

THE FIRST SUNDAY AFTER CHRISTMAS
DECEMBER 26th, 2021, 10AM
THE HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements • Sunday, December 26, 2021

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

Twelfth Night Service and Reception, Wednesday, Jan. 5, at 7 p.m. We welcome you to close out the Christmas season at our traditional Twelfth Night service on the eve of the Epiphany. We will enjoy a festive reception together directly after.

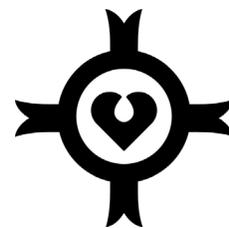
Holiday Building Hours, Service and Programming Changes, Dec. 27, 2021–Jan. 1, 2022. In the final week of 2021, many of our staff members will be taking time to rest and refresh before the new year. During that time, daily services will pause and resume on Jan. 3, and the building will be closed to the public. Sung weekday service will resume with evensong on Jan. 11.

CCC Concerts: Walk in Light, Saturday, Jan. 15, at 6:30 p.m. Indianapolis-based Baroque ensemble Echoing Air will present "Walk in Light," a concert for the season of Epiphany showcasing music from the Baroque period for voices and instruments. Selections will include works by Telemann, Legrenzi, and Buxtehude. The ensemble features two countertenors, two recorders, Baroque flute, harpsichord/organ, and viola da gamba.

Annual Parish Meeting: Sunday, Jan. 30, at 11:30 a.m. All members are invited to attend the Annual Parish Meeting, where we will elect new Vestry members and delegates to the Diocesan Convention that will take place in Nov. 2022. We are particularly looking forward to this annual meeting because our Discernment Team will present focus areas for our upcoming ministry as determined by all the input they received from our members and our neighbors.

Candidates for Vestry: Liliana Guzman, Andrea Hunley, Conner McNeely, Perry Mihalakos, Steve Whaley. **Candidates for Diocesan Convention:** Jeffrey Guerrero, Elaine Klemesrud, Ewan McDuffee, Brent Leubcke (alternate 1), Milicent Wright (alternate 2).

New shared office space. Bishop Jennifer and Dean Gray recently announced that The Episcopal Diocese of Indianapolis and Christ Church Cathedral have signed a five-year lease to share office space at 54 Monument Circle in downtown Indianapolis. While our pastoral care and congregational activities will continue to fill the Cathedral with warmth and community, our staff will also have dedicated space to support our collective work. We look forward to sharing this space with the Diocese in the coming weeks!



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "I Gave Online" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

THE FIRST SUNDAY AFTER CHRISTMAS
DECEMBER 26th, 2021, 10AM

THE HOLY EUCHARIST

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate.
To learn more about Christ Church Cathedral and our current offerings at 8am, 10am and 1pm,
please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY *Divinum Mysterium*

Wilbur Held

✧ **The Word of God** ✧

RESPONSORY *Sung by the choir*

C. Caruso-Lynch

The Lord is King;
let the earth rejoice; *
Let the multitude of the isles be glad.
Clouds and darkness are round about him,*
righteousness and justice
are the foundations of his throne.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.

- Ps. 97:1-2

HYMN 93 *Standing as able*

Regent Square

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

Refrain

come and wor - ship, wor - ship Christ, the new - born King.

THE ACCLAMATION

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Gloria

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex-cel-sis De-o. Glo-ri-a in ex-cel-sis De-o.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Isaiah 61:10-62:3 *Seated*

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 147 *Standing, sung by the choir*

C.V. Stanford

1 Hallelujah!

How good it is to sing praises to our God! *

how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; *

he gathers the exiles of Israel.

3 He heals the brokenhearted *

and binds up their wounds.

4 He counts the number of the stars *

and calls them all by their names.

5 Great is our Lord and mighty in power; *

there is no limit to his wisdom.

6 The Lord lifts up the lowly, *

but casts the wicked to the ground.

7 Sing to the Lord with thanksgiving; *

make music to our God upon the harp.

