

THE EIGHTEENTH SUNDAY AFTER PENTECOST  
SEPTEMBER 26<sup>th</sup>, 2021, 10AM  
PROPER 21



THE PARISH VISITATION  
OF BISHOP JENNIFER BASKERVILLE-BURROWS  
CONFIRMATION, RECEPTION,  
AND THE HOLY EUCHARIST

**CHRIST · CHURCH · CATHEDRAL**

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

# Announcements • Sunday, September 26, 2021

**Welcome to worship at Christ Church Cathedral.** If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

**Please join us for a chat with Bishop Jennifer after today's service.** Do you have questions about our Diocese or the larger Episcopal Church in the Anglican Communion throughout the world? What are your concerns, hopes and dreams not only for Christ Church Cathedral, but also for the larger church? Join us in the nave to discuss and snap a selfie or two to share online!

**We give thanks and praise for those confirmed and received today:** Katherine Rose Steele, Jeffry Guerrero Barboza, David Andrew DeSutter, Juliann Snay DeSutter, Mariela Plata Sosa, and Katherine Anne McKinney. We welcome you as members of our holy family and extend warm greetings to all family and friends visiting for this beloved occasion today.

**Vestry Meeting Monday at 6:30 p.m.** The Vestry will meet in person. Meetings are open to the congregation and all are welcome. If you plan to attend, please RSVP to CCC Executive Coordinator Lauren Good at [laureng@cccindy.org](mailto:laureng@cccindy.org).

**The Blessing of the Animals, Oct. 2 at 11 a.m.** Bring your fur babies, plumed pals, and slithery sidekicks for the Blessing of the Animals! This short service in observance of the Feast of St. Francis takes place on our front lawn and we welcome all God's creatures and their guardians. Although outside, masks are still requested for all humans over 2 years of age, and animals must remain under the control of an adult, on a leash, or safely contained at all times. Please bring an offering of pet food for The Stable Pet Food Pantry if you are able.

**Stewardship Kick-off Event, Oct. 3 at 11 a.m.** We will gather for a special bilingual worship service on the lawn, followed by a celebration to kick off our 2022 Stewardship Campaign: Grateful Together, Giving Together, Growing Together. We will enjoy tamales while we share stories of how our gifts impact the community. Be sure to bring your lawn chairs or picnic blankets! Bags containing special elements of our theme also will be distributed during our gathering on Oct. 3 so that you and your family can incorporate the practice of giving thanks into your daily rituals.

**Christian Formation for Children and Youth, today at 11:30 a.m.** Children ages 3-12 should gather downstairs in the Parish Hall at 11:30 a.m. Youth (ages 13+) will gather on the lawn following the 10 a.m. service. All attendees should be masked regardless of vaccination status.



*Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.*

**Financial offerings** will be gratefully received in the offering plate, by mail, on our website at [www.cccindy.org/donate](http://www.cccindy.org/donate), or by texting CCCINDY to 73256.

**Do you give online?** If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at [evelynj@cccindy.org](mailto:evelynj@cccindy.org).

*Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.*

THE EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 26<sup>th</sup>, 2021, IOAM

PROPER 2I

CONFIRMATION, RECEPTION, AND THE HOLY EUCHARIST

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit [cccindy.org](http://cccindy.org). For pastoral assistance, please call 317-636-4577.

VOLUNTARY Prelude and Canon on *O Gott du frommer Gott*

Ethel Smyth

✦ The Word of God ✦

HYMN *Standing as able, sung by the choir until the COVID-19 Delta variant subsides* Lift Every Voice and Sing II 62

1. In Christ there is no East or West, In  
 2. In Him shall true hearts ev - ery - where Their  
 3. Join hands, di - ci - ples of the faith, What  
 4. In Christ now meet both East and West, In

Him no South\_ or\_ North; But\_ one great fel - low -  
 high com - mu - nion\_ find; His\_ ser - vice is the  
 e'er your race\_ may\_ be! Who\_ serves my Fat - ther  
 Him meet South\_ and\_ North; All\_ Christ - ly souls are

ship of love Through - out\_ the whole\_ wide earth.  
 gold - en cord Close - bind - ing hu - man kind.  
 as a son Is\_ sure - ly kin\_ to me.  
 one in him Through - out\_ the whole\_ wide earth.

THE ACCLAMATION

*Bishop:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* **And blessed be his kingdom, now and for ever. Amen.**  
*Bishop:* There is one Body and one Spirit;  
*People:* **There is one hope in God's call to us;**  
*Bishop:* One Lord, one Faith, one Baptism;  
*People:* **One God and Father of all.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Bishop:* The Lord be with you.

*People:* **And also with you.**

*Bishop:* Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Numbers 11:4-6,10-16,24-29 *Seated*

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 19:7-14 *Sung by the choir*

*Chant: Stephen Darlington*

- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
 O Lord, my strength and my redeemer. **Refrain**

THE SECOND READING: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector: The Word of the Lord.

