

THE FOURTEENTH SUNDAY AFTER PENTECOST
AUGUST 29th, 2021, 10AM
PROPER 17
THE HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements, Sunday August 29, 2021

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

Regathering Update. Thank you for your flexibility with our service offerings this month. Please continue to mask, encourage your friends and family to get vaccinated, and be cautious in gathering as an act of love for ourselves and our neighbors. All regathering updates can be found online at www.cccindy.org/live-worship.

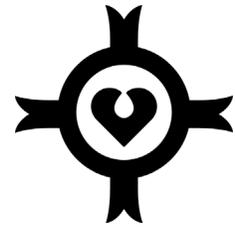
Attention Strawberry Festival Volunteers! If you've signed up to volunteer for the **Strawberry Festival on Sept. 2**, you can come pick up your free volunteer T-shirt TODAY before and after each service in the Godly Play room. Be sure to wear your T-shirt next Thursday when you come to volunteer! Still need to sign up? Register at www.tinyurl.com/SFestVolunteer.

A Morning of Prayer and Meditation, Sept. 4 at 10 a.m. Jesus said to his disciples: "Come away by yourselves to a secluded place and rest a little while." (Mark 6:31) As our Cathedral continues its Rise, Renew, Remember Season of Discernment about God's call to us for our next chapter of ministry, we invite you to come away and rest with us at a Morning of Prayer and Meditation. We'll gather at the Benedict Inn in Beech Grove to walk the labyrinth and discuss our experiences.

Save the Date: Apple Picking at Anderson Orchard, Sept. 11 at 11 a.m. The tradition started by our Latino community returns! Pick a bag of apples for your family and/or to benefit CCC's Sunday morning breakfast ministry for our neighbors experiencing homelessness and hunger. Register today for September's Family Fun activity at www.cccindy.org.

Save the Date: Waller & Maxwell Guitar Duo: Spanish Music for Two Guitars, Sept. 16 at 6:30 p.m. As energetic proponents of duo guitar playing, Anne Waller and Mark Maxwell have toured the United States and Europe for over 40 years. Their unique programming of works for both 19th-century and modern guitars provides rare insight into the evolution of this captivating art. Their program will feature works by Fernando Sor, Joaquin Rodrigo, and Manuel de Falla.

A note of gratitude from the Director of Music: Over these summer months, CCC has relied on our dedicated and talented singers and instrumentalists and our Associate Director of Music and Organ Scholars to lead music in worship while remaining safe during this challenging season. I am so grateful to all who have led us in song during this time! We look forward to the full choirs returning to worship on Sunday, Sept. 19.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "I Gave Online" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org

Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

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*Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate.
To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit
cccindy.org. For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Adoration

Florence Price

✦ The Word of God ✦

HYMN 628 *Standing as able*

St. Ethelwald

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

THE ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Refrain

A - rise, shine, for your light has come, his
glo - ry is up - on you.

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples. **Refrain**

But over you the Lord will rise, *
and his glory will appear upon you.
Nations Will stream to your light, *
and kings to the brightness of your dawning. **Refrain.**

Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel. **Refrain**

Violence will no more be heard in your land, *
ruin or destruction within your borders.

You will call your walls, Salvation, *
and all your portals, Praise. **Refrain.**

The sun will no more be your light by day; *
by night you will not need the brightness of the moon. **Refrain.**

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE FIRST READING: Deuteronomy 4:1-2, 6-9 *Seated*

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Lector: The Word of the Lord.

People: **Thanks be to God.**

- 1 Lord, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
 but he honors those who fear the Lord.
- 5 He has sworn to do no wrong *
 and does not take back his word.
- 6 He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.
- 7 Whoever does these things *
 shall never be overthrown.

THE SECOND READING: James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector: The Word of the Lord.

People: **Thanks be to God.**

1. Just as I am, with - out one plea, But
 2. Just as I am, though tossed a - bout With
 3. Just as I am, poor, wretch - ed, blind; Sight
 4. Just as I am, thou wilt re - ceive; Wilt
 5. Just as I am, thy love un - known Has
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,
 2. ma - ny-a con - flict, ma - ny-a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,
 5. bro - ken ev - ery bar - rier down;
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Yea, all I need in thee to find, O
 4. Be - cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!
Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

Cantor: Sing to the Lord a new song for he has done marvelous things.

THE HOLY GOSPEL: Mark 7:1-8, 14-15, 21-23

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery,

avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Thomas Kryder-Reid

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader: I ask your prayers for God’s people throughout the world; for Michael our Presiding Bishop, and Jennifer our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. We pray especially for Teddy, Aaron, John, Patty, Phyllis, Octavia, Dionne, and those affected by COVID-19.

