

THE TWENTY FOURTH SUNDAY AFTER PENTECOST
ALL SAINTS' SUNDAY
NOVEMBER 7th, 2021, 10AM
PROPER 27
THE HOLY BAPTISM AND HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements, Sunday November 7, 2021

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

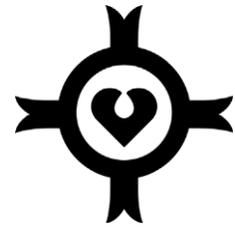
Grateful Together, Giving Together, Growing Together | As our 2022 Stewardship season concludes, we invite you to bring your Pledge Card up to place in the basket on the altar during today's service so that our collective contributions are blessed. If you've already submitted your card, simply write your name on the enclosed pledge card so that we can include your promise in today's blessing. We'll also hear from our Stewardship Committee Chair, Reyn Libed and enjoy celebratory cupcakes after each service!

Be Anxious for Nothing: Loss and Joy in Unexpected Change, Nov. 8 at 7 p.m. What do the Bible, the Torah, the Qur'an, and Sacred Music say about change? In this Spirit & Place Festival event, we're partnering with the Indianapolis Hebrew Congregation, Progressive Baptist Church, and Masjid al-Mumineen to explore how sacred storytelling and music bring us through the pain and joy of unexpected change.

Racial Justice Ministry Team, Nov. 9 at 7 p.m. CCC's Vestry is taking the call to racial justice seriously, and at their September meeting they officially established a Racial Justice Ministry Team. Your help, input and insights are needed to make this team a success. Michael Landon, the chair of the team, invites each of you to consider how you can work towards justice for all people. The first meeting will be held via Zoom.

***Examining the Psalms* starting next Sunday at 11:30 a.m.** Each Sunday we include a psalm in our lessons of the day, but they deserve a closer look. This miniseries, examining the psalms from three different angles, is presented by long-time CCC member Paul Valliere. Paul is an emeritus professor of religion at Butler University. All are welcome to participate in this discussion of Judaism and Christianity's oldest prayer book.

CCC Concerts: *Beyond the Boundaries*, Nov. 20 at 6:30 p.m. This free concert will feature Organist Stephen Price performing compositions from the baroque through the postmodern eras in music. "Beyond the Boundaries" aims to showcase familiar genres and composers along with newer works and hidden gems. The listener should prepare for an expansive musical display featuring the Taylor & Boody and newly refurbished Hellmuth Wolff organs at the Cathedral. The concert also features a duet with Dr. Mark Harris of IUPUI on the Indianapolis American Guild of Organist's Orgelkit.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org

Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

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THE HOLY BAPTISM AND HOLY EUCHARIST

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

Weather permitting, the people and Choir gather on the Solders and Sailors Monument.

✠ The Word of God ✠

The people follow the Verger into the Cathedral.

HYMN *Standing as able*

Singing our faith, 2nd edition 290



1., 4. O when the saints go march - ing in, O when the
2. O when the stars fall from the sky, O when the
3. O when the trum - pet sounds its call, O when the



saints go march - ing in,
stars fall from the sky, O Lord, I want to be in that
trum - pet sounds its call,



num - ber when the saints go march - ing in.

HYMN 287, verses 1-4 *Standing as able*

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with them, the vic - tor's crown of gold.
 all are one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

THE ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**
Presider: There is one Body and one Spirit;
People: **There is one hope in God's call to us;**
Presider: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**

THE COLLECT OF THE DAY

Presider: The Lord be with you.
People: **And also with you.**
Presider: Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING: Wisdom of Solomon 3:1-9 *Seated*

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Lector: The Word of the Lord.
People: **Thanks be to God.**

PSALM 24 *Sung by the choir*

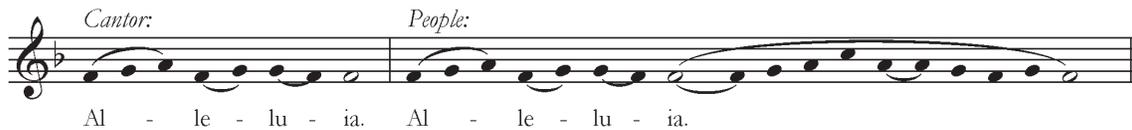
Chant: J. Barnby

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation.”
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 “Who is this King of glory?” *
“The Lord, strong and mighty,
the Lord, mighty in battle.”
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 “Who is he, this King of glory?” *
“The Lord of hosts,
he is the King of glory.”

