

THE NINTH SUNDAY AFTER PENTECOST

JULY 25th, 2021, 10AM

PROPER 12

THE HOLY EUCHARIST

*Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate.
To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit
cccindy.org. For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Sacred Dance on Holy Manna

Janette Fishell

✦ The Word of God ✦

HYMN *Standing as able*

Wonder Love and Praise 761

1. All who hun-ger gath-er glad-ly; ho-ly man-na
2. All who hun-ger, nev-er stran-gers, seek-er, be a
3. All who hun-ger, sing to-geth-er, Je-sus Christ is
is our bread. Come from wil-der-ness and wan-d'ring.
wel-come guest. Come from rest-less-ness and roam-ing.
liv-ing bread. Come from lone-li-ness and long-ing.
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who
days of full-ness, all a-round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta-ble live their days in grat-i-tude.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

THE ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

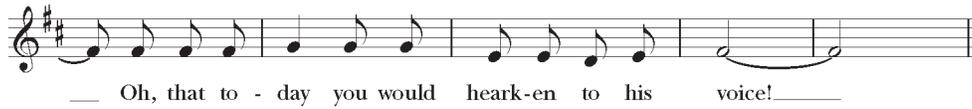
THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

S-35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo-ple of his
pas - ture and the sheep of his hand.



THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

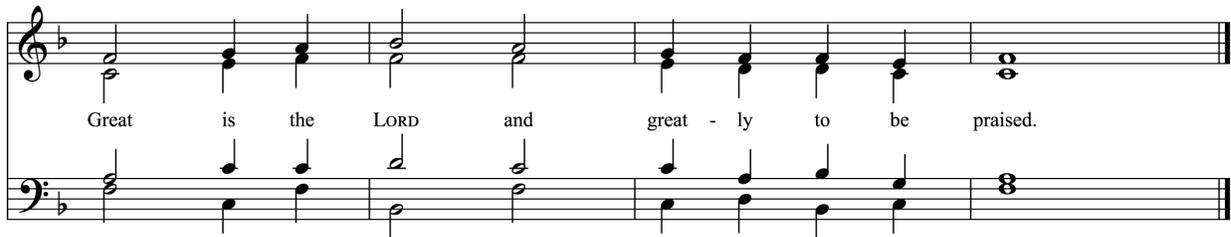
THE FIRST READING: 2 Kings 4:42-44 *Seated*

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, ‘They shall eat and have some left.’” He set it before them, they ate, and had some left, according to the word of the Lord.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 145:10-19 *Sung first by the choir, then all*



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- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages. **Refrain**
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully. **Refrain**

THE SECOND READING: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN 456 *Standing as able*

de Tar



1 O Love of God, how strong and true, e - ter - nal
 2 (O wide - em - brac - ing, won - drous) Love, we read thee
 3 (We read thee best in him who) came to bear for
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
 low, in seas that swell and streams that
 high, our life to live, our death to
 light we read the full - ness of thy



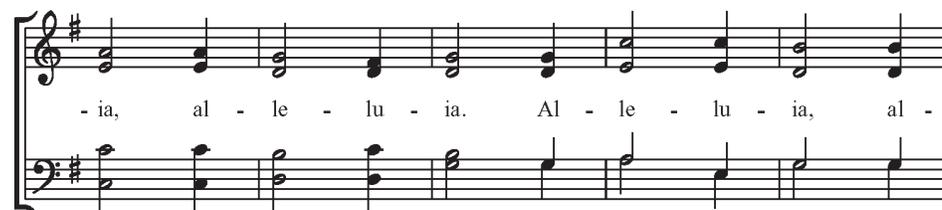
thought. 2 O wide - em - brac - ing, won - drous
 flow. 3 We read thee best in him who
 die. 4 We read thy power to bless and
 might.

ALLELUIA

from *Enriching Our Music 1 & 2*, 120



Al - le - lu - ia, al - le - lu - ia. Al - le - lu -



- ia, al - le - lu - ia. Al - le - lu - ia, al -



Cantor: Sing with joy to God our strength; raise a loud shout to the God of Jacob; raise a song and sound the timbrel, the merry harp and the lyre.

