

THE TWENTY FIRST SUNDAY AFTER PENTECOST  
OCTOBER 17<sup>th</sup>, 2021, 10AM  
PROPER 24  
THE HOLY EUCHARIST



**CHRIST · CHURCH · CATHEDRAL**

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

# Announcements, Sunday October 17, 2021

**Welcome to worship at Christ Church Cathedral.** If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

**Grateful Together, Giving Together, Growing Together** | This month, we invite you to learn what a difference your pledges and gifts make to our Covenant Grants ministry as we reflect with gratitude on the many blessings of our lives. Today, we're delighted to hear from parishioners Kim Striby, and Lety Medina about the practice of giving and the impact it makes in their spiritual growth.

**Remember, Rise, Renew: Take a look at our first draft of our vision and strategic plan!** The Discernment Team has been busy over the last two months reflecting on all that we've heard from our congregational conversations and our conversations with more than 30 nonprofit partners, sister congregations and cooperating ministries in our Diocese, and our neighbors. We now need your feedback (see the full draft included in today's bulletin!). On Sunday, Oct. 17, we'll offer a feedback session after each worship service (8 a.m., 10 a.m., and 1 p.m.), and on Monday, Oct. 18, we'll offer a bilingual feedback session on Zoom at 7 p.m. (Please register at [cccindy.org](http://cccindy.org)).

**All Saints' Procession, Nov. 7 at 10 a.m. and 1 p.m.** The Saints procession returns to our 10 a.m. and 1 p.m. services for All Saints Sunday! We will honor the everyday saints who have been instruments of God through a tumultuous year. All are welcome but especially the children! Choose a saint meaningful in your life or contact Anne Tordai for suggestions. Rehearsal will be Sunday, Oct. 24 at 11:30 a.m.

**\*NEW\* Racial Justice Ministry Team, Nov. 9 at 7 p.m.** SCCC's Vestry is taking the call to racial justice seriously, and at their September meeting they officially established a Racial Justice Ministry Team. Your help, input and insights are needed to make this team a success. Michael Landon, the chair of the team, invites each of you to consider how you can work towards justice for all people. The first meeting will be held via Zoom.

**Be Anxious for Nothing: Loss and Joy in Unexpected Change, Nov. 8 at 7 p.m.** What do the Bible, the Torah, the Qur'an, and Sacred Music say about change? How do we hold space for grief and still find opportunities for joy and growth? In this CCC event as part of the Spirit and Place Festival, we're partnering with the Indianapolis Hebrew Congregation, Progressive Baptist Church, and Masjid al-Mumineen to explore how sacred storytelling and music bring us through the pain and joy of unexpected change.



*Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.*

**Financial offerings** will be gratefully received in the offering plate, by mail, on our website at [www.cccindy.org/donate](http://www.cccindy.org/donate), or by texting CCCINDY to 73256.

**Do you give online?** If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at [evelynj@cccindy.org](mailto:evelynj@cccindy.org)

*Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.*

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*Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit [cccindy.org](http://cccindy.org). For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Interlude

Francis Jackson

✦ The Word of God ✦

HYMN 390 *Standing as able*

*Lobe den Herren*

*Descant*

4 Praise to the Lord! O let all that is in me a -  
 1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -  
 dore him! All that hath life and breath come now with  
 a - - tion; O my soul, praise him, for he is thy  
 reign - - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with  
 prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - - tion.  
 need - est hath been grant - ed in what he or - dain - - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

THE ACCLAMATION

*Celebrant*  
 Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

*People*  
 And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Standing as able, sung by the choir*

Glory be to God on high,  
 and on earth peace, good will towards men.

We praise thee, we bless thee,  
 we worship thee,  
 we glorify thee,  
 we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God,  
 Son of the Father,  
 that takest away the sins of the world,  
 have mercy upon us.

Thou that takes away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the  
 Father,  
 have mercy upon us.

For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ,  
 with the Holy Ghost,  
 art most high in the glory of God the Father.  
 Amen.

THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Isaiah 53:4-12 *Seated*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 91:9-16 *Sung by the choir*

*Chant: H Walford Davies*

9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,  
10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.  
11 For he shall give his angels charge over you, \*  
to keep you in all your ways.  
12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.  
13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.  
14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.  
15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.  
16 With long life will I satisfy him, \*  
and show him my salvation.

