

THE TWENTY THIRD SUNDAY AFTER PENTECOST
OCTOBER 31st, 2021, 10AM
PROPER 26
THE HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements, Sunday October 31, 2021

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

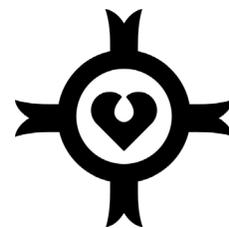
Grateful Together, Giving Together, Growing Together | We invite you to learn what a difference your pledges and gifts make to our community as we reflect with gratitude on the many blessings of our lives. Today we'll hear from parishioners Emily Shrock at 10 a.m. and Maria Luisa Sanchez at 1p.m who will share what the act of giving means to them and their spiritual development at CCC.

Situational Awareness and Self-Defense: Cathedral Women Dinner & General Meeting on Nov. 3, 6-8p.m.-- The Cathedral Women are hosting a course centered around situational awareness, verbal de-escalation, and self defense. Dinner will be served at 6 p.m. in the Parish Hall, and the meeting will start promptly at 6:30 p.m. Officer Patterson will begin his program at 7 p.m. All are welcome! Childcare and interpretation will be provided. Please RSVP to April Culbertson at 317-730-2642 or april.culbertson@gmail.com.

All Saints' Procession | Nov.7 at 10 a.m. and 1 p.m. Have you chosen your saint yet? There's still time! CCC's annual All Saints procession honors the everyday saints who have been instruments of God through a tumultuous year. All are welcome! Choose a saint meaningful to you, or contact Anne Tordai for suggestions.

Be Anxious for Nothing: Loss and Joy in Unexpected Change, Nov. 8 at 7 p.m. What do the Bible, the Torah, the Qur'an, and Sacred Music say about change? How do we hold space for grief and still find opportunities for joy and growth? In this CCC event as part of the Spirit and Place Festival, we're partnering with the Indianapolis Hebrew Congregation, Progressive Baptist Church, and Masjid al-Mumineen to explore how sacred storytelling and music bring us through the pain and joy of unexpected change.

Racial Justice Ministry Team, Nov. 9 at 7 p.m. CCC's Vestry is taking the call to racial justice seriously, and at their September meeting they officially established a Racial Justice Ministry Team. Your help, input and insights are needed to make this team a success. Michael Landon, the chair of the team, invites each of you to consider how you can work towards justice for all people. The first meeting will be held via Zoom. Read more in the full charter provided in today's bulletin.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "I Gave Online" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org

Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.



Racial Justice Ministry Team

The Racial Justice Team at Christ Church Cathedral cultivates a courageous space for individuals in our congregation and beyond to live and walk together through holy discomfort, to create an environment for racial justice, healing, and repair, and to learn, listen, and grow into God's Beloved Community.

The Team's primary functions are to:

- Prepare the congregation for this work as work of the heart: helping us to build common language and understanding around this issue while confronting white-centeredness and white fragility. The group also helps the congregation to understand the connections between systemic racism, poverty, classism, and all other "isms."
- Coordinate with the Diocesan Racial Justice and Education Team in hosting and promoting a regularly-occurring training in dismantling systemic racism in the Diocese of Indianapolis. As the Cathedral, one of our calls is to offer hospitality for this training for the people of our Diocese and our neighbors.
- Support and connect our congregation and neighborhood with a variety of both secular and religious efforts to dismantle racism, including training, book studies, discussion groups, calls to action, witnesses for justice, etc.
- Conduct, with the assistance of an outside consultant if necessary, a Racial Justice Audit of Christ Church Cathedral's systems, ministries, lay and clergy leadership, administrative structures, policies and procedures, committees, and finances.

Please contact Michael at revmlandon@gmail.com for questions and more information.

THE TWENTY THIRD SUNDAY AFTER PENTECOST
OCTOBER 31st, 2021, 10AM
PROPER 26

THE HOLY EUCHARIST

*Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate.
To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit
cccindy.org. For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Aria

Andrew Carter

✦ The Word of God ✦

HYMN 546 *Standing as able*

Siroë



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

THE ACCLAMATION



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.



And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Standing as able, sung by the choir*

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Deuteronomy 6:1-9 *Seated*

Moses said: Now this is the commandment--the statutes and the ordinances--that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children, may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you. Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 119:1-8 *Sung by the choir*

1 Happy are they whose way is blameless, *
who walk in the law of the Lord!
2 Happy are they who observe his decrees *
and seek him with all their hearts!

Chant: Edward John Hopkins

- 3 Who never do any wrong, *
but always walk in his ways.
- 4 You laid down your commandments, *
that we should fully keep them.
- 5 Oh, that my ways were made so direct *
that I might keep your statutes!
- 6 Then I should not be put to shame, *
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- 8 I will keep your statutes; *
do not utterly forsake me.

THE SECOND READING: Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Lector: The Word of the Lord.
People: **Thanks be to God.**

HYMN 628 *Standing as able*

St. Ethelwald

ALLELUIA

Tone II

Cantor: By the word of the Lord were the heavens made; by the breath of his mouth all the heavenly host.

