

THE SEVENTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 19th, 2021, 10AM
PROPER 20
THE HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements, Sunday September 19, 2021

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

Welcome, Canon Kristin! The Rev. Canon Kristin Uffelman White is our guest preacher at 8 and 10 a.m. today. Canon Kristin is the Canon to the Ordinary for Congregational Development and Leadership for the Episcopal Diocese of Indianapolis. Her primary goals are fostering congregational vitality, supporting innovative ministry in our communities, and overseeing congregational transitions.

Christian Formation for Children and Youth, today at 11:30 a.m. We are thrilled to once again offer children's formation activities each Sunday. Children ages 3-12 should gather downstairs in the Parish Hall at 11:30 a.m. We plan to use the Parish Hall for activities as much as possible to ensure social distancing. Youth (ages 13+) will gather on the lawn following the 11 a.m. service. All attendees should be masked regardless of vaccination status.

The Blessing of the Animals, Oct. 2 at 11 a.m. Bring your fur babies, plumed pals, and slithery sidekicks for the Blessing of the Animals! This short service in observance of the Feast of St. Francis takes place on our front lawn and we welcome all God's creatures and their guardians. Although outside, masks are still requested for all humans over 2 years of age, and animals must remain under the control of an adult, on a leash, or safely contained at all times. Pets will receive a blessing and a St. Francis medallion as a token of love and protection.

SAVE THE DATE: Bishop Jennifer Visits CCC, Sunday Sept. 26, at 10:00 a.m. and 1:00 p.m. Bishop Jennifer Baskerville-Burrows will visit CCC to celebrate and preach at the 10 a.m. and 1 p.m. services. After each service, Bishop Jennifer will participate in the forum in the Nave.

Stewardship Kick-off Event, Oct. 3 at 11 a.m. We will gather for a special bilingual worship service on the lawn, followed by a celebration to kick off our 2022 Stewardship Campaign: Grateful Together, Giving Together, Growing Together. Our Latino community will provide tamales for everyone, and we will share stories of how our gifts impact the community. Be sure to bring your lawn chairs or picnic blankets! Bags containing special elements of our theme also will be distributed during our gathering on Oct. 3 so that you and your family can incorporate the practice of giving into your daily rituals.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org

Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

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*Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate.
To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit
cccindy.org. For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Andante con moto from *Six Short Preludes and Postludes*

C. V. Stanford

✦ **The Word of God** ✦

HYMN 480 *Standing as able, sung by the choir until the COVID-19 Delta variant subsides*

Kingsfold



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

THE ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Standing as able, sung by the choir*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takes away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Wisdom of Solomon 1:16-2:1, 12-22 *Seated*

The ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected." Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 54 *Sung by the choir*

Chant: Blow

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.

4 Behold, God is my helper; *
 it is the Lord who sustains my life.
 5 Render evil to those who spy on me; *
 in your faithfulness, destroy them.
 6 I will offer you a freewill sacrifice *
 and praise your Name, O Lord, for it is good.
 7 For you have rescued me from every trouble, *
 and my eye has seen the ruin of my foes.

THE SECOND READING: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector: The Word of the Lord.
 People: **Thanks be to God.**

HYMN *Standing as able*

Voices Found 131



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



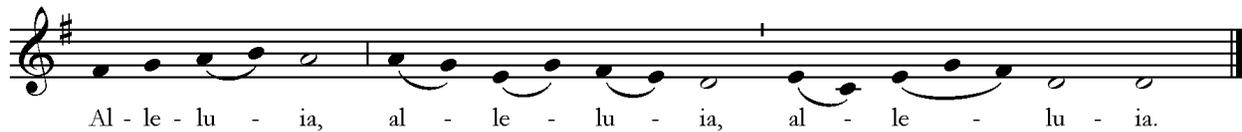
whose trust, ev - er child - like, no cares could des - troy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.



Cantor: Give thanks to the Lord and call upon his Name; make known his deeds among the peoples.

- Ps 105

THE HOLY GOSPEL: Mark 9:30-37

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glorify to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Kristin Uffelman White

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Let us pray for the Church and for the world.

Leader: God of love, we pray for your church: For Michael, our Presiding Bishop; Jennifer, our Bishop; for Mauricio, Bishop of our Companion Diocese of Brasilia; in the Diocesan cycle of prayers, pray for St. Matthew's, Indianapolis, The Rev. Frank Impicliche, their priest, and The Rev. Cathy Scott, their deacon; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

People: **Hear our prayers for the church.**

Leader: God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good.

We pray especially for Joe, our president, Eric, our governor, and Joe, our mayor. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

People: **Hear our prayers for the world.**

Leader: God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

People: **Hear our prayers for the earth.**

Leader: God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Pray for all teachers and students. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

People: **Hear our prayers for this community.**

Leader: God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. We pray especially for Teddy, Aaron, John, Patty, Teddy, Harvey, Shirley, COVID, refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,

People: **Hear our prayers for all who are in need.**

Leader: God of grace, we pray for those who have died, especially, Marilyn Hensel, Ian Rishard, and Roberto, those who have lost their lives to COVID, and gun violence. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

People: **Hear our prayers for those who have died.**

Presider adds a concluding collect.

THE CONFSSION *Standing or kneeling*

Assisting clergy: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ The Holy Communion ❖

OFFERTORY SENTENCE

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

- Revelation 4:11

ANTHEM AT THE OFFERTORY

T. Frederick H. Candlyn

Christ, whose glory fills the skies,
 Christ, the true, the only Light,
 Sun of Righteousness, arise,
 triumph o'er the shades of night;
 Dayspring from on high, be near;
 Daystar, in my heart appear.

