

THE TWENTY FIFTH SUNDAY AFTER PENTECOST
NOVEMBER 14th, 2021, 10AM
PROPER 28
THE HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements, Sunday November 14, 2021

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

Honoring our Veterans and Armed Forces. If you are a Veteran or currently serving in our Armed Forces, Cathedral Women would like to honor you this week with a handmade poppy pin. Please see an usher or a member of Cathedral Women at the back of the church. Thank you for your service.

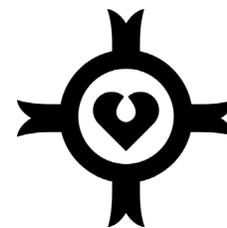
Examining the Psalms begins today at 11:30 a.m. Each Sunday we include a psalm in our lessons of the day, but they deserve a closer look. This miniseries, examining the psalms from three different angles, is presented by long-time CCC member Paul Valliere. Paul is an emeritus professor of religion at Butler University. All are welcome to participate in this discussion of Judaism and Christianity's oldest prayer book.

CCC Concerts: *Beyond the Boundaries*, Nov. 20 at 6:30 p.m. This free concert will feature Organist Stephen Price performing compositions from the baroque through the postmodern eras in music. "Beyond the Boundaries" aims to showcase familiar genres and composers along with newer works and hidden gems. The listener should prepare for an expansive musical display featuring the Taylor & Boody and newly refurbished Hellmuth Wolff organs at the Cathedral.

Installing New Canons, Nov. 21 at 10 a.m. and 1 p.m. It is with great joy that we install The Rev. Canon Hipólito Fernández Reina, The Rev. Canon Thomas Kryder-Reid, Canon Mariann Scott, and Canon Christopher Caruso-Lunch as official canons of Christ Church Cathedral. Don't miss this special part of our worship services on Nov. 21, as we also celebrate Christ the King, the last Sunday in the liturgical year!

Advent Wreaths Making, Nov. 21 at 11:30 a.m. The Sunday before Thanksgiving, we will have a festive reception to celebrate the installation of our canons with an opportunity to make advent wreaths, an annual tradition at CCC. Bags will be available to take supplies home if desired.

Thanksgiving Day Worship, Nov. 25 at 10 a.m. What are your plans for Thanksgiving Day? Christ Church Cathedral will host a simple Holy Eucharist at 10 a.m. Stop by and give thanks to our holy Creator before enjoying the rest of your day with family or friends.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org

Many thanks to those Lay Ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer

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Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm, please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Master Tallis's Testament

Herbert Howells

✦ The Word of God ✦

HYMN 598 *Standing as able*

Mit freuden zart

1. Lord Christ, when first thou cam'st to earth, up - on a cross they—
2. O awe - ful Love, which found no room in___ life where sin de -
3. New ad - vent of the love of Christ, shall___ we a - gain re -
4. O wound - ed hands of Je - sus, build in___ us thy new cre -
bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
- a - tion; our pride is dust, our vaunt is stilled,
by___ thorns with which they___ crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we___ per - ish as we___ lose thee? From old un - faith
we___ wait thy rev - e - la - tion: O love that tri -
may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -
stead - y brow, and robe of sor - row___ round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we___ choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

THE ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Standing as able, sung by the choir*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takes away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Daniel 12:1-3 *Seated*

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 16 *Sung by the choir*

Chant: Edward C. Bairstow

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.

- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

THE SECOND READING: Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector: The Word of the Lord.

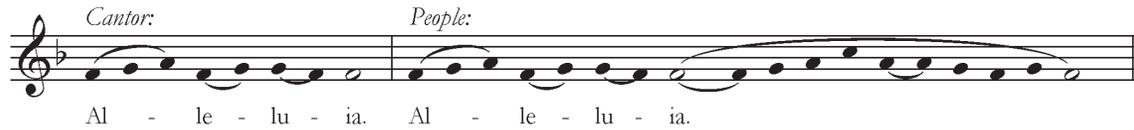
People: **Thanks be to God.**

HYMN 601 *Standing as able*

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.



Cantor: Out of the depths have I called to you, O Lord: Lord, hear my voice.

- Ps 130

THE HOLY GOSPEL: Mark 13:1-8

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Thomas Kryder-Reid

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader: I ask your prayers for God's people throughout the world; especially for Michael our Presiding Bishop, and Jennifer our Bishop; for our companion diocese of Brasilia and their Bishop, Mauricio; in the Diocesan Cycle of Prayer, pray for St. James, Vincennes; for The Rev. John Gedrick, The Rev. Mary Becker, pray for the Neighborhoods of the Diocese, and all those involved in our Annual Convention, for this gathering, and for all ministers and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for racial justice, for goodwill among nations; and for the well-being of all people. For Joe, our President, Eric, our Governor; Joe, our Mayor, for the leaders of the nations and all those in authority that they may serve with justice and promote the dignity and freedom of every person. Pray for justice and peace.