People: **Thanks be to God.**

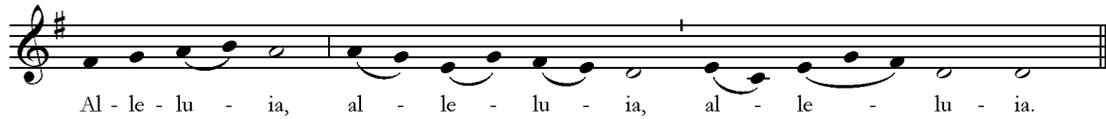
HYMN 440 *Standing as able, sung by the choir*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.



*Cantor:* My heart is firmly fixed, O God; my heart is fixed. I will sing and make melody.

-Ps. 108

THE HOLY GOSPEL: Mark 9:38-50

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

The Right Reverend Jennifer Baskerville-Burrows

PRESENTATION AND EXAMINATION OF THE CANDIDATES *Standing*

*As individual Candidates stand for presentation, the Priest, along with family members and friends who are accompanying the Candidates, also stand in their pews.*

*Bishop:* The Candidates will now be presented.

*Presenters:* I present these persons for Confirmation.

*Presenters:* I present these persons to be received into this Communion.

*Bishop:* Do you reaffirm your renunciation of evil?

*Candidates:* I do.

*Bishop:* Do you renew your commitment to Jesus Christ?

*Candidates:* I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

*Bishop:* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People:* **We will.**

*Bishop:* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT *Standing, said by all*

*Bishop:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy**

**Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Bishop:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Bishop:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Bishop:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Bishop:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Bishop:* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

#### PRAYERS FOR THE CANDIDATES

*Bishop:* Let us now pray for those who have renewed their commitment to Christ.

*Leader:* Deliver them, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Leader:* Open their hearts to your grace and truth.

*People:* **Lord, hear our prayer.**

*Leader:* Fill them with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Keep them in the faith and communion of your holy Church.

*People:* **Lord, hear our prayer.**

*Leader:* Teach them to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Send them into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Leader:* Bring them to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Bishop:* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### CONFIRMATION AND RECEPTION

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE *Standing as able*

*Bishop:* The peace of the Lord be always with you.

*People:* **And also with you.**

*All greet one another in the name of the Lord.*

ANNOUNCEMENTS

*Offerings are received with gratitude in the offering plate, by mail, at [www.cccindy.org/donate](http://www.cccindy.org/donate) or by texting CCCINDY to 73256.*

## ✠ The Holy Communion ✠

OFFERTORY SENTENCE

*Bishop:* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

*- Revelation 4:11*

ANTHEM AT THE OFFERTORY

arr. William L Dawson

I got a crown up in-a the Kingdom, Ain'-a that good news!  
I got a crown up in-a the Kingdom, Ain'-a that good news!  
I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross,  
Goin'-a take it home-a to my Jesus, Ain'-a that good news, good news!

I got a robe up in-a the Kingdom, Ain'-a that good news!  
I got a robe up in-a the Kingdom, Ain'-a that good news!  
I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross,  
Goin'-a take it home-a to my Jesus, Ain'-a that good news, good news!

*-African-American Spiritual*

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

THE GREAT THANKSGIVING Eucharistic Prayer A (Expanded Language) *Standing*

*Bishop:* The Lord be with you.

*People:* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel as able.*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:*           **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD *Silence is kept*

FRACTION ANTHEM

S 163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION

*Bishop:* The Gifts of God for the People of God.

*This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.*

MOTET AT THE COMMUNION

Amy Beach

With prayer and supplication, let your requests be known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds, through Jesus Christ our Lord.

*- Philipians 4:6-7*

HYMN

*Wonder Love and Praise 829*

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes  
gen - tes, Al - le - lu - ia. Al - le - lu - ia. *D.C.*

*Translation: Praise the Lord, all you peoples.*

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE EPISCOPAL BLESSING

*Bishop:* Our help is in the name of the Lord.

*People:* **The maker of heaven and earth.**

*Bishop:* Blessed be the name of the Lord.

*People:* **From this time forth and for evermore.**

*Bishop:* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

THE DISMISSAL

*Deacon:* Let us bless the Lord.

*People:* **Thanks be to God.**

HYMN *Standing as able*

*Wonder Love and Praise 782*



1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
2. Word made flesh, who gave up glo - ry to be - come our  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,  
cap - tives free, hope to heal the bro - ken - heart - ed,  
great high priest, tak - ing on our hu - man na - ture  
ness of space, kin - dling life where all was emp - ty,  
un - be - gun, bound - less grace and per - fect jus - tice,  
peace to share love's li - ber - ty. Through us bring your balm of  
to re - deem the last and least: let your cour - age and com -  
turn - ing cha - os in - to grace: when we feel con - fused and  
right - eous and for - giv - ing One: so en - fold us in your

glad-ness to the wound-ed and op-pressed; help us claim and  
 pas-sion shape and guide our min-is-tries; as our Sav-ior  
 fruit-less, dawn up-on our rest-less night; give us faith's im-  
 mer-cy that our wills and yours u-nite; through us may the  
  
 show God's fa-vor as a peo-ple called and blessed.  
 and our Shep-herd, lead us to the truth that frees.  
 ag-i-na-tion, hope's re-new-ing, love's de-light.  
 world be-hold you, find your love, your truth, your light.