- Ps 33

THE HOLY GOSPEL: Mark 12:28-34

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

In the Diocesan Cycle of Prayer, we pray for All Saints, Indianapolis, The Rev. Sam Vaught, their priest. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

In our church family, we pray for John, Laurie and David, Bill McAleese, Andre and his family, Any'e, the Graham-Adams family, and Americo. We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

That they may be delivered from their distress.

We pray for all who have died including Patrice Graham-Adams and Terry Wayne Brown. We also pray for all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The presider concludes:

Presider: O Lord, giver of life and source of freedom, we know that all we have is received from your hand. We give you thanks for the Christ Church Cathedral community, and for every person who is a part of it. Help us in our mission to widen the circle of your embrace. You call us to be stewards of your abundance, the caretakers of all you have entrusted to us. Help us always to use your gifts wisely, and teach us to share them generously. Send the Holy Spirit to work through us as we enter into our next chapter of ministry. Move us, we pray, to give as we have received--abundantly, generously, and joyfully--that our common ministry may ever bear witness to your unfailing grace. We pray this with grateful hearts and in Jesus' name. **Amen.**

THE CONFESSION *Standing or kneeling*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ The Holy Communion ❖

OFFERTORY SENTENCE

Presider: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *- Hebrews 13:14,15*

ANTHEM AT THE OFFERTORY

David Hurd

Teach me, O Lord, the way of your statutes; and I shall keep it to the end. Give me understanding and I shall keep your law; I shall keep it with all my heart. Make me go in the path of your commandments, for that is my desire. Incline my heart to your to your decrees and not to unjust gain. Turn my eyes from watching what is worthless; give me life in your ways. Fulfil your promise to your servant which you make to all who fear you. Behold, I long for your commandments; in your righteousness preserve my life.

- Psalm 119:33-38, 40

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
 as mem - bers of his Bo - dy we live in him as one.
 who sanc - ti - fies and guides us, made strong in our re - birth.

THE GREAT THANKSGIVING Eucharistic Prayer A (Expanded Language) *Standing*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as able.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

MOTET AT THE COMMUNION

If ye love me, keep my commandments, and I will pray the Father, and He shall give you another comforter, that He may bide with you for ever: Ev'n the Spirit of truth.

Thomas Tallis

- John 14:15-17



1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in your

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Presider: The Reverend Canon Thomas Kryder-Reid
Service Music: Missa Brevis Sancti Joannis de Deo - Joseph Haydn

All music is reprinted under OneLicense.net #A717926

MUSIC NOTES: David Hurd is amongst the leading composers for the Episcopal church today. His striking anthem, *Teach me, O Lord*, features a repeating pattern in the organ accompaniment and flowing, beautifully crafted vocal lines. This anthem combines text from Psalm 119, a baroque musical form (passacaglia), and 20th century techniques (aleatoric elements) to create an anthem that is both innovative and instantly classic. David Hurd is Director of Music at The Church of St. Mary the Virgin in New York City, having previously served as professor of church music at General Seminary.

Parish Calendar

Sunday, Oct 31, 2021.

7 am Community Breakfast

8 am Holy Eucharist, Rite I

10 am Holy Eucharist, Rite II

11:30 am Children's formation – Nave

1 pm Santa Misa

Centering Prayer

Monday

5:30 pm Zoom

Stephen Ministry training

Monday

6 pm

Dia de Muertos & Reception

Tuesday

7pm

CW Fall Meeting & Dinner

Wednesday

6 pm

Intercessory Prayer:

Friday

5 pm Zoom

Daily Prayer

Monday - Friday

8:30 am Morning Prayer

12:05 pm Holy Eucharist

Tuesday & Thursday

5:30 pm Evensong

Wednesday

5:30 pm Evening Prayer

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Oct 31: (ACP) The Episcopal / Anglican Province of Alexandria

Monday, Nov 1: (ACP) The Diocese of Gwagwalada –The Church of Nigeria (Anglican Communion)

Tuesday, Nov 2: (ACP) The Diocese of Haiti – The Episcopal Church (BD) Ellis Lacy

Wednesday, Nov 3: (ACP) The Diocese of Huanuato'o – The Anglican Church of Melanesia

Thursday, Nov 4: (ACP) The Diocese of Harare – The Church of the Province of Central Africa (BD) Will Bates, Mallory Essig

Friday, Nov 5: The Diocese of Hawaii – The Episcopal Church (BD) Veronica Anaya

Saturday, Nov 6: (ACP) The Diocese of Saint Helena – The Anglican Church of Southern Africa (BD) Sandra Garcia, Ann Schulz

In the Diocese: All Saints, Indianapolis The Rev. Sam Vaught, their priest; *This month, pray for those affected by domestic violence (Domestic Violence Awareness Month)*

For those who suffer in body, mind, or spirit, we pray especially for John, Laurie and David, Bill McAleese, Andre and his family, Any'e (pronounced ON-yay), the Graham-Adams family, and Americo

For the Repose of the Soul: especially, Patrice Graham-Adams and Terry Wayne Brown. We also pray for all who have died from COVID-19 and gun violence

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Paulo Castro, *Associate Director of Music (ad interim)*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Canon Mariann Scott, *Canon for the Circle*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*