Voluntary Reverie

William Grant Still

The Third Sunday after Pentecost
June 13th, 2021, 10am
Proper 6

THE HOLY EUCHARIST

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

Voluntary Reverie

William Grant Still

The Word of God

Hymn 610 Standing as able

Blaenhafren
The Acclamation
Presider: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise Sung by the choir, then all
Lift Every Voice and Sing II 244

Refrain
I will praise the Father, I will praise the Son. I will praise the Spirit for evermore. Refrain
I will praise the Father, each and ev’ry day and I will sing his love songs forevermore. Refrain

The Collect of the Day
Presider: The Lord be with you.
People: And also with you.
Presider: Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Ezekiel 17:22-24 Seated
Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.
Lector: The Word of the Lord.
People: Thanks be to God.
Psalm 92:1-4,11-14

Sung by the choir, then all

Lift Every Voice and Sing II 273

1 It is a good thing to give thanks to the Lord, *
   and to sing praises to your Name, O Most High;
2 To tell of your loving-kindness early in the morning *
   and of your faithfulness in the night season;
3 On the psaltery, and on the lyre, *
   and to the melody of the harp.
4 For you have made me glad by your acts, O Lord; *
   and I shout for joy because of the works of your hands. Refrain

11 The righteous shall flourish like a palm tree, *
   and shall spread abroad like a cedar of Lebanon.
12 Those who are planted in the house of the Lord *
   shall flourish in the courts of our God;
13 They shall still bear fruit in old age; *
   they shall be green and succulent;
14 That they may show how upright the Lord is, *
   my Rock, in whom there is no fault. Refrain

The Second Reading: 2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord--for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector: The Word of the Lord.
People: Thanks be to God.

Hymn 589 Standing as able

Walden

1 Almighty God, your word is cast like seed upon the ground,
2 Let not our selfishness and hate this holy seed remove,
3 Let not the world’s deceitful cares the rising plant destroy,

now let the dew of heaven descend and bring forth fruits of love,
but give it root in every heart to bring forth fruits of peace and joy,
but let it yield a hundred-fold the present joy.
**Cantor:** The King rejoices in your strength, O God: how greatly he exults in your victory.

*Ps. 21*

**The Holy Gospel:** Mark 4:26-34

**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** Glory to you, Lord Christ.

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

**Gospeller:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Sermon**

The Reverend Canon Kristin Uffelman White

**The Nicene Creed**

Standing as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People, Form V**

**Leader:** In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, for Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; in the Diocesan Cycle of Prayer, we pray for Trinity, Lawrenceburg and for Waycross Camp and Conference Center; pray for all bishops, clergy, other ministers, and for all the holy people of God.

**Silence**

We pray to you, O Lord.

**Lord, have mercy.**
Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one. Equip us with compassion and love, to carry out your work of reconciliation in the world.

Silence
We pray to you, O Lord.

Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth; for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Silence
We pray to you, O Lord.

Leader: For those in positions of public trust, especially Joe, our President; Eric, our Governor; Joe, our Mayor, and all those in authority that they may serve justice, and promote the dignity and freedom of every person.

Silence
We pray to you, O Lord.

Leader: For all who live and work in this community, for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

Silence
We pray to you, O Lord.

Leader: For the poor, the persecuted, the sick, and all who suffer, including Hipolito, Sr, Teddy, Saul, Mary, Kay, Dionne, and Pamela; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray that the whole world, rich and poor will have access to vaccines especially those places where medical resources are inadequate and overwhelmed. We pray also for your mercy bestowed upon those in their many needs which we now name before you, with our voices and in our hearts.

Silence
We pray to you, O Lord.

Leader: For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, for all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

Silence
We pray to you, O Lord.

Leader: For the repose of the soul of Javier Villareal. We pray especially for those who have lost their lives to COVID-19, and gun violence, for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

Silence
We pray to you, O Lord.

