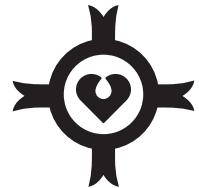


THE THIRD SUNDAY AFTER THE EPIPHANY
JANUARY 23, 2022, 10AM
THE HOLY EUCHARIST

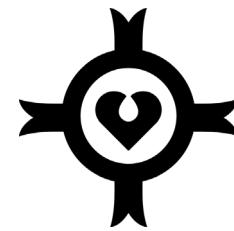


CHRIST·CHURCH·CATHEDRAL

WIDENING THE CIRCLE OF GOD'S EMBRACE WITH HEART AND VOICE

Announcements • Sunday, January 23, 2022

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation, physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

We welcome **The Rev. 8f' Amy Lindemann Allen**, assistant professor of the New Testament at Christian Theological Seminary as our guest preacher today at 8 and 10 a.m. Ordained in the Evangelical Lutheran Church of America, Amy earned her doctorate in New Testament and Early Christianity from Vanderbilt University. She has written numerous preaching guides and lectionary blogs both in print and online in addition to journal articles and book chapters. At 11:15 a.m., Rev. Amy and Dean Gray Lesesne will host our Forum hour to unpack the Scripture readings of the day...it's a great opportunity for you to "ask a Biblical scholar anything"!

We look forward to seeing you at our Annual Parish Meeting on Sunday, Jan. 30, at 11:30 a.m. All eligible electors will receive their absentee ballot in the mail so that they may vote in the parish election if they are unable to attend the Annual Meeting. Due to pandemic staffing shortages plaguing businesses nationally and locally, our 2022 election ballots are behind schedule at the printer. We will keep mail-in ballots that arrive after the Jan. 23 deadline separate, and the Vestry will decide at their Jan. 25 meeting about accepting ballots that arrive after the date, given the unusual circumstances. If you have any questions, please contact Lauren Good at LaurenG@cccindy.org or at 317-636-4577, ext. 113.

All members are invited to attend the Annual Parish Meeting, where we will elect new Vestry members and delegates to the Diocesan Convention that will take place in Nov. 2022. We are particularly looking forward to this annual meeting because our Discernment Team will present focus areas for our upcoming ministry as determined by all the input they received from our members and our neighbors.

Candidates for Vestry: Liliana Guzman, Andrea Hunley, Conner McNeely, Perry Mihalakos, Steve Whaley. **Candidates for Diocesan Convention:** Jeffry Guerrero, Elaine Klemesrud, Ewan McDuffee, Brent Luebcke (alternate 1), Milicent Wright (alternate 2).

Sacred Ground begins Jan. 26. This video-based dialogue series about race was developed by the Episcopal Church and will run from Jan. 26 through April 6. This program is co-sponsored by the Episcopal Diocese of Indianapolis, the Union of Black Episcopalians, and the diocesan Racial Justice and Education Team. CCC's own Canon Mariann Scott will facilitate alongside Deacon Cathy Scott. The group will meet via Zoom on Wednesdays from 6:30 to 8:30 p.m. Questions? Contact Deacon Cathy at cathyscott@stmattsindy.org.

Catechumenate begins Monday, Feb. 7. Do you have questions about God, faith, the church, or spirituality? These questions are never in the way of our spiritual growth and life, even if they are critical—asking questions is how we grow. Join Dean Gray Lesesne Mondays at 6 p.m. to explore your faith in a friendly, supportive group.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "**I Gave Online**" card from the pew and place it in the offering plate so that we my bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Miami and Kickapoo tribes. Let this acknowledgement serve as a reminder of our ongoing efforts to recognize, honor, reconcile and partner with Indigenous people whose lands and water we benefit from today.

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 23, 2022, IOAM

THE HOLY EUCHARIST

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8 a.m., 10 a.m. and 1 p.m., please visit ccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Rockingham

Kenneth Leighton

❖ The Word of God ❖

RESPONSORY *Sung by the choir*

C. Caruso-Lynch

Arise, shine, for your light has come, *
and the glory of the Lord has dawned
upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.

But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.

~ *Isaiah 60:1-3*

HYMN 530 *Standing as able*

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

THE ACCLAMATION

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A-men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Standing as able, sung by the choir*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that taketh away the sins of the world,
have mercy upon us.

Thou that takes away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Nehemiah 8:1-3, 5-6, 8-10 *Seated*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 19 *Sung by the choir*

Chant: Stephen Darlington

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

THE SECOND READING: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were

hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN 577 *Standing as able*

Ubi caritas (Murray)

Refrain

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris-tians gath - er, mem-bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

ALLELUIA *Sung first by the choir, then by all*

Tone 1A

Cantor: *People:*

Al - le - lu - ia. Al - le - lu - ia.

Cantor: The Lord is King; let the earth rejoice; let the multitude of the isles be glad.

- Ps. 97

THE HOLY GOSPEL: Luke 4:14-21

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Dr. Amy Lindemann Allen

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: In the Diocesan Cycle of Prayer, we pray for Peace Church, Rockport and Ms. Juliette Jones, their Senior Warden. Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

People: That they may be faithful ministers of your Word and Sacraments.

