

THE TWENTIETH SUNDAY AFTER PENTECOST
OCTOBER 10th, 2021, 10AM
PROPER 23
THE HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements, Sunday October 10, 2021

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

Grateful Together, Giving Together, Growing Together | This month, we invite you to learn what a difference your pledges and gifts make to our Covenant Grants ministry as we reflect with gratitude on the many blessings of our lives. Today, we're delighted to welcome Marcie Luhigo from Horizon House as our guest speaker to share briefly about the work of Horizon House. Please join us for an extended 45-minute presentation at 11:15 a.m. in the Cathedral during our Forum hour.

Remember, Renew, Rise: Take a look at our first draft of our vision and strategic plan! The Discernment Team has been busy over the last two months reflecting on all that we've heard from our congregational conversations and our conversations with more than 30 nonprofit partners, sister congregations and cooperating ministries in our Diocese, and our neighbors. We now need your feedback. **Save the date:** on Sunday, Oct. 17, we'll offer a feedback session after each worship service (8 a.m., 10 a.m., and 1 p.m.), and on Monday, Oct. 18, we'll offer a bilingual feedback session on Zoom at 7 p.m. (Please register at cccindy.org).

New regathering updates take effect today from the Dean, in consultation with the Wardens. As we continue to see a downward trend in Marion County infection rates, new guidelines have been enacted for Sunday Worship, building hours and group gatherings. The building is now open to the public from Morning Prayer (8:30 a.m.) to Evening Prayer (5:30 p.m.). Read the full list of guideline changes at cccindy.org/regathering and posted near each entrance to the building.

Blood Drive Tuesday, Oct. 12 from Noon-4:30 p.m. Christ Church Cathedral has partnered with Versiti Blood Center of Indiana to offer a blood drive every other month on the second Tuesday of the month in the Parish Hall. All are invited to take advantage of this opportunity to make a profound difference in a person's life.

Salaam | Mosaic: Music from Iraq on Saturday, Oct. 16 at 6:30 p.m. Salaam evokes the many textures of Arabic and Turkish music with entrancing ancient melodies and infectious grooves. Fascinating stories provide illumination and context for this alluring set of Traditional and Original Middle Eastern music. For a full listing of our 2021-22 CCC Concert Series, visit cccindy.org/concerts.

Sunday childcare resumes today from 9:45 a.m.-2:30 p.m. in the nursery.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org

Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

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*Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate.
 To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit
 cccindy.org. For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Fugue in e, BWV 548

J.S. Bach

✦ The Word of God ✦

HYMN 475 *Standing as able*

Tysk

1. God him - self is with us; let us all a - dore him,
 2. Glad - ly, Lord, we of - fer thine to be for ev - er,
 3. Thou per - vad - est all things; let thy rad - ient beau - ty,
 4. Come, a - bide with - in me; let my soul, like Ma - ry,
 and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ary - y. Come, in - dwell - ing
 in us; souls in si - lence fear him, hum - bly, fer - vent -
 rend - er earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or
 ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,
 God, in wor - ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through - me.
 let me bow be - fore thee, know thee, and a - dore thee.

THE ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Standing as able, sung by the choir*

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Amos 5:6-7,10-15 *Seated*

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 90:12-17 *Sung by the choir*

Chant: Aldrich

12 So teach us to number our days *
that we may apply our hearts to wisdom.
13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

- 14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.
- 16 Show your servants your works *
 and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
 prosper the work of our hands;
 prosper our handiwork.

THE SECOND READING: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN *Standing as able*

Lift Every Voice and Sing II 136

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

I have de - cid - ed to fol - low Je - sus,
 — Though no one join me, still I will fol - low,
 — The world be - hind me, the cross be - fore me,

I have de - cid - ed to fol - low Je - sus,
 — Though no one join me, still I will fol - low,
 — The world be - hind me, the cross be - fore me,

— No turn - ing back, (no turn - ing back,) no turn - ing back!

The image shows a musical score for a choir. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key with one sharp (F#) and a common time signature (C). The lyrics are 'No turn - ing back, (no turn - ing back,) no turn - ing back!'. The melody is simple and repetitive, with a long note on 'back,' followed by a shorter note on 'no turn - ing back!'.

ALLELUIA *Sung first by the choir, then all*

Tone II

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of a single treble clef staff. The music is written in a key with one sharp (F#) and a common time signature (C). The melody is a simple, repetitive sequence of notes: A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

Cantor: Those who fear the Lord, shall put their trust in him; he is their help and their shield.

- Ps 115

THE HOLY GOSPEL: Mark 10:17-31

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Hipólito Fernández Reina

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again

in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

In the Diocesan Cycle of Prayer, we pray today for St. Luke's, Shelbyville, and Charlie Rodenhuis, their Senior Warden. We also join our Diocese this month in praying for all those affected by domestic violence. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

In our church family, we pray for the Mack, Beretta, and Kieninger families, and for Nomi. We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

That they may be delivered from their distress.