ALLELUIA

Tone IA



Cantor: Come to me, all who labor and are heavy laden; and I will give you rest.

- Matthew 11

THE HOLY GOSPEL: John 11:32-44

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

HYMN

Refrain



San - tos_ y San - tas de Dios, ca - mi - na - mos,_
ca - mi - na - mos,_ ca - mi - na - mos a Dios.

THE CHILDREN'S PRESENTATION OF THE SAINTS AND THE SERMON

The Reverend Canon Hipólito
Fernández Reina

❖ **The Holy Baptism** ❖

PRESENTATION AND EXAMINATION OF THE CANDIDATES *Standing*

Presider: The Candidates for Holy Baptism will now be presented.

Presenters: I present Simone Eloise Ashton and Theodore Paul Stevenson to receive the Sacrament of Baptism.

Presider: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Question: Will you who witness these vows do all in your power to support these persons in their life in Christ?

Answer: We will.

Presider: Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

THE BAPTISMAL COVENANT *Standing*

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?
People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?
People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATES *Standing*

Presider: Let us now pray for these persons who are to receive the Sacrament of new birth.
Leader: Deliver them, O Lord, from the way of sin and death.
People: **Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.
People: **Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.
People: **Lord, hear our prayer.**

Leader: Keep them in the faith and communion of your holy Church.
People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.
People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.
People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.
People: **Lord, hear our prayer.**

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

Presider: The Lord be with you.
People: **And also with you.**

Presider: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Presider: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying:

Presider: Simone Eloise Ashton and Theodore Paul Stevenson, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Presider: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider: Simone Eloise Ashton and Theodore Paul Stevenson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When all have been baptized, the Celebrant says:

Presider: Let us welcome the newly baptized.

All: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

✦ The Holy Communion ✦

PRESENTATION OF COMMITMENTS TO GIVING

HYMN

Wonder Love and Praise 831

Descant

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i ³ - bi est.
 Ai - a nō e loa'a ke A - kua nō.

OFFERTORY SENTENCE

Presider: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

- 1 Chronicles 29:11

ANTHEM AT THE OFFERTORY

Ernest Bullock

Give us the wings of faith to rise Within the veil and see The Saints above, how great their joys, How bright their glories be. We ask them whence their victory came, They, with one united breath, Ascribe the conquest to the Lamb, Their triumph to his death. They mark'd the footsteps that he trod, His zeal inspir'd their breast; And, following their incarnate God, They reach'd the promis'd rest.

- Isaac Watts

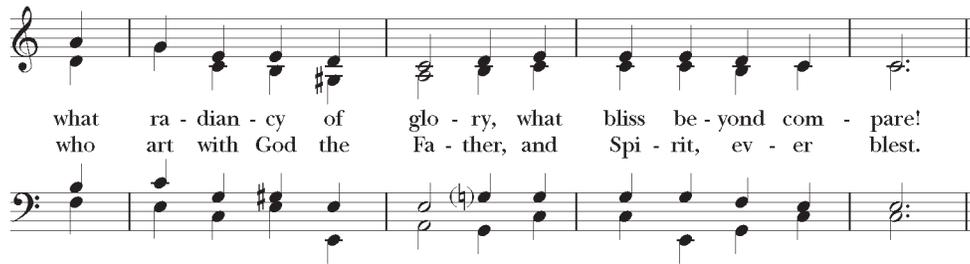
HYMN 624, verses 1, 4 *Standing as able*

Ewing

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 Je - sus, in mer - cy bring us to that dear land of rest,



THE GREAT THANKSGIVING Eucharistic Prayer 2 *Standing*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS *Sung by the choir*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

MOTET AT THE COMMUNION

William H. Harris

Faire is the heav'n Where happy soules have place In full enjoyment of felicitie; Whence they do still behold the glorious face Of the Divine, Eternall Majestie; Yet farre more faire be those bright Cherubins Which all with golden wings are overdight. And those eternall burning Seraphins Which from their faces dart out fiery light; Yet fairer than they both and much more bright, Be the Angels and Arch-Angels Which attend on God's owne person without rest or end. These then in faire each other farre excelling As to the Highest they approach more neare, Yet is that Highest farre beyond all telling, Fairer than all the rest which there appeare. Though all their beauties joynd together were; How then can mortall tongue hope to express The image of such endlesse perfectnesse?