Leader: Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all

who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: In our church family, we pray for Donna Watzke, Fernando Guerrero Acevedo, Rosa María Gutiérrez, Joshua Russell, Greg Lattimore, Winnie Ward, and Aaron. We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

People: **That they may be delivered from their distress.**

Leader: We pray for all who have died, including Lester Lowe and all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

THE CONFESSION *Standing or kneeling*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ The Holy Communion ❖

OFFERTORY SENTENCE

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

- Revelation 4:11

ANTHEM AT THE OFFERTORY

Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken hearted, to preach deliv'rance to the captives and recov'ring of sight to the blind, to preach the acceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth before all the nations.

~ Is. 61:1-3, 11

HYMN *Standing as able**Wonder Love and Praise* 763

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quiet how to make Love's vic - tory known.
im - age in the world you died to save. *to verse 3*

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

THE GREAT THANKSGIVING Eucharistic Prayer B (Expanded Language) *Standing as able*

Presider: The Lord be with you.

People: And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION

William L Dawson

I got a crown up in-a the Kingdom, Ain'-a that good news!
 I got a crown up in-a the Kingdom, Ain'-a that good news!
 I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross,
 Goin'-a take it home-a to my Jesus, Ain'-a that good news, good news!

I got a robe up in-a the Kingdom, Ain'-a that good news!
 I got a robe up in-a the Kingdom, Ain'-a that good news!
 I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross,
 Goin'-a take it home-a to my Jesus, Ain'-a that good news, good news!

- African-American Spiritual

HYMN 321

Rockingham

The musical score consists of three staves of music in common time, treble clef, and G major (indicated by a sharp sign). The lyrics are arranged in four parts, numbered 1 through 4, corresponding to the four voices or parts of the hymn. The lyrics are as follows:

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick-en ing grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: May Christ, the Son of God, be manifested in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

HYMN *Standing as able*

Wonder Love and Praise 782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in your

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep-herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

VOLUNTARY Presto (comodo), from Organ Sonata, op. 28

Edward Elgar

Presider: The Reverend Canon Thomas Kryder-Reid
Service Music: Communion Service in G - Francis Jackson

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MUSIC NOTES: Last week, the church music world lost one of its most cherished composers, practitioners, and colleagues. On January 10, Francis Jackson passed away peacefully at the age of 104. Jackson's musical life was encompassed almost entirely at York Minster, where he sang as a chorister then was Organist and Choirmaster from 1946 to 1982. Jackson was trained at York Minster by his predecessor, Edward C. Bairstow, who took the post in 1913, meaning that music at York was led by Bairstow or Jackson for the staggering span of 69 years!

Prayers and Thanksgivings

Parish Calendar

Sunday, Jan. 23, 2022

7 a.m. Community Breakfast

8 a.m. Holy Eucharist, Rite I

10 a.m. Holy Eucharist, Rite II

11:30 a.m. Children's Formation

1 p.m. Santa Misa

Centering Prayer

Monday

5:30 p.m. Zoom

Stephen Ministry Training

Monday

6 p.m. Zoom

Vestry Meeting

Tuesday

6:30 p.m. Zoom

Intercessory Prayer

Friday

5 p.m. Zoom

Daily Prayer

Monday - Friday

8:30 am Morning Prayer
Facebook

12:05 pm Holy Eucharist

Tuesday, Wednesday

& Thursday

5:30 pm Evening Prayer
Facebook

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Jan 23: (ACP) Hong Kong Sheng Kung Hui

Monday, Jan 24: (ACP) The Diocese of Kafanchan – The Church of Nigeria (Anglican Communion) (BD) Daniel Ramirez

Tuesday, Jan 25: (ACP) The Diocese of Kagera – The Anglican Church of Tanzania (BD) Hazell Jarquin Garcia

Wednesday, Jan 26: (ACP) The Diocese of Kajiado – The Anglican Church of Kenya

Thursday, Jan 27: (ACP) The Diocese of Kajo-Keji –The Province of the Episcopal Church of South Sudan (BD) Evelyn Johnson

Friday, Jan 28 The Diocese of Kamango – Province de L'Eglise Anglicane Du Congo

Saturday, Jan 29 (ACP) The Diocese of Kampala – The Church of the Province of Uganda (BD) Donna Watzke

In the Diocese: Peace Church, Rockport Ms. Juliette Jones, Senior Warden *This month, please pray for the Executive Council of the Diocese.*

For those who suffer in body, mind, or spirit Donna Watzke, Fernando Guerrero Acevedo, Rosa María Gutiérrez, Joshua Russell, Greg Lattimore, Winnie Ward, Aaron

For the Repose of the Soul: Lester Lowe

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.

Deadline for the weekly Good Word e-newsletter is Wednesday of THE WEEK BEFORE publication



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*
The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*
The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*
The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*
The Reverend Fatima Yakubu-Madus, *Deacon*
Canon Christopher Caruso-Lynch, *Director of Music*
Brendan Conner, *Senior Organ Scholar*
Collin Miller, *Junior Organ Scholar*
Canon Mariann Scott, *Canon for the Circle*
Elise Shrock, *Director of Communications*
Veronica Godinez, *Communications & Ministry Support Administrator*
Floyd Acoff, *Director of Property and Facilities*
Fred Andrews, *Property and Facilities Manager*
Anthony Cox, *Sexton*