

THE FIFTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 5th, 2021, 10AM
PROPER 18
THE HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements, Sunday September 5, 2021

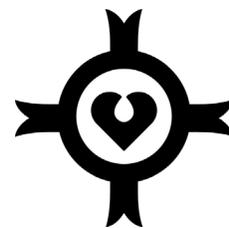
Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

Regathering Update. Thank you for your flexibility with our service offerings. Please continue to mask, encourage your friends and family to get vaccinated, and be cautious in gathering as an act of love for ourselves and our neighbors. All regathering updates can be found online at www.cccindy.org/live-worship.

Apple Picking at Anderson Orchard, Sept. 11 at 11 a.m. The tradition started by our Latino community returns! Pick a bag of apples for your family and/or to benefit CCC's Sunday morning breakfast ministry for our neighbors experiencing homelessness and hunger. Register today for September's Family Fun activity at www.cccindy.org.

Save the Date: Waller & Maxwell Guitar Duo: Spanish Music for Two Guitars, Sept. 18 at 6:30 p.m. As energetic proponents of duo guitar playing, Anne Waller and Mark Maxwell have toured the United States and Europe for over 40 years. Their unique programming of works for both 19th-century and modern guitars provides rare insight into the evolution of this captivating art. Their program will feature works by Fernando Sor, Joaquin Rodrigo, and Manuel de Falla.

Save the Date: The Blessing of the Animals, Oct. 2 at 11 a.m. : Join us and bring your fur babies, plumed pals, and slithery sidekicks for the Blessing of the Animals! This short service in observance of the Feast of St. Francis takes place on our front lawn and we welcome all God's creatures and their guardians. Although outside, masks are still requested for all humans over 2 years of age, and animals must remain under the control of an adult, on a leash, or safely contained at all times. Pets will receive a blessing and a St. Francis medallion as a token of love and protection.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "I Gave Online" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org

Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

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*Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate.
 To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit
 cccindy.org. For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Andante con moto, from *Sonata V*

Felix Mendelssohn

✦ The Word of God ✦

HYMN 610 *Standing as able*

Blaenhafren

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing Lord, the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

THE ACCLAMATION

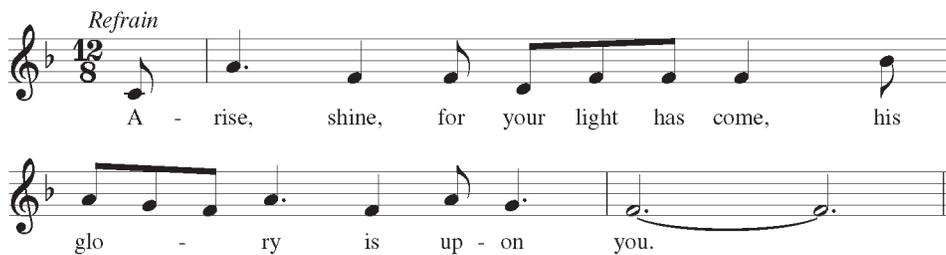
Presider: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Wonder Love and Praise 883



Refrain
 A - rise, shine, for your light has come, his
 glo - ry is up - on you.

Arise, shine, for your light has come, *
 and the glory of the Lord has dawned upon you.
 For behold, darkness covers the land; *
 deep gloom enshrouds the peoples. **Refrain**

But over you the Lord will rise, *
 and his glory will appear upon you.
 Nations will stream to your light, *
 and kings to the brightness of your dawning. **Refrain.**

Your gates will always be open; *
 by day or night they will never be shut.
 They will call you, The City of the Lord, *
 The Zion of the Holy One of Israel. **Refrain**

Violence will no more be heard in your land, *
 ruin or destruction within your borders.
 You will call your walls, Salvation, *
 and all your portals, Praise.
 The sun will no more be your light by day; *
 by night you will not need the brightness of the moon. **Refrain.**

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Isaiah 35:4-7a *Seated*

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 146 *Sung by the choir*

Chant: David Willcocks

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

THE SECOND READING: James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not

they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN 567 *Standing as able*

St. Matthew

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heav - en - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

