

THE THIRTEENTH SUNDAY AFTER PENTECOST
AUGUST 22nd, 2021, 10AM
PROPER 16
THE WORD OF GOD



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements, Sunday August 22, 2021

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to introduce yourself in the comments section of the online platform from which you are joining us. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

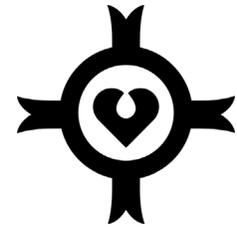
Regathering Update. Thank you for your flexibility with our service offerings the last two weeks. Please continue to mask, encourage your friends and family to get vaccinated, and be cautious in gathering as an act of love for ourselves and our neighbors. Through diligent response, contact tracing, and testing, we hope to regather for worship soon, and we will communicate any updates quickly and efficiently. All regathering updates can be found online at www.cccindy.org/live-worship.

Interim Children and Youth Ministries Coordinators. We are blessed that two of our parishioners have accepted our call to assist with our Children's and Youth Ministries. Anne Tordai is an Indianapolis native and 3rd generation member of Christ Church Cathedral, where she was baptized and married. And Ellen Grayson has been an engaged member of CCC for 26 years, singing both in the Girls' Choir and the Cathedral Choir, volunteering with CCC youth and serving currently as a verger. Thank you, Anne and Ellen, for your continued leadership and for sharing your gifts with CCC!

The Cathedral Women's 55th Annual Strawberry Festival returns Sept. 2nd and we need your help to make it happen! Will you help us serve? Minimum volunteer shift times are 3 hours and those who serve 5 hours or more will receive a sack lunch. A variety of jobs are available during the day. Cathedral Women ask that all volunteers be fully vaccinated. Please consider offering your time and talent! Sign up today at: www.tinyurl.com/SFestVolunteer.

Save the Date: Apple Picking at Anderson Orchard, Sept. 11 at 11 am. The tradition started by our Latino community returns! Pick a bag of apples for your family and/or to benefit CCC's Sunday morning breakfast ministry for our neighbors experiencing homelessness and hunger. Register today for September's Family Fun activity at www.cccindy.org.

Vestry Meeting Tuesday August 24th at 6pm. All are welcome to attend Christ Church Cathedral's Vestry (governing board) meetings that occur at 6:30 pm on the fourth Tuesday of each month. This week's meeting will be held via Zoom. For more information contact Crystal Stone at CrystalS@cccindy.org.



Christ Church Cathedral welcomes people of every race, gender, gender identity, sexual physical and mental ability, national origin, and economic station—none of which may limit full participation in the life of our community.

The offerings will be received with gratitude in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an “I Gave Online” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org

Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers. We always welcome new members. Contact the clergy to volunteer.

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Welcome to this live-steamed service from Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Psalm 23

Ad Wammes

HYMN 542 *Standing as able*

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting;
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

THE ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Joshua 24:1-2a,14-18 *Seated*

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 34:15-22 *Spoken by all*

- 15 The eyes of the Lord are upon the righteous, *
and his ears are open to their cry.
- 16 The face of the Lord is against those who do evil, *
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the Lord hears them *
and delivers them from all their troubles.
- 18 The Lord is near to the brokenhearted *
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

THE SECOND READING: Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere

in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN 209 *Standing as able*

St. Botolph

ALLELUIA

Wonder Love and Praise 848

Cantor: If anyone loves me, he will keep my word;* and my Father will love him, and we will come to him.

THE HOLY GOSPEL: John 6:56-69

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were

complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Fatima Yakubu-Madus

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader: I ask your prayers for God’s people throughout the world; for Michael our Presiding Bishop, and Jennifer our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. We pray especially for Hipolito, Sr., Teddy, Aaron, John, Patty, Phyllis, Octavia, Dionne, Mary, and those affected by COVID-19.

Silence

Leader: I ask your thanksgiving for COVID-19 vaccine; pray that the whole world, rich and poor will have access to vaccines, especially those places where medical resources are inadequate and overwhelmed.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Leader: I ask your prayers for the departed, especially for Cynthia, and for those who have lost their lives to COVID, gun violence, and the earthquake in Haiti.

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION *Standing or kneeling as able*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

OFFERTORY SENTENCE

Presider: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

ANTHEM AT THE OFFERTORY

John Stainer

God so loved the world, that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through Him might be saved.

- John 3:16-17

AN ACT OF SPIRITUAL COMMUNION

Presider: Let us pray.

People: **Gracious God, in union with the faithful across the Church, we thank you for gathering us as your people. We present ourselves to You, along with all who cannot gather around the altar at this time, believing and trusting in Your real presence in the sacrament of Holy Communion. We love you above all things; our soul longs for you. And so, we call to remembrance the many times we have been fed at your table. As we cannot now receive you sacramentally, we implore you to come spiritually into our hearts. We embrace you with all the affection of our soul. May this spiritual Communion be for us an armor of faith and shield of goodwill and liberation. Sustain us, heal us, and encourage us, with your Holy Spirit until we meet again as one Church and one Body. We ask this for your love. Amen.**

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BLESSING

Presider: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**

HYMN 530 *Standing as able*

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

VOLUNTARY Trumpet Tune

Andrew Carter

Presider: The Reverend Canon Thomas Kryder-Reid

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Parish Calendar

Sunday, August 22, 2021.

7 am Community breakfast

Virtual worship:

8 am Holy Eucharist, Rite I

10 am Holy Eucharist, Rite II

1 pm Santa Misa

Centering Prayer:

Monday

5:30 pm Zoom

Vestry Meeting:

Tuesday

6:30 pm Zoom

Thursdays Live on the Circle:

Wednesday

2:30 pm

Intercessory Prayer:

Friday

5 pm Zoom

Daily Prayer Online:

Monday - Friday

8:30 am Morning Prayer

Monday & Wednesday

5:15 pm Evening Prayer

Thursday

5:15 pm Evensong

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings:

As a **House of Prayer**, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral

For the World: for peace, our country, and our leaders.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, August 22: (ACP) The Anglican Church of South America (BD) Ryan Hunley, Eleanor Fox

Monday, August 23: (ACP) The Diocese of Egba – The Church of Nigeria (Anglican Communion) (BD) Dean Hensel, Jr

Tuesday, August 24: (ACP) The Diocese of Egba West – The Church of Nigeria (Anglican Communion)

Wednesday, August 25: (ACP) The Diocese of Egbu – The Church of Nigeria (Anglican Communion)

Thursday, August 26: (ACP) The Diocese of Egypt – The Episcopal / Anglican Province of Alexandria (BD) Stephanie Serna

Friday, August 27: (ACP) The Missionary Diocese of Eha - Amufu – The Church of Nigeria (Anglican Communion) (BD) Leif Herrera

Saturday, August 28: (ACP) The Diocese of Ekiti – The Church of Nigeria (Anglican Communion) (DB) Sean Berne, Jim Hebden, Fred Andrews, Andrew Bermudez Urdiera.

In the Diocese: We pray for St. David's in Bean Blossom and for their priest, the Reverend Mary Bargiel.

For those who suffer in body, mind, or spirit, especially Hipolito, Sr., Teddy, Aaron, John, Patty, Phyllis, Octavia, Dionne, Mary and those affected by COVID

For the departed, especially for Cynthia

More Information:

Parking is available at *Express Park at 20 N Pennsylvania St.* Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Paulo Castro, *Associate Director of Music (ad interim)*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*