

THE EIGHTH SUNDAY AFTER PENTECOST
JULY 18th, 2021, 10AM
PROPER II
THE HOLY EUCHARIST

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VOLUNTARY In G

Henry Purcell

✦ The Word of God ✦

HYMN 567 *Standing as able*

St. Matthew



1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of
heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,
o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and
blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - ar - et's shore.
 sick, and weak and strong, may praise thee ev - er - more.

THE ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

S-35

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav - erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the

knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Jeremiah 23:1-6 *Seated*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 23 *Sung first by the choir, then all*

The LORD is my shep - herd; I shall not be in want.

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- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.

- 3 He revives my soul *
 and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
 I shall fear no evil; *
 for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the Lord for ever. **Refrain**

THE SECOND READING: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN *Standing as able*

Wonder Love and Praise 772

1. O Christ, the heal - er, we have come to pray for
 2. From ev - ery ail - ment flesh en - dures our bod - ies
 3. How strong, O Lord, are our de - sires, how weak our
 4. In con - flicts that de - stroy our health we rec - og -
 5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 know - ledge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Cantor: Rescue me, O God, from my enemies: and from those who rise up against me.

~ Ps. 59

THE HOLY GOSPEL: Mark 6:30-34, 53-56

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Very Reverend Bob Giannini

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again

in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

Leader: With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord have mercy.**

Leader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord have mercy.**

Leader: For Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; for the Diocesan Cycle of Prayer, pray for St. Stephen’s, New Harmony, the Rev. Dr. Beth Macke, their priest. Pray for All Retired Clergy, Non-Parochial Clergy and Non-Stipendiary Associates, and for all the clergy and people, let us pray to the Lord.

People: **Lord have mercy.**

Leader: For Joe, our President, Eric, our Governor; Joe, our Mayor, for the leaders of the nations and all those in authority that they may serve with justice and promote the dignity and freedom of every person. Let us pray to the Lord.

People: **Lord have mercy.**

Leader: For the city of Indianapolis, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord have mercy.**

Leader: For seasonable weather, and for an abundance of the fruits of the earth and for generosity of spirit to share this abundance with those in need. Let us pray to the Lord.

People: **Lord have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. Stir up in us a thirst for justice that protects the earth and all its resources. Let us pray to the Lord.

People: **Lord have mercy.**

Leader: For those who travel on land, on water, or in the air, let us pray to the Lord.

People: **Lord have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Roberto, Hipolito Sr., Teddy, Shirley, Nana, Sharon, Efrain, and Aaron. We pray also for those affected by the pandemic. Let us pray to the Lord.

People: **Lord have mercy.**

Leader: We praise you and give thanks for the availability of COVID-19 vaccine and pray that the whole world, rich and poor, will have access to vaccines, especially those places where medical resources are inadequate and overwhelmed. Let us pray to the Lord.

People: **Lord have mercy.**

Leader: For the stranger among us, for children at the border, refugees, prisoners, and all who are in danger of gun violence; that they may be relieved and protected; we ask for your mercy on us in our many needs which we now name before you, with our voices and in our hearts, let us pray to the Lord.

People: **Lord have mercy.**

Leader: For the poor and the oppressed, for the unemployed, furloughed, the destitute, prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord have mercy.**

Leader: For all who have died in the hope of the resurrection, we pray especially for Ascension Olivares, Matthew Atigari and pray also for those who have lost their lives to COVID-19 and gun violence, and all the departed, let us pray to the Lord.

People: **Lord have mercy.**

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord have mercy.**

Leader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To You, O Lord our God.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION *Standing or kneeling as able*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

✠ The Holy Communion ✠

OFFERTORY SENTENCE

Presider: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
- Hebrews 13:14, 15

ANTHEM AT THE OFFERTORY

Gerald Near

There is a balm in Gilead to make the wounded whole; there is a balm in Gilead to heal the sin-sick soul.
Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again.
If you can't preach like Peter, if you can't pray like Paul, just tell the love of Jesus, and that he died for all.

-African-American Spiritual

THE GREAT THANKSGIVING Eucharistic Prayer B (Expanded Language) *Standing as able*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

FRACTION ANTHEM

S-167

Cantor; then All
The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION

Herbert Howells

The Lord is my shepherd: therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort. He shall convert my soul: and bring me forth in the paths of righteousness, for his name's sake. Yea, though I walk in the valley of the shadow of death, I will fear no evil: thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: Thou has anointed my head with oil, and my cup shall be full. But thy loving kindness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord forever.

- Psalm 23

HYMN

Wonder Love and Praise 773



1. Heal me, hands of Je-sus, and search out all my pain: re -
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je-sus, and show me all my sin; dis-
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider: God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People: **Amen.**

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

1 Ho - san - na to the liv - ing Lord! Ho -
 2 Ho - san - na, Lord! thine an - gels cry; Ho -
 3 O Sa - vior, with pro - tect - ing care a -
 4 But, chief - est, in our cleans - ed breast, E -
 5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,
 2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,
 3 bide in this thy house of prayer, where we as - sem - bled
 4 ter - nal! bid thy Spi - rit rest; and make our se - cret
 5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
 2 and a - round, both dead and liv - ing swell the sound:
 3 in thy Name, in faith, thy part - ing prom - ise claim.
 4 soul to be a tem - ple pure and wor - thy thee.
 5 sin - ful stain, shall swell the sound of praise a - gain.

Refrain
 Ho - san - na, Lord! Ho - san - na in the high - est!

VOLUNTARY Gott sei gelobet und gebenedeiet

Heinrich Scheidemann

Presider: The Very Reverend Gray Lesesne, D. Min

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MUSIC NOTES: The theme of healing is approached today through two different lenses: the African-American spiritual tradition, and the gospel tradition. The spiritual *There is a Balm in Gilead* is set by Gerald Near, a living American composer. Near often uses Gregorian chant as his themes, and the flowing accompaniment lends a chant-like feeling to this American tune. *Heal me, hands of Jesus* is sung to the tune *Sharpe* by Carl Haywood. Haywood wrote this specifically for the *Wonder, Love, and Praise* hymnal, and its chromatic harmonies recall gospel piano hymns.

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Widening the Circle of God's Embrace with Heart and Voice

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*

The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*

The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*

The Reverend Fatima Yakubu-Madus, *Deacon*

Canon Christopher Caruso-Lynch, *Director of Music*

Paulo Castro, *Associate Director of Music (ad interim)*

Brendan Conner, *Senior Organ Scholar*

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