Silence

Leader: I ask your thanksgiving for COVID-19 vaccine; pray that the whole world, rich and poor will have access to vaccines, especially those places where medical resources are inadequate and overwhelmed.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Leader: I ask your prayers for the departed, especially for Cynthia, and for those who have lost their lives to COVID-19 and gun violence.

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION *Standing or kneeling as able*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

✠ **The Holy Communion** ✠

OFFERTORY SENTENCE

Presider: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

ANTHEM AT THE OFFERTORY

Teach me, O Lord, the way of thy statutes; and I shall keep it to the end.

Thomas Attwood

- Psalm 119:33

THE GREAT THANKSGIVING Eucharistic Prayer C *Standing as able*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Wonder Love and Praise 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The people stand or kneel as able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Issac, and Jacob, God of Rebecca, Sarah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

FRACTION ANTHEM

Wonder Love and Praise 876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord_ Je - sus_____ in the break - ing_

Fine *Verses*

_ of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though_ ma - ny we share one_ bread.

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

MOTET AT THE COMMUNION

Henry Walford Davies

God be in my head, and in my understanding;
 God be in mine eyes, and in my looking;
 God be in my mouth, and in my speaking;
 God be in my heart, and in my thinking;
 God be at mine end, and at my departing.

- *Sarum Primer*

HYMN 656

Franconia

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in your

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Presider: The Reverend Canon Hipólito Fernández Reina

The flowers at the Altar today are given to the Glory of God and in loving memory of Gregg Hobbs.

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MUSIC NOTES: Today we hear music by American composer Florence Price, whose music was largely ignored during her lifetime, and much of it nearly lost entirely. Born in 1887 to parents of modest means in Little Rock, Price studied piano and organ at The New England Conservatory, then settled in Chicago. In a 1943 letter promoting her composition to the conductor Serge Koussevitzky, Price wrote of herself “To begin with I have two handicaps—those of sex and race. I am a woman; and I have some Negro blood in my veins.” Price was keenly aware that she was trying to fill a space that the establishment saw as not for her. Though she had modest success, with her Symphony in E minor being premiered by the Chicago Symphony Orchestra in 1933--the first work by an African-American woman to be played by a major symphony orchestra--her music was largely ignored. With the discovery in 2009 of a treasure trove of her manuscripts, thought to be lost, Price’s music is having a Renaissance, receiving premiers and being recorded for the first time. Her late romantic style, coupled with the modal influence of African-American spirituals, rests comfortably amongst the composers of the late 19th Century, and not 1953, the year of Price’s death. Alex Ross, in a 2018 New Yorker article writes “She seems to speak from an imaginary past, from an alternative history of an America that lived up to its stated ideals.”

Parish Calendar

Sunday, August 29, 2021.

7 am Community breakfast
8 am Holy Eucharist, Rite I
10 am Holy Eucharist, Rite II
1 pm Santa Misa

Centering Prayer:

Monday

5:30 pm Zoom

Strawberry Festival:

Thursdays

Intercessory Prayer:

Friday

5 pm Zoom

Daily Prayer Online:

Monday - Friday

8:30 am Morning Prayer

Monday & Wednesday

5:15 pm Evening Prayer

Thursday

5:15 pm Evensong

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings:

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral

For the World: for peace, our country, and our leaders.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, August 29: (ACP) Province of the Episcopal Church of South Sudan

Monday, August 30: (ACP) The Diocese of Ekiti Kwara –The Church of Nigeria (Anglican Communion)

Tuesday, August 31: (ACP) The Diocese of Ekiti Oke – The Church of Nigeria (Anglican Communion)

Wednesday, September 1: (ACP) The Diocese of Ekiti West – The Church of Nigeria (Anglican Communion)

Thursday, September 2: (ACP) The Diocese of Eldoret – The Anglican Church of Kenya(BD) Alison Stevenson

Friday, September 3: (ACP) The Diocese of Port Elizabeth – The Anglican Church of Southern Africa (BD) Sarah Hernandez

Saturday, September 4: (ACP) The Diocese of Ely – The Church of England

In the Diocese: We pray for St. Christopher's in Carmel and for their priest, the Reverend Cara Spaccarelli and Reverend Chana Tetzlaff.

For those who suffer in body, mind, or spirit, especially Manuel, Teddy, Aaron, John, Patty, Phyllis, Octavia, Dionne y todos los afectados por COVID-19. *For the work of Episcopal Relief and Development.*

For the eternal rest and souls of Cynthia and Esperanza Rodríguez.

More Information:

Parking is available at **Express Park at 20 N Pennsylvania St.** Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Paulo Castro, *Associate Director of Music (ad interim)*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*