Theater, one of the world’s leading ballet companies, then music director for dance at Sarah Lawrence College.
Widening the Circle of God’s Embrace with Heart and Voice

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Very Reverend Gray Lesesne, D.Min., Dean and Rector
The Reverend Canon Hipólito Fernández Reina, Cathedral Canon
The Reverend Canon Thomas Kryder-Reid, Canon Pastor
The Reverend Fatima Yakubu-Madus, Deacon
Canon Christopher Caruso-Lynch, Director of Music
Paolo Castro, Associate Director of Music (ad interim)
Brendan Conner, Senior Organ Scholar
Collin Miller, Junior Organ Scholar
Veronica Godinez, Communications & Ministry Support Administrator