~ Ps. 81

THE HOLY GOSPEL: John 6:1-21

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

Ms. Yuri Rodríguez

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

- Leader:* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; for the Diocesan Cycle of Prayer, pray for St. Augustine, Danville, The Rev. William Barfield, their priest. Pray for All Retired Clergy, Non-Parochial Clergy and Non-Stipendiary Associates, and for all the clergy and people, let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For Joe, our President, Eric, our Governor; Joe, our Mayor, for the leaders of the nations and all those in authority that they may serve with justice and promote the dignity and freedom of every person. Let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For the city of Indianapolis, for every city and community, and for those who live in them, let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For seasonable weather, and for an abundance of the fruits of the earth and for generosity of spirit to share this abundance with those in need. Let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For the good earth which God has given us, and for the wisdom and will to conserve it, for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. Stir up in us a thirst for justice that protects the earth and all its resources. Let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For those who travel on land, on water, or in the air, let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Phyllis, Patty, John, Sharon, Zara, Hipolito Sr, Teddy, Shirley, Nana, Janna, and Aaron. We pray also for those affected by the pandemic. Let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* We praise you and give thanks for the availability of COVID-19 vaccine and pray that the whole world, rich and poor, will have access to vaccines, especially those places where medical resources are inadequate and overwhelmed. Let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For the stranger among us, for children at the border, refugees, prisoners, and all who are in danger of gun violence; that they may be relieved and protected; we ask for your mercy on us in our many needs which we now name before you, with our voices and in our hearts, let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For the poor and the oppressed, for the unemployed, furloughed, the destitute, prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For all who have died in the hope of the resurrection, we pray especially for Asuncion Olivares, Matthew Atigari, Dan Forrestal, Efrain Rubio, Marty Williams and pray also for those who have lost their lives to COVID-19 and gun violence, and all the departed, let us pray to the Lord.
- People:* **Lord have mercy.**
- Leader:* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People:* **Lord have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord have mercy.**

Leader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To You, O Lord our God.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION *Standing or kneeling as able*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

✠ The Holy Communion ✠

OFFERTORY SENTENCE

Presider: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
- Hebrews 13:14, 15

ANTHEM AT THE OFFERTORY

The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.

Jean Berger
- Ps. 145:15-16

THE GREAT THANKSGIVING Eucharistic Prayer B (Expanded Language) *Standing as able*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy

Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

FRACTION ANTHEM

S-167

Cantor; then All
The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION

Bobby McFerrin

The Lord is my Shepherd, I have all I need
She makes me lie down in green meadows
Beside the still waters, She will lead

She restores my soul, She rights my wrongs
She leads me in a path of good things
And fills my heart with songs

Even though I walk, through a dark and dreary land
There is nothing that can shake me
She has said She won't forsake me
I'm in her hand

She sets a table before me, in the presence of my foes
She anoints my head with oil
And my cup overflows

Surely, surely goodness and kindness will follow me
All the days of my life
And I will live in her house
Forever, forever and ever

Glory be to our Mother, and Daughter
And to the Holy of Holies
As it was in the beginning, is now and ever shall be
World, without end. Amen.

- Ps. 23, transcribed by Dan Stolper

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider: God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People: **Amen.**

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

VOLUNTARY O Welt, ich muß dich lassen, Op. Post. 122, No. 3

Johannes Brahms

Presider: The Very Reverend Gray Lesesne, D. Min*All music is reprinted under OneLicense.net #A717926**The flowers at the Altar today are given to the Glory of God and in loving memory of
Alejandra Granados on the second anniversary of her death.*

MUSIC NOTES: Today's voluntary and opening hymn pair to highlight the work of Sylvia G Dunstan, who was a minister in the United Church of Canada. It is paired with *Holy Dance* by Janette Fishell, chair of the organ department at Indiana University. The voluntary's title is a reference to the *Tripudium*, a sacred dance from 8th century Europe that can be paired with this text, or any other in this meter. It is used at St. Gregory's Church in San Francisco, with the whole congregation gathering around the altar to follow the steps of the dance: three steps forward and one back.

125 Monument Circle
Indianapolis, Indiana
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Widening the Circle of God's Embrace with Heart and Voice

The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*

The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*

The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*

The Reverend Fatima Yakubu-Madus, *Deacon*

Canon Christopher Caruso-Lynch, *Director of Music*

Paulo Castro, *Associate Director of Music (ad interim)*

Brendan Conner, *Senior Organ Scholar*

Collin Miller, *Junior Organ Scholar*

Veronica Godinez, *Communications & Ministry Support Administrator*