Visit, then, this soul of mine;
 pierce the gloom of sin and grief;
 fill me, Radiancy divine;
 scatter all my unbelief;
 more and more thyself display,
 shining to the perfect day.

Dark and cheerless is the morn
 unaccompanied by thee;
 joyless is the day's return
 'til thy mercy's beams I see;
 'til they inward light impart,
 glad my eyes, and warm my heart.

- Charles Wesley

HYMN *Standing as able, sung by the choir*

Wonder Love and Praise 761



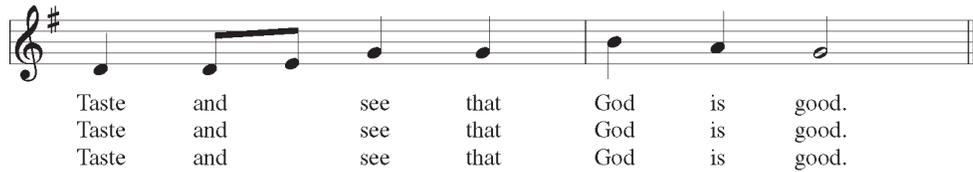
1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



THE GREAT THANKSGIVING Eucharistic Prayer A (Expanded Language) *Standing*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as able.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION

John Tavener

Little Lamb who made thee
Dost thou know who made thee
Gave thee life & bid thee feed.
By the stream & o'er the mead;
Gave thee clothing of delight,
Softest clothing wooly bright;
Gave thee such a tender voice,
Making all the vales rejoice!
Little Lamb who made thee
Dost thou know who made thee

Little Lamb I'll tell thee,
Little Lamb I'll tell thee!
He is called by thy name,
For he calls himself a Lamb:
He is meek & he is mild,
He became a little child:
I a child & thou a lamb,
We are called by his name.
Little Lamb God bless thee.
Little Lamb God bless thee.

- William Blake

HYMN 698

Flentge



1 E - ter - nal Spi - rit of the liv - ing Christ,
2 Come, pray in me the prayer I need this day;
3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;
help me to see your pur - pose and your will—
to serve my God, and all hu - man - i - ty;

I on - ly know my need, as deep as life,
 where I have failed, what I have done a - miss;
 ful - fill - ment of my life in love out - poured—

and on - ly you can teach me how to pray.
 held in for - giv - ing love, let me be still.
 my life in you, O Christ, your love in me.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: May the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be with you now and remain with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

HYMN 408 *Standing as able*

Mit Freuden zart

1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Presider: The Reverend Canon Thomas Kryder-Reid
Service Music: Communion service in C and F -- C.V. Stanford

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MUSIC NOTES: Today's hymn at the Sequence, *Lord of all hopefulness*, sung to the familiar hymn tune Slane, was penned by Jan Struther, which was the pen name of Joyce Maxtone Graham (1901-1953). An English poet and author, Maxtone Graham is best remembered for her literary character Mrs. Miniver. The film *Mrs. Miniver*, based on this character, was released in 1942 and won six academy awards. Maxtone Graham was approached by Canon Percy Dearmer of Westminster Abbey to write several hymns for children, and composed *Lord of all hopefulness* among others.

Parish Calendar

Sunday, September 19, 2021.

7 am Community breakfast
8 am Holy Eucharist, Rite I
10 am Holy Eucharist, Rite II
1 pm Santa Misa

Centering Prayer

Monday

5:30 pm Zoom

Adult Confirmation Gathering

Thursday

6 pm

Intercessory Prayer:

Friday

5 pm Zoom

Daily Prayer

Monday - Friday

8:30 am Morning Prayer
12:05 pm Holy Eucharist

Tuesday & Thursday

5:30 pm Evensong

Wednesday

5:30 pm Evening Prayer

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Sept 19: (ACP) The Church of the Province of Uganda (BD) Steven Rickards

Monday, Sept 20: (ACP) The Parish of the Falkland Islands –Extra Provincial to the Archbishop of Canterbury

Tuesday, Sept 21: (ACP) The Diocese of False Bay – The Anglican Church of Southern Africa (BD) Fred Schroeder

Wednesday, Sept 22: (ACP) The Diocese of Fianarantsoa – The Church of the Province of the Indian Ocean (BD) Phil Sowders

Thursday, Sept 23: (ACP) The Diocese of Florida – The Episcopal Church

Friday, Sept 24: (ACP) The Diocese of Central Florida –The Episcopal Church (BD) Andrew Ashton, Shelley Rogers

Saturday, Sept 25: (ACP) The Diocese of Southeast Florida –The Episcopal Church (BD) Miguel Alcauter

In the Diocese: pray for St. Matthew's, Indianapolis, The Rev. Frank Impicliche, their priest, and The Rev. Cathy Scott, their deacon. *This month, pray for all teachers and students*

For those who suffer in body, mind, or spirit, We pray especially for Teddy, Aaron, John, Patty, Teddy, Harvey, Shirley, those affected by hurricane Ida, earthquake in Haiti, COVID.

For the Repose of the Soul: especially, Marilyn Hensel, Ian Ri-SHARD, and Roberto, those who have lost their lives to COVID, and gun violence

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Paulo Castro, *Associate Director of Music (ad interim)*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Mariann Scott, *Canon for the Circle*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*