

THE FOURTH SUNDAY OF ADVENT
DECEMBER 19th, 2021, 10AM
THE HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements • Sunday, December 19, 2021

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

Songs of Surprise, Sunday, Dec. 19 at 11:30 a.m. Looking for a way to escape the hustle and bustle of the season and to ground yourself in hope and expectation? Plan to be with us during our forum hour for an Advent Spiritual Refresher with longtime CCC friend and spiritual director Dan Hoffman. We'll take a deep look at these treasures of Scripture and liturgy through contemplative individual activities including music, journaling, art, meditation, and prayer.

Calling All Angels and Shepherds! CCC's annual Children's Pageant of the Nativity will be presented **Dec. 24 at 3 p.m.** We will have one required rehearsal **TODAY at 11:30 a.m.** Anyone who can't attend the rehearsal will be warmly welcomed as "stars" on the day of. Questions? Email Anne Tordai at annet@cccindy.org.

Christmas Eve, Friday, Dec. 24. We welcome all to celebrate Christmas with us! Christmas Eve kicks off with our Children's Pageant at 3 p.m.; Lessons & Carols at 5 p.m.; Santa Misa y Villancicos at 7:30 p.m.; and a celebratory Eucharist at 11 p.m. with a sermon by Bishop Jennifer Baskerville-Burrows. All Christmas Eve services will be livestreamed.

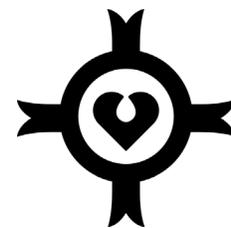
Christmas Day, Saturday, Dec. 25 at 10 a.m. We'll ring in the season in joyous worship together for one service on Christmas morning!

Twelfth Night Service and Reception, Wednesday, Jan. 5 at 8 p.m. We hope you'll close out the Christmas season at our traditional Twelfth Night service on the eve of the Epiphany. We will enjoy a festive reception together directly after.

CCC Concerts: Walk in Light, Saturday, Jan. 15 at 6:30 p.m. Indianapolis-based Baroque ensemble Echoing Air will present "Walk in Light," a concert for the season of Epiphany showcasing music from the Baroque period for voices and instruments. Selections will include works by Telemann, Legrenzi, and Buxtehude. The ensemble features two countertenors, two recorders, Baroque flute, harpsichord/organ, and viola da gamba.

Annual Parish Meeting: Sunday, Jan. 30 at 11:30 a.m. All members are invited to attend the Annual Parish Meeting, where we will elect new Vestry members and delegates to the Diocesan Convention that will take place in Nov. 2022. We are particularly looking forward to this annual meeting because our Discernment Team will present focus areas for our upcoming ministry as determined by all the input they received from our members and our neighbors.

Candidates for Vestry: Liliana Guzman, Andrea Hunley, Conner McNeely, Perry Mihalakos, Steve Whaley. **Candidates for Diocesan Convention:** Jeffry Guerrero, Elaine Klemesrud, Ewan McDuffee, Brent Leubcke (alternate 1), Milicent Wright (alternate 2).



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "I Gave Online" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Miami and Kickapoo tribes. Let this acknowledgement serve as a reminder of our ongoing efforts to recognize, honor, reconcile and partner with Indigenous people whose lands and water we benefit from today.

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*Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate.
To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm,
please visit cccindy.org. For pastoral assistance, please call 317-636-4577.*

VOLUNTARY Fantaisie-Improvisation sur l'Ave maris stella

Charles Tournemire
transc. Maurice Duruflé

❖ The Word of God ❖

RESPONSORY *Standing as able, sung by the choir*

G. P. da Palestrina

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? High and low, rich and poor, one with another, Go ye out to meet him and say: Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep, Tell us, art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost.

-First Responsory of Advent Sunday in the Office of Matins (early medieval Roman rite)

HYMN 66

Stuttgart

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

THE ACCLAMATION

Celebrant

Bless - ed are you, holy and liv - ing One.

People

You come to your people and set them free.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE *Sung by the choir*

Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Micah 5:2-5a *Seated*

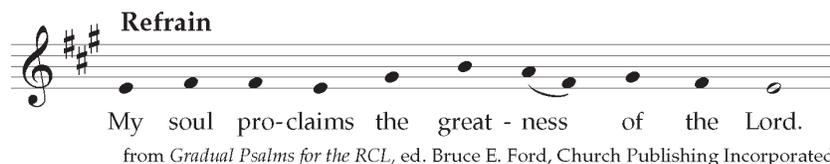
You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Lector: The Word of the Lord.

