

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 16, 2022, 10AM
THE HOLY EUCHARIST



CHRIST · CHURCH · CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements • Sunday, January 16, 2022

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

Rest, Renewal, and Research, Jan. 16 at 11:30 a.m. During Adult Formation hour, The Rev. Canon Tom Kryder-Reid and his wife Liz will share an illustrated presentation of plans for their upcoming combined sabbatical in France. Liz, Chancellor's Professor of Anthropology and Museum Studies at IUPUI, is using her sabbatical supported by a Fulbright fellowship to continue her investigations of toxic heritage. Tom will join Liz for February and March to delight in French cuisine and music, explore places of architectural and historical significance, as well as indulge his fascination with Formula One racing from the '50s, '60s, and '70s, retracing some of the great old racing venues.

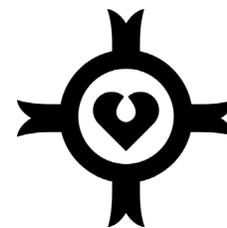
Annual Parish Meeting: Sunday, Jan. 30, at 11:30 a.m. All members are invited to attend the Annual Parish Meeting, where we will elect new Vestry members and delegates to the Diocesan Convention that will take place in Nov. 2022. We are particularly looking forward to this annual meeting because our Discernment Team will present focus areas for our upcoming ministry as determined by all the input they received from our members and our neighbors.

Candidates for Vestry: Liliana Guzman, Andrea Hunley, Conner McNeely, Perry Mihalakos, Steve Whaley. **Candidates for Diocesan Convention:** Jeffrey Guerrero, Elaine Klemesrud, Ewan McDuffee, Brent Luebcke (alternate 1), Milicent Wright (alternate 2).

Catechumenate begins Monday, Feb. 7. Do you have questions about God, faith, the church, or spirituality? These questions are never in the way of our spiritual growth and life, even if they are critical—asking questions is how we grow. Join Dean Gray Lesesne Mondays at 6 p.m. to explore your faith in a friendly, supportive group.

The Outreach Ministry Team extends a heartfelt "Thank You" for your loving and generous response to the 2021 Adopt-a-Family (AAF) ministry. Partnering with Coburn Place Safe Haven to support survivors of interpersonal abuse and their children, Christ Church Cathedral adopted all Coburn Families. Your support was nothing short of amazing, donating over \$4,000 in products and monetary donations, as well as 200 gift cards collected during the offertory.

Do you know a child who loves to sing? Choristers are the very heart of music at Christ Church Cathedral! We invite children ages 7 and above to experience our world class musical instruction, and vocal training. Being a chorister is about learning to be on the team through weekly rehearsals and services, social activities, concerts, and tours where choristers build friendships that last a lifetime. No prior experience is needed, and the Director of Music is happy to hear from interested families at any time. Contact Canon and Director of Music Christopher Caruso-Lynch at ChrisL@cccindy.org.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "I Gave Online" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Miami and Kickapoo tribes. Let this acknowledgement serve as a reminder of our ongoing efforts to recognize, honor, reconcile and partner with Indigenous people whose lands and water we benefit from today.

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THE HOLY EUCHARIST

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8 a.m., 10 a.m. and 1 p.m., please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Prelude

Edward Bairstow

⊕ The Word of God ⊕

RESPONSORY *Sung by the choir*

C. Caruso-Lynch

Arise, shine, for your light has come, *
and the glory of the Lord has dawned
upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.

But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.

- Isaiah 60:1-3

HYMN 542 *Standing as able*

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting;
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

THE ACCLAMATION

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Standing as able, sung by the choir*

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST READING: Isaiah 62:1-5 *Seated*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 36:5-10 *Sung by the choir*

Chant: John Goss

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

THE SECOND READING: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord.

People: **Thanks be to God.**

1. Ho - ly God, you raise up proph-ets; Praise and hon - or do we sing,
 2. Mo - ral con-science of his na - tion, Re - con - cil - ing black and white,
 3. Teach - er of Christ - like non - vio - lence To the out - cast, poor and meek;
 4. Preach - er of Christ's love for neigh - bor, He won No - bel's prize for peace;

1. For your faith - ful, hum - ble ser - vant, Doc - tor Mar - tin Luth - er King.
 2. Dreamed he of a just so - cie - ty, we must car - ry on his fight.
 3. Great - er weap - on 'gainst op - pres - sion Is to turn the o - ther cheek.
 4. Peo - ples, beat your swords to plough - shares, Wars 'twixt na - tions all shall cease.

Refrain

Bless - ed Mar - tin, pas - tor, proph - et, you the moun - tain - top did see;

Bless - ed Mar - tin, ho - ly mar - tyr: Pray that we may all be free.

5. Champion of oppressed humanity
 Suff'ring throughout all the world;
 He offered pride and dignity
 Let Christ's banner be unfurled!
Refrain

6. So, when felled by sniper's bullet,
 Under heavens overcast,
 He could cry, "Thank God Almighty,
 I am free, I'm free at last!"
Refrain

ALLELUIA *Sung first by the choir, then by all*

Tone 1A

Cantor: Al - le - lu - ia. *People:* Al - le - lu - ia.

Cantor: Praise the Lord all you angels of his, praise him all his hosts.