THE SECOND READING: Hebrews 4:12-16

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



1 From God Christ's de - i - ty came forth, his man-hood from hu -  
 2 He joined with guests at wed - ding feast, yet in the wil - der -  
 3 The dis - so - lute he did not scorn, nor turn from those who  
 4 He did not dis - re - gard the sick; to sim - ple ones his  
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his  
 2 ness did fast; he taught with - in the tem - ple's gates; his  
 3 were in sin; he for the right - eous did re - jice but  
 4 word was given; and he de - scend - ed to the earth and  
 5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.  
 2 peo - ple saw him die at last: praised be his teach - ing.  
 3 bade the fall - en to come in: praised be his mer - cy.  
 4 his work done, went up to heaven: praised be his com - ing.  
 5 King a - based to hon - or all: praised be your glo - ry.

ALLELUIA *Sung first by the choir, then by all*

*Tone II*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor:* Praise the Lord, O my soul; I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

*- Ps 146*

THE HOLY GOSPEL: Mark 10:35-45

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

The Very Reverend Gray Lesesne, D. Min

THE NICENE CREED *Standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

In the Diocesan Cycle of Prayer, we pray for St. Stephen's, Terre Haute, The Rev. Andrew Downs, The Rev. Deby Veach their clergy. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

**That they may be faithful ministers of your Word and Sacraments.**

Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

In our church family, we pray for Nomi and Jim. We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

We pray for all who have died including Don Hobbs, Mia Gregory, Devon Compton, William Woodson, Toni Macri-Reiner, Christine Foust. We also pray for all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The presider concludes:*

*Presider:* O Lord, giver of life and source of freedom, we know that all we have is received from your hand. We give you thanks for the Christ Church Cathedral community, and for every person who is a part of it. Help us in our mission to widen the circle of your embrace. You call us to be stewards of your abundance, the caretakers of all you have entrusted to us. Help us always to use your gifts wisely, and teach us to share them generously. Send the Holy Spirit to work through us as we enter into our next chapter of ministry. Move us, we pray, to give as we have received--abundantly, generously, and joyfully--that our common ministry may ever bear witness to your unfailing grace. We pray this with grateful hearts and in Jesus' name. **Amen.**

THE CONFESSION *Standing or kneeling*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider concludes with an Absolution.*

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*All greet one another in the name of the Lord.*

ANNOUNCEMENTS

*Offerings are received with gratitude in the offering plate, by mail, at [www.cccindy.org/donate](http://www.cccindy.org/donate) or by texting CCCINDY to 73256.*

✦ **The Holy Communion** ✦

OFFERTORY SENTENCE

Presider: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *- Hebrews 13:14,15*

ANTHEM AT THE OFFERTORY, *from Messiah*

G.F. Handel

Surely He hath borne our griefs and carried our sorrows; he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him. And with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way. And the Lord hath laid on Him the iniquity of us all.

*- Isaiah 53:4-6*

HYMN 424 *Standing as able*

*East Acklam*

1. For the fruit of all cre - a - tion, thanks be to  
 2. In the just re - ward of la - bor, God's will be  
 3. For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,  
 done. In the help we give our neigh - bor,  
 God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,  
 God's will be done. In our world - wide task of car - ing  
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in  
 for the hun - gry and de - spair - ing, in the har - vests  
 for the truths that still con - found us, most of all that



THE GREAT THANKSGIVING Eucharistic Prayer A (Expanded Language) *Standing*

*Presider:* The Lord be with you.

*People:* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel as able.*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION

*Presider:* The Gifts of God for the People of God.

*This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.*

MOTET AT THE COMMUNION

Giovanni Pierluigi da Palestrina

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te Deus.

*As the hart longs for water, so my soul yearns for you, O God.*

*- Psalm 42:1*

HYMN 348

*O quanta qualia*

1 Lord, we have come at your own in - vi - ta - tion,  
2 Here, at your ta - ble, con - firm our in - ten - tion  
3 When, at your ta - ble, each time of re - turn - ing,  
4 So, in the world where each du - ty as - signed us  
cho - sen by you, to be coun - ted as friends:  
ev - er to cher - ish the gifts you pro - vide;  
vows are re - newed, and our cour - age re - stored:  
gives us the chance to cre - ate or des - troy,  
yours is the strength that sus - tains our vo - ca - tion,  
teach us to serve with - out pride or pre - ten - sion,  
may we in - creas - ing - ly glo - ry in learn - ing  
help us to make those de - ci - sions that bind us,  
ours a com - mit - ment we know nev - er ends.  
led by your Spi - rit, de - fend - er and guide.  
all that it means to ac - cept you as Lord.  
Lord, to your - self, in o - be - dience and joy.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*Presider:* The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