We pray for all who have died including Dustin Mack, Don Hobbs, Edgar Earl Huntington, Mia Gregory, and Devon Compton.. We also pray for all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Presider adds a concluding collect.

THE CONFESSION *Standing or kneeling*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

✦ **The Holy Communion** ✦

OFFERTORY SENTENCE

Presider: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. - Hebrews 13:14,15

ANTHEM AT THE OFFERTORY

Ralph Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: They will be always praising thee. The glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handywork. O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home.

- Psalms 84 & 90

HYMN 424 *Standing as able*

East Acklam

1. For the fruit of all cre - a - tion, thanks be to
 2. In the just re - ward of la - bor, God's will be
 3. For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

THE GREAT THANKSGIVING Eucharistic Prayer A (Expanded Language) *Standing*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as able.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

- Ps. 34: 8

HYMN 707

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity..

People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

HYMN 524 *Standing as able*

St. Thomas (Williams)

1 I love thy king-dom, Lord, the house of thine a-bode, the
2 For her my tears shall fall; for her my prayers a-scead; to
3 Be-yond my high-est joy I prize her heaven-ly ways, her
4 Je-sus, thou friend di-vine, our Sa-vior and our King, thy
5 Sure as thy truth shall last, to Zi-on shall be given the

1 Church our blest Re-deem-er saved with his own pre-cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com-mun-ion, so-lemn vows, her hymns of love and praise.
4 hand from ev-ery snare and foe shall great de-liv-erance bring.
5 bright-est glo-ries earth can yield, and bright-er bliss of heaven.

VOLUNTARY Toccata in D-minor, BuxWV 155

Dieterich Buxtehude

Presider: The Very Reverend Gray Lesesne, D. Min
Service Music: Missa in G, Op. 151 --Josef Rheinberger

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MUSIC NOTES: Today's service is capped by the Toccata in D-minor by Dieterich Buxtehude (1637-1707). Danish by birth, Buxtehude settled in the north German town of Lübeck, and became famous for his improvisations. The Ruth Lilly Memorial Gallery organ is particularly well suited to play this style of music. Modeled after baroque organs from northern Germany, the instrument has three keyboards and pedals, each meant to have different, distinct sounds, which you'll hear in the various sections of Buxtehude's works.

Parish Calendar

Sunday, Oct 10, 2021.

7 am Community breakfast
8 am Holy Eucharist, Rite I
10 am Holy Eucharist, Rite II
1 pm Santa Misa

Centering Prayer

Monday

5:30 pm Zoom

Cathedral Women Board Meeting

Tuesday

6:30 pm

Listening Hearts Book Discussion

Tuesday

7:00 pm

Intercessory Prayer:

Friday

5 pm Zoom

Mosaic: The Music of Iraq

Saturday

6:30 pm

Daily Prayer

Monday - Friday

8:30 am Morning Prayer
12:05 pm Holy Eucharist

Tuesday & Thursday

5:30 pm Evensong

Wednesday

5:30 pm Evening Prayer

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Oct 10: (ACP) The Church of the Province of West Africa (BD) Ellen Robinson

Monday, Oct 11: (ACP) The Diocese of Georgia –The Episcopal Church

Tuesday, Oct 12: (ACP) The Diocese of Gippsland – The Anglican Church of Australia (BD) Yeraldo Batres Gramajo, Nancy Schroeder

Wednesday, Oct 13: (ACP) The Diocese of Gitega – The Anglican Church of Burundi (BD) Elizabeth Byler

Thursday, Oct 14: (ACP) The Diocese of Glasgow & Galloway – The Scottish Episcopal Church (BD) Adam Brand, Marta Diaz, Perry Mihalakos

Friday, Oct 15: (ACP) The Diocese of Gloucester –The Church of England (BD) Conner McNeely, Teresa Taboada

Saturday, Oct 16: (ACP) The Diocese of Gogrial – The Province of the Episcopal Church of South Sudan (BD) Irma Petrosino

In the Diocese: St. Luke's, Shelbyville Mr. Charlie Rodenhuis, their Senior Warden. *This month, pray for those affected by domestic violence (Domestic Violence Awareness Month)*

For those who suffer in body, mind, or spirit, we pray especially Mack, Beretta, and Kieninger families, and for Nomi

For the Repose of the Soul: especially, Dustin Mack, Don Hobbs, Edgar Earl Huntington, Mia Gregory, and Devon Compton. We also pray for all who have died from COVID-19 and gun violence

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Paulo Castro, *Associate Director of Music (ad interim)*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Canon Mariann Scott, *Canon for the Circle*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*