ALLELUIA

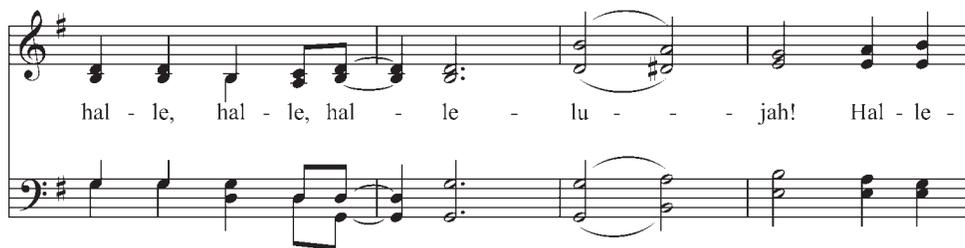
My Heart Sings Out 18



Hal - le, hal - le, hal - le - lu - - - jah!



hal - le, hal - le, hal - le - lu - - - jah!
 Hal - le - lu - jah!



hal - le, hal - le, hal - le - lu - - - jah! Hal - le -



lu - jah! Hal - le - lu - - - jah!

Cantor: Lord, hear my prayer, and let my cry come before you. When I call, make haste to help me.

- Ps 102

THE HOLY GOSPEL: Mark 7:24-37

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Very Reverend Gray Lesesne, D. Min

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Let us pray for the Church and for the world.

Leader: God of love, we pray for your church: For Michael, our Presiding Bishop; Jennifer, our Bishop; for Mauricio, Bishop of our Companion Diocese of Brasilia; In the Diocesan cycle of prayers, pray for St. Paul's, Richmond, The Rev. Barbara Anne Fisher, their priest and The Rev. Barry Cramer, their deacon; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

People: **Hear our prayers for the church.**

Leader: God of freedom, we pray for our nation, and all the nations of the world: pray especially for the nation and people of Afghanistan. For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. We pray especially for Joe, our president, Eric, our governor, and Joe, our mayor. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

People: **Hear our prayers for the world.**

Leader: God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

People: **Hear our prayers for the earth.**

Leader: God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Pray for all teachers and students Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

People: **Hear our prayers for this community.**

Leader: God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. We pray especially for Teddy, Aaron, John, Patty, Phyllis, Dionne, Robert, those affected by hurricane Ida, earthquake in Haiti, COVID. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,

People: **Hear our prayers for all who are in need.**

Leader: God of grace, we pray for those who have died: especially Cynthia, Audrey Wright, those who have lost their lives to COVID, gun violence, and earthquake in Haiti. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

People: **Hear our prayers for those who have died.**

Presider adds a concluding collect.

THE CONFESSION *Standing or kneeling*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

✠ The Holy Communion ✠

OFFERTORY SENTENCE

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

- Revelation 4:11

ANTHEM AT THE OFFERTORY

African-American Spiritual
arr. C. Caruso-Lynch

*O I know the Lord, I know the Lord,
I know the Lord's laid His hands on me.*

Did ever you see the like before
I know the Lord's laid His hands on me,
King Jesus preaching to the poor?
I know the Lord's laid His hands on me.

O wasn't that a happy day
I know the Lord's laid His hands on me,
When Jesus washed my sins away?
I know the Lord's laid His hands on me.

Some seek the Lord and don't seek Him right.
I know the Lord's laid His hands on me,
They fool all day and pray at night.
I know the Lord's laid His hands on me.

My Lord's done just what He said,
I know the Lord's laid His hands on me,
He's healed the sick and raised the dead.
I know the Lord's laid His hands on me.

- Traditional

THE GREAT THANKSGIVING Eucharistic Prayer A (Expanded Language) *Standing*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The people stand or kneel as able.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

MOTET AT THE COMMUNION

Henry Loosemoore

O Lord, increase our faith, strengthen us and confirm us in Thy true faith; endue us with wisdom, charity, chastity, and patience, in all our adversity. Sweet Jesus, say Amen.

- Luke 17:5

HYMN 321

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

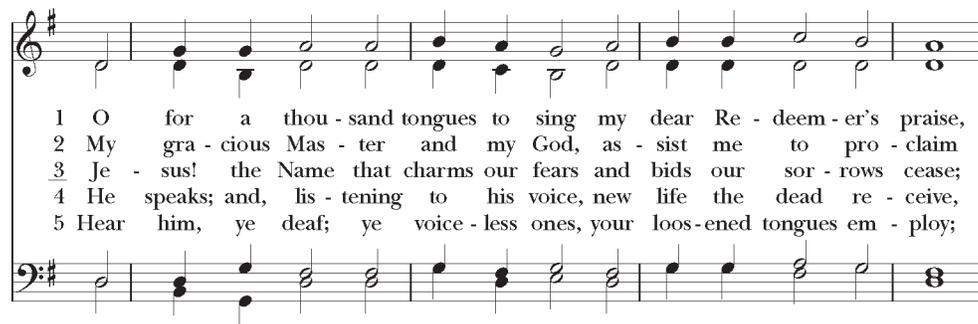
Presider: May the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be with you now and remain with you always.