People: **Thanks be to God.**

CANTICLE 15 *The refrain is sung first by the choir, then all*

Plainsong



My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen. **Refrain**

THE SECOND READING: Hebrews 10:5-10

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN *Standing as able*

My Heart Sings Out 60

1 My heart sings out with joy - ful praise to God who rais - es
 2 The arm of God is strong and just to scat - ter all the
 3 The prom - ise made in a - ges past at last has come to

mc. _____ Who came to me when I was low and
 proud. _____ The ty - rants tum - ble from their thrones and
 bc, _____ for God has come in power to save, to

changed my des - ti - ny. _____ The Ho - ly One, the
 van - ish like a cloud. _____ The hun - gry all are
 set all peo - ple free. _____ Re - mem - bering those who

Liv - ing God, is al - ways full of grace _____ to
 sat - is - fied; the rich are sent a - way. _____ The
 wait to see sal - va - tion's dawn - ing day. _____ Our

those who seek their Mak - er's will in ev - ery time and place. _____
 poor of earth who suf - fer long will wel - come God's new day. _____
 Sav - ior comes to all who weep to wipe their tears a - way. _____

ALLELUIA *Sung first by the choir, then by all*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Cantor: Behold, I am the handmaid of the Lord; let it be to me according to your word.

- Luke 1:38

THE HOLY GOSPEL: Luke 1:39-55

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Fatima Yakubu-Madus

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Presider concludes with a Collect.

THE CONFESSION *Standing or kneeling*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

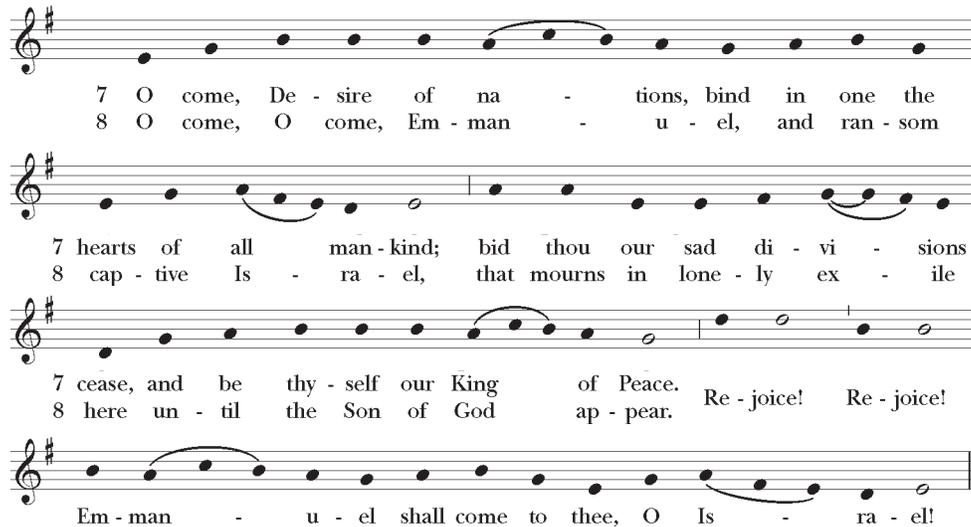
❖ The Holy Communion ❖

OFFERTORY SENTENCE

Presider: If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *~ Matthew 5:23, 24*

My soul doth magnify the Lord.
 And my spirit hath rejoiced in God my Saviour.
 For he hath regarded : the lowliness of his handmaiden: For behold, from henceforth :
 all generations shall call me blessed.
 For he that is mighty hath magnified me: and holy is his Name.
 And his mercy is on them that fear him: throughout all generations.
 He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat: and hath exalted the humble and meek.
 He hath filled the hungry with good things: and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel :
 As he promised to our forefathers, Abraham and his seed for ever.
 Glory be to the Father, and to the Son: and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be : world without end. Amen.

- Luke 1:46-55

HYMN 56, verses 7, 8 *Standing as able**Veni, veni, Emmanuel*


7 O come, De - sire of na - tions, bind in one the
 8 O come, O come, Em - man - u - el, and ran - som

7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

7 cease, and be thy - self our King of Peace. Re - joice! Re - joice!
 8 here un - til the Son of God ap - pear. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

THE GREAT THANKSGIVING Eucharistic Prayer B (Expanded Language) *Standing as able**Presider:* The Lord be with you.*People:* **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

MOTET AT THE COMMUNION

Igor Stravinsky

Ave Maria, gratia plena, Dominus tecum: benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesu.
 Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

Hail, Mary, full of grace, the Lord is with thee: Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

HYMN 268

Julion

Introduction/Interlude

Descant

4 "Mag - ni - fi - cat

1 Ye who claim the faith of Je - sus, sing the
 2 Bless - ed were the cho - sen peo - ple out of
 3 There - fore let all faith - ful peo - ple sing the
 4 "Mag - ni - fy, my soul, God's great - ness; in my

an - i - ma me - a

won - ders that were done when the love of God the
 whom the Lord did come; bless - ed was the land of
 hon - or of her name; let the Church, in her fore -
 Sa - vior I re - jice; all the a - ges call me

