

THE LAST SUNDAY AFTER THE EPIPHANY
FEBRUARY 27, 2022, 10AM
THE HOLY EUCHARIST



CHRIST CHURCH CATHEDRAL

GLORIFY GOD. SERVE OUR NEIGHBORS. TRANSFORM OUR CITY.

Announcements • Sunday, February 27, 2022

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

Shrove Tuesday Pancakes (on Sunday!), TODAY at 11:30 a.m. Lent is right around the corner, which means it's pancake day at Christ Church Cathedral! Come enjoy a simple pancake breakfast, prepared by our youth, with your CCC family. We will meet downstairs in the Parish Hall directly after today's 10 a.m. service.

Ash Wednesday Offerings, March 2. This Wednesday, CCC will offer four worship services with imposition of ashes: 7 a.m., 12:05 p.m., 5:30 p.m., and at 7:30 p.m., in Spanish. In addition, we will offer "Ashes to Go," the imposition of ashes for all passers-by, at four locations in downtown Indianapolis. These public offerings are just one step in our goal to be more visible to our downtown neighbors.

First Sunday Choral Evensong feat. ISO Concertmaster Kevin Lin and Daniel Duarte, Sunday, March 6 at 4 p.m. On the first Sunday of each month, we offer a Choral Evensong along with short recitals by guest instrumentalists. CCC is thrilled to welcome Indianapolis Symphony Orchestra Concertmaster Kevin Lin who will perform with CCC's own Daniel Duarte.

Children's Stations of the Cross, Sunday, March 6, at 11:30 a.m. All children are invited to explore the stations of the cross with us in a special activity that undertakes this difficult journey in a loving, safe, and age-appropriate way. Children will travel with Christ to 10 stations (some combined for time and attention-span). Each station will have a reading, a prayer and an activity. Please meet Anne Tordai in the Nave following the 10 a.m. worship service.

Book Discussion: "Be the Bridge: Pursuing God's Heart for Racial Reconciliation" starts Wednesday, March 16. Looking for a place to start in your own journey toward racial reconciliation? "Be the Bridge: Pursuing God's Heart for Racial Reconciliation" was written specifically for Christians wrestling with hard truths. This book discussion group, led by Tim Culbertson and Cynthia Madison, will challenge participants in a safe, supportive environment to examine how we may participate in perpetuating racial disparity and how we can participate in the transformative work of reconciliation. The group will meet at the Phoenix Theater Cultural Centre at 705 N. Illinois St.

As we near the season of Lent, please keep an eye out in our Sunday announcements, weekly emails, and online at www.cccindy.org/Lent2022 for more information on our Lenten activities and services.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation; physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "I Gave Online" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Miami and Kickapoo tribes. Let this acknowledgement serve as a reminder of our ongoing efforts to recognize, honor, reconcile and partner with Indigenous people whose lands and water we benefit from today.

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THE HOLY EUCHARIST

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8 a.m., 10 a.m. and 1 p.m., please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Adoro te devote

Gerald Near

❖ The Word of God ❖

HYMN 137 *Standing as able*

Wareham

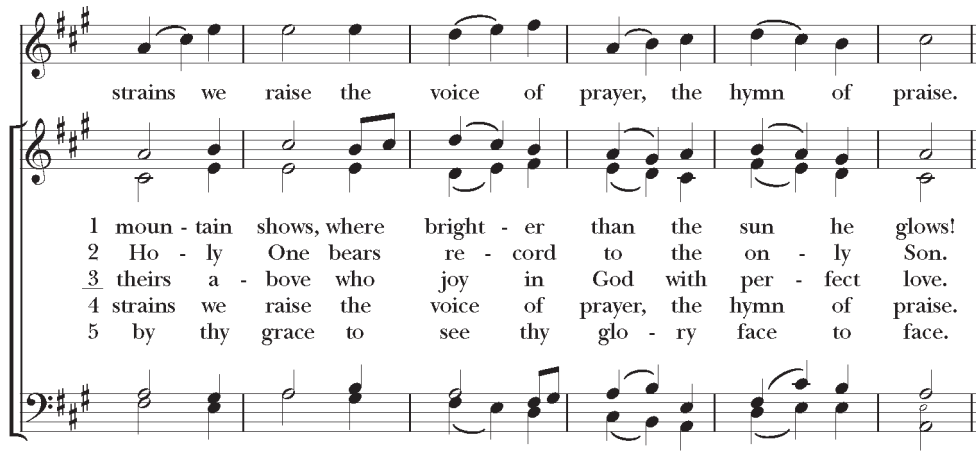
Descant

4 And faith - ful hearts are raised on high by this great

- 1 O won - drous type! O vi - sion fair of glo - ry
- 2 With Mo - ses and E - li - jah nigh the in - car - nate
- 3 With shin - ing face and bright ar - ray, Christ deigns to
- 4 And faith - ful hearts are raised on high by this great
- 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