- Edmund Spenser

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: The blessing of God Almighty, Father, Son, and Holy Spirit, be with you now and always.

People: **Amen.**

THE DISMISSAL

Assisting Clergy: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Presider: The Reverend Canon Thomas Kryder-Reid

Service Music: Missa Brevis - Grayston Ives

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MUSIC NOTES: Few days on the liturgical calendar evoke such stirring music as All Saints' Sunday. From the cheerful refrains of *O When the Saints* to the warm, enveloping sounds of *Faire is the Heaven*, music evokes the eternal and the untouchable. Like the lives of the saints, it can offer glimpses of "Jerusalem the Golden... with its bliss beyond compare" as John M Neale puts it. The anthem at the communion this morning is *Faire is the Heaven* by Edmund Spenser, one of the great poets of early-modern English. Spenser was buried in the Poet's Corner in Westminster Abbey 1599. William Henry Harris set the text, as well as *Bring us, O Lord*, a poem by John Donne, for a capella double choir in D-flat major. They are two masterpieces of the repertoire and well loved by choirs around the world. Harris was organist at St. George's Castle, and music tutor to a young Queen Elizabeth II.

Parish Calendar

Sunday, Nov 7, 2021.

7 am Community Breakfast

8 am Holy Eucharist, Rite I

10 am Holy Eucharist, Rite II

11:30 am Children's formation – Nave

1 pm Santa Misa

4 pm Youth confirmation gathering

Centering Prayer

Monday

5:30 pm Zoom

Stephen Ministry training

Monday

6 pm

Be Anxious for Nothing: A Spirit and Place Event

Monday

7pm

Racial Justice Team Meeting

Tuesday

7 pm Zoom

Intercessory Prayer:

Friday

5 pm Zoom

Forgotten Clefs concert

Saturday

6:30 pm

Daily Prayer

Monday - Friday

8:30 am Morning Prayer

12:05 pm Holy Eucharist

Tuesday & Thursday

5:30 pm Evensong

Wednesday

5:30 pm Evening Prayer

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Nov 7: (ACP) The Anglican Church in Aotearoa, New Zealand and Polynesia (BD) John Goulding

Monday, Nov 8: (ACP) The Diocese of Hereford –The Church of England

Tuesday, Nov 9: (ACP) The Diocese of Southern Highlands –The Anglican Church of Tanzania (BD) Janet Frisbie

Wednesday, Nov 10: (ACP) The Diocese of Highveld – The Anglican Church of Southern Africa. (BD) Jamie Ruff

Thursday, Nov 11: (ACP) The Diocese of Eastern Himalayas –The (united) Church of North India (BD) Julian Mazariegos, Scott Spiegelberg, Iris Tordai

Friday, Nov 12: The Diocese of Ho – The Church of the Province of West Africa (BD) Claudia Maddox

Saturday, Nov 13: (ACP) The Diocese of Hokkaido – The Nippon Sei Ko Kai (BD) Bob Beuoy, Carl Michaelis

In the Diocese: The Bishop and staff of the Diocese of Indianapolis: The Rt. Rev. Jennifer Baskerville-Burrows, Canon Brendan O'Sullivan-Hale, The Rev. Canon Kristin White, Ms. Janet Brinkworth, Ms. Kim Christopher, Ms. Jen Phelps, The Rev. Mary Taflinger, Ms. Erinna Vandever, The Rev. Fatima Yakubu-Madus; *This month, pray for the Convention Delegates, the Neighborhoods of the Diocese, and all those involved in our Annual Convention.*

For those who suffer in body, mind, or spirit, we pray especially for John, Americo, Bruce and Pat, Chris and Alex

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Paulo Castro, *Associate Director of Music (ad interim)*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Canon Mariann Scott, *Canon for the Circle*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*