*People:* **Amen.**

THE DISMISSAL

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

HYMN 347 *Standing as able*

*Litton*

1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,

be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

VOLUNTARY Toccata, op. 16/1

Francis Jackson

*Presider:* The Reverend Canon Kristin Uffelman White  
*Service Music:* Communion Service in G -- Francis Jackson

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MUSIC NOTES: At age 104, Francis Jackson, who composed today's Mass setting, is still active, playing the organ and composing. Jackson's musical life is encompassed almost entirely at York Minster, where he sang as a chorister then was Organist and Choirmaster from 1946 to 1982. Jackson was trained at York Minster by his predecessor, Edward C. Bairstow, who took the post in 1913, meaning that music at York was led by Bairstow or Jackson for the staggering span of 69 years!



## ***Discernment Steering Team (Draft)***

### **Vision: *What is God's particular call to/dream for us as Christ Church Cathedral?***

Christ Church Cathedral is a spiritual hub of transformation for our city and diocese, following Jesus Christ in practicing radical hospitality, working for justice, and proclaiming God's peace, reconciliation, and love.

### **Mission: *How do we live into and work toward the vision on a daily basis?***

(To be developed by Dean & Vestry)

### **Pillars of the Plan:**

#### **Convener/connector for our city and diocese**

1. Serve as a **principal catalyst** in gathering neighbors on the Circle and local nonprofits for important conversations, particularly focusing on issues affecting our neighbors in the margins.
2. Take on a **greater leadership role** in hosting diocesan trainings and events, especially those that focus on equity, anti-racism, and inclusion work--collaborate more and sooner.
3. Serve as the **primary connector** between downtown congregations (both diocesan and ecumenical).
4. Build **better relationships** with and (in some cases) make amends with other congregations where we have been culpable for harm, including systemic racism.
5. **CHILDREN & YOUTH:** Be a primary gathering place/launching point for **diocesan-wide youth hands-on social justice activities**.

#### **Radical hospitality**

1. Regularly offer "**outward facing**" **activities** (liturgies, activities, public art) on our lawn.
2. Communicate our missional priorities, Baptismal Covenant, and bilingual identity through more **creative use of lawn, signage, and buildings**.
3. Invite nonprofits, partners, and neighborhood groups to **use our buildings** on a more regular basis.
4. Enhance our Sunday **Community Breakfast** partnerships to offer social services resources, music/art, and spiritual companionship to guests.
5. Intentionally make strong connections with the **millennials** and **empty nesters** living in the Mile Square neighborhood and with the broader **Latino community in Indianapolis**, meeting them where they already gather and connect rather than expecting them to come to us.
6. Renew our **Sunday "guest experience"** by refreshing our systems of welcome and integration (e.g. ushers, greeters, newcomer integration/connections).
7. Reinvent our **meal services** to connect with our missional priorities (see below in Faith in Action).  
**CHILDREN & YOUTH:** Make intentional connections with downtown and near-Northside families who may be attracted to our social justice and missional values.

## Deep beauty of God (Worship/Music/Arts)

1. **CHILDREN & YOUTH:** Reinvent our **chorister program** into a vibrant, every day, after-school program that builds relationships with local public schools to offer music, activities, homework help, and food.
2. Forge stronger partnerships with **local arts organizations** and regularly feature local artists' work in the Cathedral building and on our lawn.
3. Be intentional about integrating **diverse music and more experiential liturgical practices that appeal to the senses** into our regular worship.
4. Reinvent our **concert series** with stronger local partnerships with arts organizations.
5. Explore possibilities for adding an **additional weekend worship service** that is different from current offerings.

## Spirituality formed in community

1. Regularly offer both **traditional and non-traditional learning opportunities and specialty liturgies** (e.g. Ashes to Go, Bible study, EFM, Pub Theology) in locations outside of the church, both downtown and in "satellite" locations (e.g. 86th Street, Irvington, south side).
2. Reshape **adult formation classes** to meet the needs of diverse learning styles, languages, entry levels, and schedules. Create more holistic opportunities to learn, share a meal, and serve together.
3. Develop an **intentional ministry of small groups** that meet in people's homes and in the community to build fellowship and spirituality within and among our entire congregation.
4. **CHILDREN & YOUTH:** Completely **overhaul our children and youth formation programs**, keeping in mind that some of the formation may happen during weekdays with our chorister program.