- 1 that the Church may share, which Christ up - on the
- 2 Lord holds con - verse high; and from the cloud, the
- 3 man - i - fest to - day what glo - ry shall be
- 4 vi - sion's mys - ter - y; for which in joy - ful
- 5 Spi - rit, ev - er One, vouch - safe to bring us



strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

THE ACCLAMATION

Celebrant
 Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
 And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Sung by the choir*

<p>Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:</p>	<p>have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.</p>
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THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Exodus 34:29-35 *Seated*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses

called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 99 *Sung by the choir*

Chant: Thomas Attwood

- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

THE SECOND READING: 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector: The Word of the Lord.

People: **Thanks be to God.**



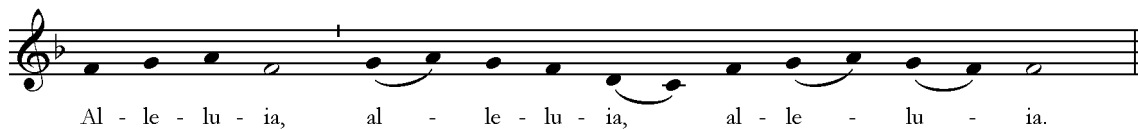
1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

ALLELUIA *Sung first by the choir, then by all*

Tone 6



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: He is the brightness of the light eternal, the unspotted mirror and the image of God's goodness.

- Wisdom 7

THE HOLY GOSPEL: Luke 9:28-43a

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the

things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Very Reverend Gray Lesesne, D. Min.

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: In the Diocesan Cycle of Prayer, we pray for St. James, New Castle, The Rev. Brown Mulimi Mujete, their priest. Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: In our church family, we pray for Aaron Albritton, Marge Bramblett, Brenda Carmona, Mark Thomas, Mary Ann Schutt, Bill Engler, Louise Mattingly, Maureen Sullivan, Bill Mattingly, Craig & Jane O'Connor, Cynthia Madison. We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

People: **That they may be delivered from their distress.**

Leader: We pray for all who have died, including Brian-Paul Thomas, John Pappas and all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**
Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Leader: Let us pray for our own needs and those of others.
Silence
The People may add their own petitions.
The Presider adds a concluding Collect.

THE CONFSSION *Standing or kneeling*

Deacon: Let us confess our sins to God.
All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.
People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ **The Holy Communion** ❖

OFFERTORY SENTENCE

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *- Revelation 4:11*

ANTHEM AT THE OFFERTORY

T. Frederick H. Candlyn

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
'til thy mercy's beams I see;
'til they inward light impart,
glad my eyes, and warm my heart.

Visit, then, this soul of mine;
pierce the gloom of sin and grief;
fill me, Radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

-Charles Wesley

1. I shall not be, I shall not be moved. I shall not be,

I shall not be moved; Like a tree plant-ed by the

wa - ter, I shall not be moved, be moved.
moved.

2. When my cross is heav - y, I shall not be moved,
3. The church of God is march - ing, I shall not be moved, The

When my cross is heav - y, I shall not be moved; Like a
church of God is march - ing, I shall not be moved; Like a

tree plant-ed by the wa - ter, I shall not be moved, be moved.
moved.

THE GREAT THANKSGIVING Eucharistic Prayer B (Expanded Language) *Standing as able*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Holy, Holy, Holy Lord, God of power and might, Blessed is he who comes in the name of the Lord.
heaven and earth are full of your glory. Hosanna in the highest.
Hosanna in the highest.