Do - mi - num. Mag -

Fa - ther o - ver sin the vic - tory won, when he
 prom - ise fa - shioned for his earth - ly home; but more
 shad - owed, part in her thanks - giv - ing claim; what Christ's
 bless - ed, in his praise I lift my voice; he has

ni - fi - cat, mag - ni - fi - cat.”

made the Vir - gin Ma - ry mo - ther of his on - ly Son.
 bless - ed far the mo - ther, she who bore him in her womb.
 mo - ther sang in glad - ness let Christ's peo - ple sing the same:
 cast down all the might - y, and the low - ly are his choice.”

Conclusion

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

HYMN 57 *Standing as able*

Helmsley

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

VOLUNTARY Magnificat Primi Toni, BuxWV 203

Dieterich Buxtehude

Presider: The Reverend Canon Thomas Kryder-Reid

Service Music: Office of Holy Communion, *Collegium Regale* – Herbert Howells

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MUSIC NOTES: Mary’s devotion and unflinching faith has inspired composers throughout the ages and from around the world. On this fourth Sunday of Advent, we honor Mary in our liturgy and in our music. We hear the Magnificat canticle set first to plainsong, echoing how it might have been sung by medieval monks in distant monasteries. We hear it again set by 20th-century composer Herbert Sumsion, the long-time Director of Music at Gloucester Cathedral. Then heading across the channel to 20th-century France, we hear the Ave Maria set by Russian composer Igor Stravinsky and the ancient tune Ave Maris Stella improvised on by Charles Tournemire, legendary mystic organist of St. Clotilde in Paris. Finally, we hear two contrasting versions of the Magnificat, the first by David Hurd in his stunning tune *Julion*. The text of the final verse employs the Latin Magnificat text in the descant. Then, the musical tribute to Mary concludes with the grand Magnificat Primi Toni by 18th century north German composer Dieterich Buxtehude.

Parish Calendar

Sunday, Dec 19, 2021.

7 a.m. Community Breakfast
8 a.m. Holy Eucharist, Rite I
10 a.m. Holy Eucharist, Rite II
11:30 a.m. Children's Formation
1 p.m. Santa Misa

Centering Prayer

Monday

5:30 p.m. Zoom

CHIP Memorial Service

Tuesday

11 a.m.

Vestry Meeting

Tuesday

6:30 p.m. – Zoom

Posadas

16-23 Dec

6 p.m.

Greening the Cathedral:

Thursday

10 a.m.

Christmas Eve

Friday

Children's Pageant and Eucharist

3 p.m.

Lessons and Carols

5 p.m.

Santa Eucaristía y Villancicos

7:30 p.m.

Festal Choral Eucharist

11 p.m.

Christmas Day

Saturday

Holy Eucharist

10 a.m.

Daily Prayer

Monday - Friday

8:30 am Morning Prayer
12:05 pm Holy Eucharist

Tuesday & Thursday

5:30 pm Evensong

Wednesday

5:30 pm Evening Prayer

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Dec 19: (ACP) The Church of the Province of Central Africa (BD) Maya and Ian Chavez, Jairo Irazoque, Sotirios Karathanasis

Monday, Dec 20: (ACP) The Diocese of Ikwuano – The Church of Nigeria (Anglican Communion)

Tuesday, Dec 21: (ACP) The Diocese of Ilaje – The Church of Nigeria (Anglican Communion)

Wednesday, Dec 22: (ACP) The Diocese of Okigwe North – The Church of Nigeria (Anglican Communion).

Thursday, Dec 23: (ACP) The Diocese of Ilesa – The Church of Nigeria (Anglican Communion)

Friday, Dec 24: The Diocese of Ilesa South West – The Church of Nigeria (Anglican Communion) (BD) Addison Hunley

Saturday, Dec 25: (ACP) The Diocese of North East India – The (united) Church of North India

In the Diocese: Church of the Nativity, Indianapolis -The Rev. Ben Wyatt, The Rev. Karen Sullivan. *This month, pray for the Wall around Bethlehem and all other barriers to come down*

For those who suffer in body, mind, or spirit, we pray especially for Americo Alvarado; Ana Cecilia Zamora; Mariela Plata; Simrita Anderson; Cheyenne Papach; Aaron; The Bitner and Keysor families.

For the Repose of the Soul: especially Evonne Griffin, Keith Keysor, Laurie Talbert

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher. **Stay updated with our social media:**



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Canon Mariann Scott, *Canon for the Circle*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*