8 He covers the heavens with clouds *
 and prepares rain for the earth;
 9 He makes grass to grow upon the mountains *
 and green plants to serve mankind.
 10 He provides food for flocks and herds *
 and for the young ravens when they cry.
 11 He is not impressed by the might of a horse; *
 he has no pleasure in the strength of a man;
 12 But the Lord has pleasure in those who fear him, *
 in those who await his gracious favor.
 13 Worship the Lord, O Jerusalem; *
 praise your God, O Zion;
 14 For he has strengthened the bars of your gates; *
 he has blessed your children within you.
 15 He has established peace on your borders; *
 he satisfies you with the finest wheat.
 16 He sends out his command to the earth, *
 and his word runs very swiftly.
 17 He gives snow like wool; *
 he scatters hoarfrost like ashes.
 18 He scatters his hail like bread crumbs; *
 who can stand against his cold?
 19 He sends forth his word and melts them; *
 he blows with his wind, and the waters flow.
 20 He declares his word to Jacob, *
 his statutes and his judgments to Israel.
 21 He has not done so to any other nation; *
 to them he has not revealed his judgments.
 Hallelujah!

THE SECOND READING: Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN 82 *Standing as able*



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry

are, that have been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be - si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more!
 sa - cred face, ev - er - more and ev - er - more!
 con - cert ring, ev - er - more and ev - er - more!
 vic - to - ry, ev - er - more and ev - er - more!

ALLELUIA *Sung first by the choir, then by all*

Tone 1A

Cantor: Al - le - lu - ia. *People:* Al - le - lu - ia.

Cantor: The Lord is King: he has put on splendid apparel; he has put on his apparel and girded himself with strength.
 ~ Ps. 93

THE HOLY GOSPEL: John 1:1-18

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Leader: Father, we pray for your holy Catholic Church;
People: **That we all may be one.**
Leader: Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**
Leader: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**
Leader: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**
Leader: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**
Leader: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**
Leader: Give to the departed eternal rest;
People: **Let light perpetual shine upon them.**
Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.
People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ The Holy Communion ❖

OFFERTORY SENTENCE

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. - Revelation 4:11

ANTHEM AT THE OFFERTORY

Harold Darke

In the bleak midwinter frosty wind made moan, earth stood hard as iron, water like a stone; snow had fallen, snow on snow, in the bleak midwinter, long ago. Our God, heaven can not hold him, nor earth sustain; heaven and earth shall flee away when he comes to reign: in the bleak midwinter a stable place sufficed the Lord—God Almighty, Jesus Christ. Enough for him, whom cherubim, worship night and day, a breastful of milk and a manger full of hay. Enough for him, whom angels, fall down before, the ox and ass and camel, which adore. What can I give him, poor as I am? If I were a shepherd, I would bring a lamb; if I were a wise man, I would do my part; yet what I can I give him, give my heart.

- Christina Rossetti

HYMN 104 *Standing as able*

1 A sta - ble lamp is light - ed Whose
 2 This child through Da - vid's ci - ty Shall
 3 Yet he shall be for - sak - en, And
 4 But now, as at the end - ing, The

glow shall wake the sky; The stars shall bend their voic - es, And
 ride in tri - umph by; The palm shall strew its branch - es, And
 yield - ed up to die; The sky shall groan and dark - en, And
 low is lift - ed high; The stars shall bend their voic - es, And

ev - ery stone shall cry. _____ And ev - ery stone shall
 ev - ery stone shall cry. _____ And ev - ery stone shall
 ev - ery stone shall cry. _____ And ev - ery stone shall
 ev - every stone shall cry. _____ And ev - every stone shall

cry, And straw like gold shall shine; A barn shall har - bor
 cry, Though hea - vy, dull, and dumb, And lie with - in the
 cry, For ston - y hearts of men: God's blood up - on the
 cry, In prais - es of the Child By whose de - scent a -

hea - ven, A stall be - come a shrine. _____
 road - way To pave his king - dom come. _____
 spear - head, God's love re - fused a - gain. _____
 mong us The worlds are rec - on - ciled. _____

THE GREAT THANKSGIVING Eucharistic Prayer B (Expanded Language) *Standing as able*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ,

through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

FRACTION ANTHEM

S 163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

CAROL AT THE COMMUNION

George Ratcliffe Woodward

Ding-dong, ding:
Ding-a-dong-a-ding:
Ding-dong, ding-dong:
Ding-a-dong-ding.