Silence

Leader: I ask your prayers for the good earth which God has given us, and for the wisdom and will to conserve it, for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, Stir up in us a thirst for justice that protects the earth and all its resources. Pray for the wisdom and will to conserve the beauty and abundance of the earth

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for John, Americo, Bruce and Pat, Chris and Alex, Family and friends of Jack Sumner, students, faculty, and staff of Southport High School, the Eiszner family, Sarah, the Williams family, Perla, Ana Cecilia, Gloria, Anibal and Dolmary, Rubio-Vega family, Ingris Mariela, Daniel, Rosa Maria and Omar. Pray also for those infected with COVID-19 those who care for them. Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for the departed, especially for Jack Sumner, Sara Eiszner, Peter Williams, Marco Antonio Llamas, and for those who have lost their lives to COVID-19 and gun violence. Pray for those who have died.

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Presider adds a concluding collect.

THE CONFSSION *Standing or kneeling*

Assisting Clergy: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

✦ The Holy Communion ✦

OFFERTORY SENTENCE

Presider: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all..

- 1 Chronicles 29:11

ANTHEM AT THE OFFERTORY

William H. Monk

Abide with me,
Fast falls the eventide;
The darkness deepens,
Lord, with me abide;
When other helpers fail
And comforts flee,
Help of the helpless,
O abide with me.

Who, like Thyself,
My guide and stay can be?
Through cloud and sunshine,
O abide with me.

O Thou who changest not,
Abide with me.
In life, in death, O Lord,
Abide with me.

I need thy presence
Ev'ry passing hour.
What but Thy grace
Can foil the tempter's pow'r?

Amen, Amen, Amen.

- Henry F. Lyte

HYMN 630, verses 4, 5 *Standing as able*

Wylde Green

*4 Thanks to God whose word is pub-lished in the tongues of
5 Thanks to God whose Word is an-swered by the Spi-rit's

4 ev-ery race. See its glo-ry un-di-mi-nished
5 voice with-in. Here we drink of joy un-measured,

4 by the change of time or place. God has spo-ken:
5 life re-deemed from death and sin. God is speak-ing:

4 praise God for his o-pen word.
5 praise God for his o-pen word.

THE GREAT THANKSGIVING Eucharistic Prayer 2 *Standing*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS *Sung by the choir*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

MOTET AT THE COMMUNION

Leo Sowerby

Eternal Light, shine into our hearts, Eternal Goodness, deliver us from evil,
Eternal Power, be our support, Eternal Wisdom, scatter the darkness of our ignorance,
Eternal Pity, have mercy upon us, through Jesus Christ our Lord. Amen.

- Alcuin, 8th. c.

HYMN 686

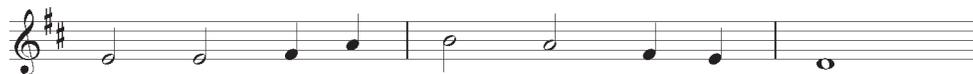
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



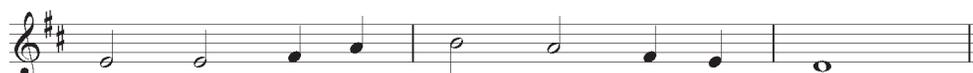
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

THE DISMISSAL

Assisting Clergy: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

HYMN 665 *Standing as able*

Michael

1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dure - eth, deep his wis - dom
 4 Dai - ly doth the al - might - y - Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, me through change and chance he
 tray our trust; though with care and toil we
 pass - ing thought: splen - dor, light, and life a -
 us be - stow; his de - sire our soul de -
 priase be done, high a - bove all prais - es

guid - eth, on - ly good and on - ly true. God un -
 build them, tower and tem - ple fall to dust. But God's
 tend him, beau - ty spring - eth out of nought. Ev - er
 light - eth, pela - sure leads us where we go. Love doth
 prais - ing for the gift of Christ, his son. Christ doth

known, he a - lone calls my heart to be his own.
 power, hour by hour, is my tem - ple and my tower.
 more from his store new - born worlds rise and a - dore.
 stand at his hand; joy doth wait on his com - mand.
 call one and all: ye who fol - low shall not fall.