People: **Amen.**

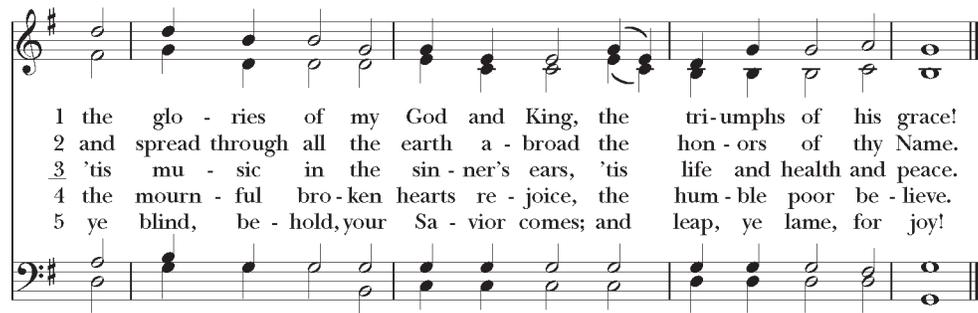
THE DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

VOLUNTARY Praeludium in E-minor

Nicolaus Bruhns

Presider: The Reverend Canon Hipólito Fernández Reina

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MUSIC NOTES: The singer and composer Harry T. Burleigh, whose solo arrangement of the spiritual *I know the Lord* inspired the choral arrangement we hear today, was hugely influential for introducing African-American music to the wider classical music world. Bureligh had a long association with the church, singing at St. George's Episcopal Church in New York City for 50 years. Born in Erie, Pennsylvania, in 1866, Burleigh studied at the National Conservatory of Music, where he befriended Antonín Dvořák. Burleigh introduced Dvořák to African-American spirituals, the style of which influenced Dvořák's music grealy. Burleigh's settings for soloists draw on art song traditions, using the piano as an equal voice with the soloist, and the African-American spiritual tradition.

Parish Calendar

Sunday, September 5, 2021.

7 am Community breakfast
8 am Holy Eucharist, Rite I
10 am Holy Eucharist, Rite II
1 pm Santa Misa

Intercessory Prayer:

Friday
5 pm Zoom

Apple Picking at Anderson Orchard

Saturday
11 am

Daily Prayer

Monday - Friday 8:30 am Morning Prayer

Tuesday
5:30 pm Evensong

Wednesday & Thursday
5:30 pm Evening Prayer

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Sept 5: (ACP) Province of the Episcopal Church of Sudan

Monday, Sept 6: (ACP) The Diocese of Embu – The Anglican Church of Kenya (BD) Merrill Grayson, Annessa Miller

Tuesday, Sept 7: (ACP) The Diocese of Enugu – The Church of Nigeria (Anglican Communion) (BD) Shirley Beuoy, Liliana Guzman- Marrs, Blu Paredes Sampablo

Wednesday, Sept 8: (ACP) The Diocese of Enugu North – The Church of Nigeria (Anglican Communion) (BD) Lily Manterfield

Thursday, Sept 9: (ACP) The Diocese of Esan – The Church of Nigeria (Anglican Communion)

Friday, Sept 10: (ACP) The Diocese of Etche – The Church of Nigeria (Anglican Communion) (BD) Jane Culbertson

Saturday, Sept 11: (ACP) The Diocese of Etsako – The Church of Nigeria (Anglican Communion). (BD) Amilcar Lemus, Jake McDuffee

In the Diocese: St. Paul's, Richmond, The Rev. Barbara Anne Fisher, their priest and The Rev. Barry Cramer, their deacon. *This month, pray for all teachers and students*

For those who suffer in body, mind, or spirit, We pray especially for Teddy, Aaron, John, Patty, Phyllis, Dionne, Robert, those affected by hurricane Ida, earthquake in Haiti and COVID.

For the Repose of the Soul: especially for Cynthia, Audrey Wright, those who have lost their lives to COVID, gun violence, and earthquake in Haiti

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Paulo Castro, *Associate Director of Music (ad interim)*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*