## Living our faith in action

1. Narrow and refocus our outreach partnerships to **three key priorities** that directly affect the neighborhoods and people around us. Create meaningful, transformative opportunities **for our congregation to engage in a hands-on way with local nonprofit partner(s)** working in three of these areas (to be determined through congregation feedback):
  - a. **homelessness**
  - b. **immigration**
  - c. **dismantling/disrupting systemic racism**
  - d. **food insecurity in the downtown area**
  - e. **environmental stewardship**
2. Align our **Covenant Grants** program and our **advocacy partnership funding** with our three missional priorities (above).
3. Invest a portion of our **endowment** in missional-related investments (that provide both an economic and social return) that align with the priorities above.
4. Refocus our **Global Ministry** to work with Indianapolis-area migrants.
5. **CHILDREN AND YOUTH:** Create stronger opportunities for youth to activate their passions and be leaders in outreach.

## Parish Calendar

**Sunday, Oct 17, 2021.**

7 am Community breakfast  
8 am Holy Eucharist, Rite I  
10 am Holy Eucharist, Rite II  
1 pm Santa Misa

### Centering Prayer

**Monday**

5:30 pm Zoom

### Finance Committee Meeting

**Tuesday**

5:30 pm

### Intercessory Prayer:

**Friday**

5 pm Zoom

### Spiritual Retreat: "Liderazgo con Propósito"

**Saturday**

9:00 am

## Daily Prayer

**Monday - Friday**

8:30 am Morning Prayer  
12:05 pm Holy Eucharist

**Tuesday & Thursday**

5:30 pm Evensong

**Wednesday**

5:30 pm Evening Prayer

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

## Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at [fatimaym@cccindy.org](mailto:fatimaym@cccindy.org).

### This week's prayers

**For the Church:** The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

**For the World:** for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

**This Week:** (ACP) Anglican Cycle of Prayer (BD) Birthday

**Sunday, Oct 17:** (ACP) The Church in the Province of the West Indies (BD) Kendall Anvoots, Mariana Ordoñez

**Monday, Oct 18:** (ACP) The Diocese of Goma – Province de L'Eglise Anglicane Du Congo

**Tuesday, Oct 19:** (ACP) The Diocese of Gombe – The Church of Nigeria (Anglican Communion) (BD) Ellen Butz, Joshua Ruff

**Wednesday, Oct 20:** (ACP) The Diocese of Grafton – The Anglican Church of Australia (BD) Tim Culbertson

**Thursday, Oct 21:** (ACP) The Diocese of Grahamstown – The Anglican Church of Southern Africa (BD) Mariela Plata Sosa

**Friday, Oct 22:** (ACP) The Diocese of Guadalcanal – The Anglican Church of Melanesia (BD) Chloe Calloway, Gerald Hartwig, Betty Whaley

**Saturday, Oct 23:** (ACP) The Diocese of Guatemala – Iglesia Anglicana de la Region Central de America

**In the Diocese:** St. Stephen's, Terre Haute The Rev. Andrew Downs, The Rev. Deby Veach. *This month, pray for those affected by domestic violence (Domestic Violence Awareness Month)*

**For those who suffer in body, mind, or spirit,** we pray especially Nomi and Jim

**For the Repose of the Soul:** especially, Don Hobbs, Mia Gregory, Devon Compton, William Woodson, Toni Macri-Reiner, Christine Foust. We also pray for all who have died from COVID-19 and gun violence

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### More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at [www.cccindy.org](http://www.cccindy.org).



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*  
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*  
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*  
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*  
The Reverend Fatima Yakubu-Madus, *Deacon*  
Canon Christopher Caruso-Lynch, *Director of Music*  
Paulo Castro, *Associate Director of Music (ad interim)*  
Brendan Conner, *Senior Organ Scholar*  
Collin Miller, *Junior Organ Scholar*  
Canon Mariann Scott, *Canon for the Circle*  
Elise Shrock, *Director of Communications*  
Veronica Godinez, *Communications & Ministry Support Administrator*  
Floyd Acoff, *Director of Property and Facilities*  
Fred Andrews, *Property and Facilities Manager*  
Anthony Cox, *Sexton*