The Ordination of
Joanna Elizabeth Benskin
On the Feast Day of St. Boniface

Saturday, June 5, 2021 at 11:00 a.m.
Christ Church Cathedral  |  Indianapolis, IN
www.cccindy.org

Participants in the Service
The Very Rev. Gray Lesesne, Minister of Ceremonies
The Rev. Fatima Yakubu-Madus, Deacon
The Rev. Deby Veach, Litanist
Liz Mumford, Jen Venson, Readers
The Rev. Andrea Arsene, Mr. Brian Koczan, The Rev. Dr. Hilary Cooke,
Ms. Terry Noble, The Rev. Andrew Downs, Presenters
Bill White, Verger
Canon Christopher Caruso-Lynch, Director of Music
Brendan Conner, Senior Organ Scholar
Members of the Cathedral Choir

Please join the service via this link: http://www.cccindy.org/live
Voluntary  
Choral Variations,  
from *Choral varié sur le thème du ‘Veni Creator’, Op 4*  
Maurice Duruflé

**Hymn in Procession**  
*Stand #370 - I bind unto myself today*  
*St. Patrick’s Breastplate*  

\[ \text{continued next page. . .} \]
Hymn #370 (continued)

up the heavenly way; his coming at the prayers, the prophets' scrolls; all good deeds done un-
wind's tempestuous shocks, the stable earth, the guide, his shield to ward; the word of God to
day of doom: I bind unto myself today.
to the Lord, and purity of virgin souls.
deep salt sea, around the old eternal rocks.
give me speech, his heavenly host to be my guard.

*6. Christ be with me, Christ within me, Christ behind me,
Christ beneath me, Christ above me, Christ in quiet,
Christ before me, Christ beside me, Christ to
Christ in danger, Christ in hearts of all that

win me, Christ to comfort and restore me,
love me, Christ in mouth of friend and stranger.

continued next page...
Welcome

Bishop Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Presentation All sit

Standing before the bishop, the ordinand is presented

Jennifer, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Indianapolis, we present to you Joanna Elizabeth Benskin to be ordained a priest in Christ’s holy catholic Church.
Bishop  Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters  We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for these orders.

The Bishop says to the ordinand
Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer  I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand
Bishop  Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting this candidates for ordination to the sacred order of priests. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Bishop  Is it your will that Joanna be ordained a priest?
People  It is.

Bishop  Will you uphold her in this ministry?
People  We will.

Bishop  In peace let us pray to the Lord.

The Litany for Ordinations  All kneel or stand

Litanist  God the Father,
People  Have mercy on us.

Litanist  God the Son,
People  Have mercy on us.

Litanist  God the Holy Spirit,
People  Have mercy on us.

Litanist  Holy Trinity, one God,
People  Have mercy on us.
Litanist  We pray to you, Lord Christ.

People  Lord, hear our prayer.

Litanist  For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People  Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, Jennifer, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For this your servant, Joanna, chosen a priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust especially Joe, our President, and Eric, our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.
For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Boniface and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Ministry of the Word All sit

A Reading from the Old Testament Bel and the Dragon 3–19

(From expanded book of Daniel, chapter 14, found in the apocrypha)

Reader A reading from Bel and the Dragon

The Babylonians had an idol called Bel, and every day they provided for it twelve bushels of choice flour and forty sheep and six measures of wine. The king revered it and went every day to worship it. But Daniel worshipped his own God.

So the king said to him, “Why do you not worship Bel?” He answered, “Because I do not revere idols made with hands, but the living God, who created heaven and earth and has dominion over all living creatures.”

The king said to him, “Do you not think that Bel is a living god? Do you not see how much he eats and drinks every day?” And Daniel laughed, and said, “Do not be deceived, O king, for this thing is only clay inside and bronze outside, and it never ate or drank anything.”

Then the king was angry and called the priests of Bel and said to them, “If you do not tell me who is eating these provisions, you shall die. But if you prove that Bel is eating them, Daniel shall die, because he has spoken blasphemy against Bel.” Daniel said to the king, “Let it be done as you have said.”

Now there were seventy priests of Bel, besides their wives and children. So the king went with Daniel into the temple of Bel. The priests of Bel said, “See, we are now going outside; you yourself, O king, set out the food and prepare the wine, and shut the door and seal it with your signet. When you return in the morning, if you do not find that Bel has eaten it all, we will die;
otherwise Daniel will, who is telling lies about us.” They were unconcerned, for beneath the table they had made a hidden entrance, through which they used to go in regularly and consume the provisions. After they had gone out, the king set out the food for Bel. Then Daniel ordered his servants to bring ashes, and they scattered them throughout the whole temple in the presence of the king alone. Then they went out, shut the door and sealed it with the king’s signet, and departed. During the night the priests came as usual, with their wives and children, and they ate and drank everything.

Early in the morning the king rose and came, and Daniel with him. The king said, “Are the seals unbroken, Daniel?” He answered, “They are unbroken, O king.” As soon as the doors were opened, the king looked at the table, and shouted in a loud voice, “You are great, O Bel, and in you there is no deceit at all!”