VOLUNTARY Jubilee

Leo Sowerby

Presider: The Very Reverend Gray Lesesne, D. Min
Service Music: The Office of Holy Communion – Herbert Howells

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MUSIC NOTES: Today's anthem at the offertory is an arrangement of the tune *Abide with me* by Moses Hogan. Hogan was one of the leading pianists and choral conductors of his generation. Born to a musical family in New Orleans, Hogan studied piano at Oberlin College and Julliard. Hogan won prizes in several international piano competitions before he devoted his attention more fully to choral music. In addition to the Hogan, we hear three minute masterpieces: the hymn *All my hope on God is founded* sung the the tune *Michael*; Master Tallis's Testament, an organ miniature written as an homage to Vaughen Willaims orchestral work *Fantasia on a theme by Thomas Tallis*, and the Office of Holy Communion, *Collegium Regale*. Written by Herbert Howells, each is a study in form and economy of motive that evokes an emotional response that defies the brevity of these works.

Parish Calendar

Sunday, Nov 14, 2021.

7 am Community Breakfast

8 am Holy Eucharist, Rite I

10 am Holy Eucharist, Rite II

11:30 am Children's formation – Nave

1 pm Santa Misa

Centering Prayer

Monday

5:30 pm Zoom

Stephen Ministry training

Monday

6 pm

Ministry Leader Meeting

Tuesday

6:30 pm zoom

Intercessory Prayer:

Friday

5 pm Zoom

Vestry Retreat

Saturday

10am

Beyond the Boundaries

Saturday

6:30 pm

Daily Prayer

Monday - Friday

8:30 am Morning Prayer

12:05 pm Holy Eucharist

Tuesday & Thursday

5:30 pm Evensong

Wednesday

5:30 pm Evening Prayer

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Nov 14: (ACP) The Anglican Church of Australia (BD) Peter Fuller

Monday, Nov 15: (ACP) The Diocese of Honduras – The Episcopal Church

Tuesday, Nov 16: (ACP) The Diocese of Hong Kong Island –Hong Kong Sheng Kung Hui (BD) Ashley Ashton, Jeff Butz

Wednesday, Nov 17: (ACP) The Diocese of Hpa-an – The Church of the Province of Myanmar. (BD) Reynaldo Marrs, Zoe O'Hallin-Berne

Thursday, Nov 18: (ACP) The Diocese of Huron – The Anglican Church of Canada (BD) Caitlin Calloway, Dave DeSutter, Rogelio Jiménez-Cardoso

Friday, Nov 19: The Diocese of Hyderabad – The (united) Church of Pakistan

Saturday, Nov 20: (ACP) The Diocese of Ibadan – The Church of Nigeria (Anglican Communion) (BD) Anne Tordai, Richard Vonnegut

In the Diocese: St. James, Vincennes; for The Rev. John Gedrick, The Rev. Mary Becker; *This month, pray for the Convention Delegates, the Neighborhoods of the Diocese, and all those involved in our Annual Convention.*

For those who suffer in body, mind, or spirit, we pray especially for John Zimmerman, Americo Alvarado, Bruce and Pat Lord, Chris and Alex, Family and friends of Jack Sumner, Students, faculty, and staff of Southport High School, The Eiszner family, Sarah Meadows, The Williams family, Perla Irazoque, Ana Cecilia Zamora, Gloria Matamoros, Anibal Melendez, Dolmary Melendez, The Rubio-Vega Family, Ingris Espinoza, Mariela Plata, Daniel Ramirez, Rosa Maria Gutierrez, Omar Anguiano

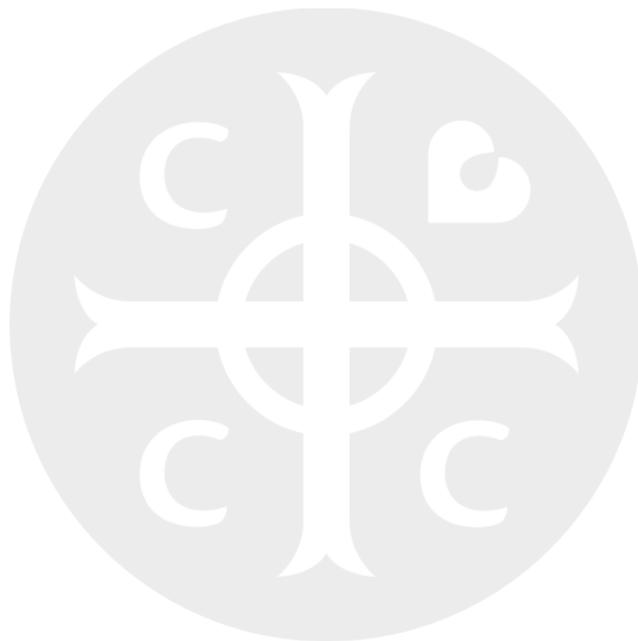
For the Repose of the Soul: Jack Sumner, Sara Eiszner, Peter Williams, Marco Antonio Llamas and for those who have lost their lives to COVID-19 and gun violence

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher. **Stay updated with our social media:**



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Canon Mariann Scott, *Canon for the Circle*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*