Up! good Christen folk, and listen
How the merry church bells ring,
And from steeple
Bid good people
Come adore the new-born King:

Tell the story how from glory
God came down at Christmastide,
Bringing gladness,
Chasing sadness, Show'ring blessings far and
wide.

Born of mother, blest o'er other,
Ex Maria Virgine,
In a stable
('Tis no fable),
Christus natus hodie.

- G. R. Woodward

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE CHRISTMAS BLESSING

Presider: May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

HYMN 107 *Standing as able*

In dulci jubilo

1 Good Chris - tian friends, re - jice with heart and soul and voice;
2 Good Chris - tian friends, re - jice with heart and soul and voice;
3 Good Chris - tian friends, re - jice with heart and soul and voice;

give ye heed to what we say; Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
He hath o - pened hea - ven's door, and we are blest for ev - er - more.
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Presider: The Reverend Canon Thomas Kryder-Reid

All music is reprinted under OneLicense.net #A717926



We give thanks for those who contributed to our altar flowers.

Parish Calendar

Sunday, Dec 26, 2021.

7 a.m. Community Breakfast
8 a.m. Holy Eucharist, Rite I
10 a.m. Holy Eucharist, Rite II
1 p.m. Santa Misa

Daily Prayer

Monday - Friday

8:30 am Morning Prayer
12:05 pm Holy Eucharist

Tuesday & Thursday

5:30 pm Evensong

Wednesday

5:30 pm Evening Prayer

Deadline for the weekly **Good Word e-newsletter** is Wednesday of THE

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Dec 26: (ACP) Iglesia Anglicana de la Region Central de America (BD) Marina Alcauter, Caitlin Luebecke

Monday, Dec 27: (ACP) The Diocese of Northern Indiana –The Episcopal Church

Tuesday, Dec 28: (ACP) The Diocese of Indianapolis –The Episcopal Church (BD) Rhodes Lacy

Wednesday, Dec 29: (ACP) The Diocese of Iowa – The Episcopal Church (BD) Andrew Crecelius, Reyna Rodriguez

Thursday, Dec 30: (ACP) The Diocese of Iran – The Episcopal Church in Jerusalem & The Middle East (BD) Jeffrey Collier

Friday, Dec 31: The Diocese of Isi mbano – The Church of Nigeria (Anglican Communion) (BD) Emily Marrs

Saturday, Jan 1: (ACP) The Diocese of Isi mbano – The Church of Nigeria (Anglican Communion)

In the Diocese: Holy Family, Fishers- The Rev. Bruce Gray. *This month, pray for the Wall around Bethlehem and all other barriers to come down*

For those who suffer in body, mind, or spirit

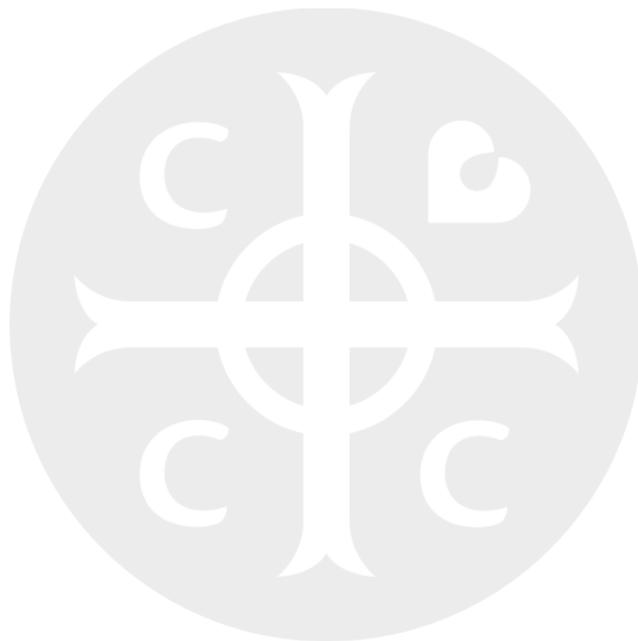
More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Canon Mariann Scott, *Canon for the Circle*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*