- Ps. 148

THE HOLY GOSPEL: John 2:1-11

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Thomas Kryder-Reid

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: In the Diocesan Cycle of Prayer, we pray for St. Luke's, Cannelton, Ms. Lucy Goffinet, Senior Warden. Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: In our church family, we pray for Donna Watzke, Erin Campbell, Fernando Guerrero Acevedo, and Rosa María Gutiérrez. We pray for our neighbors who are experiencing poverty, homelessness, and

joblessness, and for all those affected by COVID-19. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

People: **That they may be delivered from their distress.**

Leader: We pray for all who have died, including all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

THE CONFSSION *Standing or kneeling*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

✠ The Holy Communion ✠

OFFERTORY SENTENCE

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *- Revelation 4:11*

ANTHEM AT THE OFFERTORY

G. F. Handel

O thou that tellest good tidings to Zion, get thee up into the high mountains, O thou that tellest glad tidings to Jerusalem, lift up thy voice with strength, lift it up, be not afraid; say unto the cities of Judah: Behold your God!
O thou that tellest good tidings to Zion, arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

- Isaiah 7:14; Matthew 1:23

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,
 man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.
 branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

THE GREAT THANKSGIVING Eucharistic Prayer B (Expanded Language) *Standing as able*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION

Edward Bairstow

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love.

- Song of Solomon 2:3-4

HYMN 505

O heiliger Geist

1 O Spi - rit of Life, O Spi - rit of God, in
2 O Spi - rit of Life, O Spi - rit of God, in -
3 O Spi - rit of Life, O Spi - rit of God, make
4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
crease our faith in our dear Lord; un - less thy
us to love thy sa - cred word; the ho - ly
light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
grace the power should give, none can be - lieve in Christ and
flame of love im - part, that char - i - ty may warm each
know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: May Christ, the Son of God, be manifested in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.
People: **Thanks be to God.**

HYMN 477 *Standing as able*

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord.

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

VOLUNTARY Engelberg

Calvin Hampton

Presider: The Very Reverend Gray Lesesne, D. Min.
Service Music: Missa in G, Op. 151 - Josef Rheinberger

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MUSIC NOTES: Calvin Hampton, who composed the spirited closing Voluntary for today's service, was one of the leading organists and church musicians of the late 20th century. Hampton was born in Pennsylvania and attended Oberlin College and Syracuse University. From 1963 to 1983 he was organist at Calvary Episcopal Church in Manhattan. His compositional style is both classic and instantly recognizable. Inspired by Broadway and life in New York, Hampton's music often sounds as if the whole cast of a Broadway show became Episcopalians! Calvin Hampton died of AIDS in 1984 at the age of 45. He was one of the first prominent musicians to be struck down by the epidemic. Hampton continued composing even after he became fully bedridden because of the disease.

Parish Calendar

Sunday, Jan 16, 2022.

7 a.m. Community Breakfast
8 a.m. Holy Eucharist, Rite I
10 a.m. Holy Eucharist, Rite II
11:30 a.m. Children's Formation
1 p.m. Santa Misa

Centering Prayer

Monday

5:30 p.m. Zoom

Finance Committee Meeting

Tuesday

5:30 p.m. Zoom

Intercessory Prayer

Friday

5 p.m. zoom

Daily Prayer

Monday - Friday

8:30 am Morning Prayer
12:05 pm Holy Eucharist

Tuesday & Thursday

5:30 pm Evensong

Wednesday

5:30 pm Evening Prayer

Deadline for the weekly Good Word e-newsletter is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Jan 16: (ACP) The Church of England (BD) Bill Haut

Monday, Jan 17: (ACP) The Diocese of Johannesburg – The Anglican Church of Southern Africa (BD) Paula Baldwin, Neymar Olander, Juan Vasquez

Tuesday, Jan 18: (ACP) The Diocese of Jos – The Church of Nigeria (Anglican Communion) (BD) Margot Ashton

Wednesday, Jan 19: (ACP) The Diocese of Juba – The Province of the Episcopal Church of South Sudan (BD) Katherine Hulsey

Thursday, Jan 20: (ACP) The Diocese of Kabba – The Church of Nigeria (Anglican Communion) (BD) Steve Whaley

Friday, Jan 21 The Diocese of Kadugli & Nuba Mountains – Province of the Episcopal Church of Sudan (BD) Fatima Yakubu-Madus

Saturday, Jan 22 (ACP) The Diocese of Kaduna – The Church of Nigeria (Anglican Communion) (BD) Charles Culbertson, Ashleigh Graves-Roesler, J.A. Lacy, Jennifer Manterfield

In the Diocese: St. Luke's, Cannelton Ms. Lucy Goffinet, Senior Warden *This month, please pray for the Executive Council of the Diocese.*

For those who suffer in body, mind, or spirit Donna Watzke, Erin Campbell, Fernando Guerrero Acevedo, Rosa María Gutiérrez

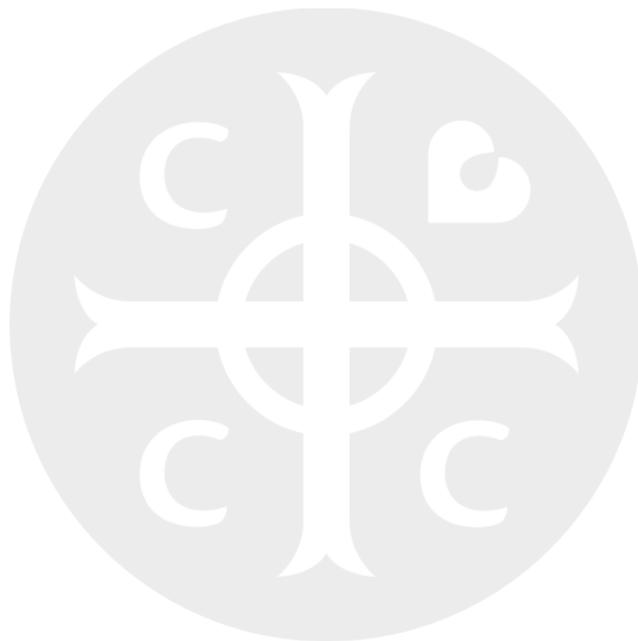
More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Canon Mariann Scott, *Canon for the Circle*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*