Lord, have mercy.
Leader: Rejoicing in the fellowship of the ever-blessed Virgin Mary, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE CONFESSION Standing or kneeling as able

Deacon: Let us confess our sins to God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

THE PEACE Standing as able

Presider: The Peace of the Lord be always with you.

People: And also with you.

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

Healthy Communion

OFFERTORY SENTENCE

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

~ Ephesians 5:2

Anthem at the Offertory

Elizabeth Poston

The tree of life my soul hath seen, For happiness I long have sought, 
Laden with fruit and always green; And pleasure dearly I have bought; 
The trees of nature fruitless be, I missed of all but now I see 
Compared with Christ the Apple Tree. ’Tis found in Christ the Appletree.

His beauty doth all things excel, I’m weary with my former toil -
By faith I know but ne’er can tell Here I will sit and rest awhile,
The glory which I now can see, Under the shadow I will be,
In Jesus Christ the Appletree. Of Jesus Christ the Appletree.

This fruit doth make my soul to thrive, 
It keeps my dying faith alive; 
Which makes my soul in haste to be
With Jesus Christ the Appletree.

~Anon.
The Lord be with you.
People: And also with you.

Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them,
and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All: We remember Christ’s death. We proclaim Christ’s resurrection. We await Christ’s coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread Silence is kept

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Invitation

Presider: The Gifts of God for the People of God.

This is the Lord’s Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

Motet at the Communion

W. A. Mozart

Ave verum corpus natum de Maria Virgine, vere passum immolatum in cruce pro homine. Cujus latus perforatum unda fluxit et sanguine. Esto nobis praegustatum in mortis examine.

Hail, true Body, born of the Virgin Mary, Who suffered, sacrificed on the cross for mankind, from Whose pierced side flowed water and blood: be to us consolation at death’s hour.

– 14th century eucharistic hymn
The Postcommunion Prayer  Standing or kneeling as able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Presider: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

People: Amen.

The Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.
Hymn 302 Standing as able

1 Father, we thank thee who hast planted thy holy Name with our hearts, Knowledge and faith and life immortal Jesus thy guard it still, perfect it in thy love, unite it, cleansed and con-

2 Watch o'er thy Church, O Lord, in mercy, save it from evil, formed unto thy will. As grain, once scattered on the hill-sides,

didst give us food for all our days, giving in Christ the was in this broken bread made one, so from all lands thy

Bread eternal; thine is the power, be thine the praise. Church gathered into thy kingdom by thy Son.

Voluntary Prelude on Rendez à Dieu

Presider: The Rev. Canon Thomas Kryder-Reid
Service Music: Lift Every Voice and Sing II, 244, 254, 270

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The flowers at the altar today are given to the Glory of God and in thanksgiving for the life of Frank Diaz.
Music Notes: William Grant Still, the composer of this morning’s opening voluntary, *Reverie*, is known as the “Dean” of composers. Born in Mississippi in 1895, Still grew up in Little Rock where his musical aptitude was nourished by his mother and grandmother, who would sing spirituals to him at home. But for all her encouragement, Still’s mother preferred him to study to be a doctor, not a musician. Still studied science at Wilberforce University before taking up music study at Oberlin College. Considered to be part of the Harlem Renaissance, Still’s career was a series of “firsts.” He was the first African American composer to have a symphony premiered by a major American orchestra; the first to have an opera premiered by a major opera company; and the first to conduct a major symphony orchestra.
Widening the Circle of God’s Embrace with Heart and Voice

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Very Reverend Gray Lesesne, D.Min., Dean and Rector
The Reverend Canon Hipólito Fernández Reina, Cathedral Canon
The Reverend Canon Thomas Kryder-Reid, Canon Pastor
The Reverend Fatima Yakubu-Madus, Deacon
Canon Christopher Caruso-Lynch, Director of Music
Paulo Castro, Associate Director of Music (ad interim)
Brendan Conner, Senior Organ Scholar
Collin Miller, Junior Organ Scholar
Veronica Godinez, Communications & Ministry Support Administrator