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION *The Call*

Ralph Vaughan Williams

Come my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

~ George Herbert

HYMN 314

Adoro te devote

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O - me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: May Christ, the Son of God, be manifested in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.
People: **Thanks be to God.**

HYMN *Standing as able*

Dulce Carmen

Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;
Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;
Al - le - lu - ia we de - serve not Here to chant for ev - er - more;
There-fore in our hymns we pray thee, Grant us, bless- ed Tri - ni - ty,

Al - le - lu - ia is the an - them Ev - er dear to choirs on high;
Al - le - lu - ia, joy - ful moth - er, All thy chil - dren sing with thee;
Al - le - lu - ia our trans - gres-sions Make us for a while give o'er;
At the last to keep thine Eas - ter In our home be - yond the sky;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly
But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.
For the ho - ly time is com - ing Bid - ding us our sins de - plore
There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

VOLUNTARY Alleluyas

Simon Preston

Presider: The Reverend Canon Hipólito Fernández Reina
Service Music: Holy Communion - Peter Aston

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MUSIC NOTES: Today, as Black History Month comes to a close, we sing *I Shall Not be Moved* at the Presentation. This hymn springs from the African-American Spiritual tradition and has been adopted as a protest song, both in the Civil Rights movement of the 1960's, and for causes throughout the world. The text is drawn from the prophet Jeremiah, and from Psalm 1, and uses the metaphor of an immovable tree planted by the water whose roots run deep, and give the tree great strength.

Parish Calendar

Sunday, Feb. 27, 2022

7 a.m. Community Breakfast
8 a.m. Holy Eucharist, Rite I
10 a.m. Holy Eucharist, Rite II
11:30 a.m. Pancake Breakfast
1 p.m. Santa Misa

Centering Prayer

Monday
5:30 p.m. Zoom

Stephen Ministry training

Monday
6 p.m. Zoom

Catechumenate

Monday
6 p.m.

Outreach Ministry Team Meeting

Tuesday
6 p.m.

Ash Wednesday

Wednesday
7 a.m., 12:05 p.m., 5:30 p.m. & 7:30 p.m.

Intercessory Prayer

Friday
5 p.m. Zoom

Daily Prayer

Monday - Friday

8:30 a.m. Morning Prayer

12:05 p.m. Holy Eucharist

Tuesday & Thursday

5:30 p.m. Evensong

Wednesday

5:30 p.m. Evening Prayer

Deadline for the weekly Good Word e-newsletter is Wednesday of THE WEEK BEFORE publication.

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: For peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Feb 27: (ACP) The Anglican Church of Kenya

Monday, Feb 28: (ACP) The Diocese of Kericho – The Anglican Church of Kenya

Tuesday, Mar 1: (ACP) The Diocese of Khahlamba – The Anglican Church of Southern Africa (BD) Sally Park

Wednesday, Mar 2: (ACP) The Diocese of Khartoum – Province of the Episcopal Church of Sudan

Thursday, Mar 3: (ACP) The Diocese of Kibondo – The Anglican Church of Tanzania (BD) Cecilia Martinez

Friday, Mar 4 The Diocese of Kibungo – Eglise Anglicane du Rwanda

Saturday, Mar 5 (ACP) The Diocese of Kigali – Eglise Anglicane du Rwanda (BD) Jeffrey Long, Bryan Roesler

In the Diocese: St. James, New Castle – The Rev. Brown Mulimi Mujete, their priest.
This month, pray for Creation Care agencies and their efforts.

For those who suffer in body, mind, or spirit Aaron Albritton, Marge Bramblett, Brenda Carmona, Mark Thomas, Mary Ann Schutt, Bill Engler, Louise Mattingly, Maureen Sullivan, Bill Mattingly, Craig & Jane O'Connor, Cynthia Madison

For the Repose of the Soul: Brian-Paul Thomas, John Pappas

More Information:

Parking is available at Express Park at 20 N. Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Reverend Canon Kristin Uffelman White, *Canon to the Ordinary for Congregational Development and Leadership, Diocese of Indianapolis*

Canon Brendan O'Sullivan-Hale, *Canon to the Ordinary for Administration and Evangelism, Diocese of Indianapolis*

The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*

The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*

The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*

The Reverend Fatima Yakubu-Madus, *Deacon*

Canon Christopher Caruso-Lynch, *Director of Music*

Brendan Conner, *Senior Organ Scholar*

Collin Miller, *Junior Organ Scholar*

Canon Mariann Scott, *Canon for the Circle*

Elise Shrock, *Director of Communications*

Veronica Godinez, *Communications & Ministry Support Administrator*

Floyd Acoff, *Director of Property and Facilities*

Fred Andrews, *Property and Facilities Manager*

Anthony Cox, *Sexton*