VOLUNTARY Toccata from *Organ Suite No. 1*

Florence Price

*Presider:* The Right Reverend Jennifer Baskerville-Burrows

*The flowers on the altar today are given by John & Linda Zimmermann to the Glory of God and in honor of those being confirmed and received.*

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MUSIC NOTES: Today's music highlights the work of three of the late nineteenth century's most prominent female composers: Ethel Smyth, Amy Beach, and Florence Price. Smyth was born in London in 1858, and studied music in Leipzig. She had considerable success as a composer of opera and orchestral music in Europe and North America.

Smyth died in 1944. Amy Beach was born in New Hampshire in 1867, and trained privately with musicians in Boston. Her *Gaelic Symphony* was premiered by the Boston Symphony in 1896, and was the first published symphony by an American woman. This was followed in 1900 by her Piano Concerto, premiered by the Boston Symphony with Beach as piano soloist. Florence Price was born in 1887 to parents of modest means in Little Rock, Arkansas.

Price studied piano and organ at The New England Conservatory, then settled in Chicago. As an African-American woman, Price was keenly aware that she was trying to fill a space that the establishment saw as not for her. Though she had modest success with her *Symphony in E minor* being premiered by the Chicago Symphony Orchestra in 1933--the first work by an African-American woman to be played by a major symphony orchestra--her music was largely ignored. With the discovery in 2009 of a treasure trove of her manuscripts, thought to be lost, today Price's music is having a renaissance, receiving premiers and being recorded for the first time.

## Parish Calendar

**Sunday, September 26, 2021**

*Bishop's Visitation*

7 a.m. Community breakfast

8 a.m. Holy Eucharist, Rite I

10 a.m. Holy Eucharist, Rite II

11:30 a.m. Children's Formation

1 p.m. Santa Misa

4 p.m. Youth Confirmation Gathering

### Centering Prayer

**Monday**

5:30 p.m. Zoom

### Vestry Meeting

**Monday**

6:30 p.m.

### Intercessory Prayer

**Friday**

5 p.m. Zoom

### St. Francis of Assisi

**Blessing of the Animals**

**Saturday**

11 a.m.

## Daily Prayer

### Monday- Friday

8:30 a.m. Morning Prayer

12:05 p.m. Holy Eucharist

### Tuesday & Thursday

5:30 p.m. Evensong

### Wednesday

5:30 p.m. Evening Prayer

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

## Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at [fatimaym@cccindy.org](mailto:fatimaym@cccindy.org).

### This week's prayers

**For the Church:** The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

**For the World:** for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

**This Week:** (ACP) Anglican Cycle of Prayer (BD) Birthday

**Sunday, Sept. 26:** (ACP) The Episcopal Church (BD) Amanda Guzman, Meg Mikels

**Monday, Sept. 27:** (ACP) The Diocese of Southwest Florida –The Episcopal Church

**Tuesday, Sept. 28:** (ACP) The Diocese of Fond du Lac –The Episcopal Church (BD) Joan Adams, Lynnette Herrera, Raquel Salvador Rojas

**Wednesday, Sept. 29:** (ACP) The Diocese of Fredericton –The Anglican Church of Canada (BD) Gregory Allen, August Hunley

**Thursday, Sept. 30:** (ACP) The Diocese of Free State – The Anglican Church of Southern Africa (BD) Elliana High, Caressa Rezsonya

**Friday, Oct. 1:** (ACP) The Diocese of Freetown – The Church of the Province of West Africa (BD) Ann Smith

**Saturday, Oct. 2:** (ACP) The Diocese of Gahini – Eglise Anglicane du Rwanda (BD) Jose Lacy, Bethy Puerto

**In the Diocese:** Pray for St. Michael's, Noblesville and The Rev. T.J. Tetzlaff, their priest. *This month, pray for all teachers and students.*

**For those who suffer in body, mind, or spirit:** We pray especially for Teddy, Aaron, John, Patty and Crutchfield family.

**For the Repose of the Soul:** especially, Ernesto and Saturnino Olivares, Holly Evenson, Margaret Myers, Shirley Vessels, Hannah Crutchfield and those who have lost their lives to COVID and gun violence

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### More Information:

Parking is available at Express Park at 20 N. Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at [www.cccindy.org](http://www.cccindy.org).



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*  
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*  
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*  
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*  
The Reverend Fatima Yakubu-Madus, *Deacon*  
Canon Christopher Caruso-Lynch, *Director of Music*  
Paulo Castro, *Associate Director of Music (ad interim)*  
Brendan Conner, *Senior Organ Scholar*  
Collin Miller, *Junior Organ Scholar*  
Canon Mariann Scott, *Canon for the Circle*  
Elise Shrock, *Director of Communications*  
Veronica Godinez, *Communications & Ministry Support Administrator*  
Floyd Acoff, *Director of Property and Facilities*  
Fred Andrews, *Property and Facilities Manager*  
Anthony Cox, *Sexton*