But Daniel laughed and restrained the king from going in. “Look at the floor”, he said, “and notice whose footprints these are.”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 115:1–8 Robert Knox Kennedy

1 Not to us, O Lord, not to us, but to your Name give glory; * because of your love and because of your faithfulness.

2 Why should the heathen say, *
   “Where then is their God?”

3 Our God is in heaven; * whatever he wills to do he does.

4 Their idols are silver and gold, * the work of human hands.

5 They have mouths, but they cannot speak; * eyes have they, but they cannot see;

6 They have ears, but they cannot hear; * noses, but they cannot smell;

7 They have hands, but they cannot feel; feet, but they cannot walk; * they make no sound with their throat.

8 Those who make them are like them, * and so are all who put their trust in them.
A Reading from the New Testament

Philippians 4:4-9

Reader A reading from the letter to the Philippians

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

My Heart Sings Out #20

The Gospel

Mark 8:27–30 All stand

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

All sit

The Sermon The Rt. Rev. Jennifer Baskerville-Burrows

A period of silence may be kept.
Nicene Creed

All stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Examination

All sit

The Bishop addresses the ordinand as follows

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God’s forgiveness to penitent sinners, to pronounce God’s blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ’s Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ’s people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.
Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?
Answer I will.
Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?
Answer I will.
Bishop Will you persevere in prayer, both in public and in private, asking God’s grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?
Answer I will.
Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.
Answer Amen.

The Consecration

The chant Veni Sancte Spiritus “Come, Holy Spirit” is offered

Cantor:
Come, Holy Spirit, from heaven shine forth with your glorious light.
Come from the four winds, O Spirit, come breath of God;
disperse the shadows over us, renew and strengthen your people.
Ven! Ven! Luz de los corazones. Veni Sancte Spiritus!

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Joanna; fill her with grace and power, and make her a priest in your Church.
The Bishop then continues

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond    Amen.

The new Priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained saying

Receive this Bible as the sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The Peace

The new Priest then says to the congregation

The peace of the Lord be always with you.

People      And also with you.

Offertory    Teach Me, O Lord                David Hurd

Teach me, O Lord, the way of your statutes;
and I shall keep it to the end.
Give me understanding and I shall keep your law;
I shall keep it with all my heart.
Make me go in the path of your commandments,
for that is my desire.
Incline my heart to your to your decrees
and not to unjust gain.
Turn my eyes from watching what is worthless;
give me life in your ways.
Fulfil your promise to your servant
which you make to all who fear you.
Behold, I long for your commandments;
in your righteousness preserve my life.

~Psalm 119:33-38, 40

The offering will be given to Joanna’s discretionary fund.

Discretionary funds offer clergypersons resources to meet immediate or emergency community needs related to issues of food, housing, and safety, outside the usual budget of the parish.
To make a gift online, simply go to indydio.org/donate, or text “indydio” to 73256.
The Great Thanksgiving

The people stand. The Presider begins,

Presider  The Lord be with you.
People   And also with you.
Presider  Lift up your hearts.
People   We lift them to the Lord.
Presider  Let us give thanks to the Lord our God.
People   It is right to give our thanks and praise.

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus  S-130
The people stand or kneel.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

We remember Christ’s death, We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with where, with the ever-blessed Virgin Mary, blessed Boniface and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

The Lord’s Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Facing the people, the Presider says

The Gifts of God for the People of God.
Anthem at Communion

**I Know the Lord**

*Refrain*

O I know the Lord, I know the Lord,
I know the Lord’s laid His hands on me.

Did ever you see the like before
I know the Lord’s laid His hands on me,
King Jesus preaching to the poor?
I know the Lord’s laid His hands on me.

O I know the Lord, I know the Lord,
I know the Lord’s laid His hands on me.

O wasn’t that a happy day
I know the Lord’s laid His hands on me,
When Jesus washed my sins away?
I know the Lord’s laid His hands on me.

O I know the Lord, I know the Lord,
I know the Lord’s laid His hands on me.

Some seek the Lord and don’t seek Him right.
I know the Lord’s laid His hands on me,
They fool all day and pray at night.
I know the Lord’s laid His hands on me.

O I know the Lord, I know the Lord,
I know the Lord’s laid His hands on me.

My Lord’s done just what He said,
I know the Lord’s laid His hands on me,
He’s healed the sick and raised the dead.
I know the Lord’s laid His hands on me.

O I know the Lord, I know the Lord,
I know the Lord’s laid His hands on me.

Canticle at Communion

**A Song of God’s Love**

*Marilyn Haskel*

**ANTIPHON**

Cantor, then all

Beloved, let us love one another, for love is of God. Who

- ev - er does not love does not know God, for God is love.

In this the love of God was revealed among us, * that God sent his only Son into the world, so that we might live through Jesus Christ. In this is love, not that we loved God but that God loved us * and sent his Son that sins might be forgiven. **Antiphon**

Beloved, since God loved us so much, * we ought also to love one another. For if we love one another, God abides in us, * and God’s love will be perfected in us. **Antiphon**
Post Communion Prayer

Bishop Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Joanna may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing and Dismissal

The new Priest blesses the people saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Hymn Go Forth for God

Voluntary Toccata, from *Choral varié sur le thème du ‘Veni Creator’, Op 4* Maurice Duruflé

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