

THE FIFTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 6, 2022, 10AM
THE HOLY EUCHARIST



CHRIST CHURCH CATHEDRAL

GLORIFY GOD. SERVE OUR NEIGHBORS. TRANSFORM OUR CITY.

Announcements • Sunday, February 6, 2022

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

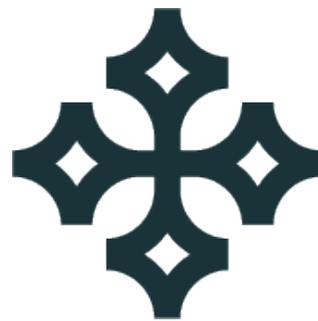
We welcome our guest preacher, The Rev. Dr. Tim Shapiro! Dr. Shapiro is the Executive Director of the Center for Congregations, an Indianapolis-based resource for communities of faith that offers consulting, grants, and connectivity to resources for growth and flourishing. An ordained elder in the Presbyterian Church USA, his interest in how congregations learn to do new things is represented in his book *How Your Congregation Learns*.

Black History Month: "The Lunch Date"—Today at 11:30 a.m. The Racial Justice Team invites you to this Sunday Forum where we will show the short film "The Lunch Date" and have an open discussion on stereotypes and prejudices. "The Lunch Date" is a study of perceptions that won the 1991 Oscar for Best Short Film. It offers an opportunity to discuss fear and difference, race, social class and status, and the power of unexamined privilege. *Check out our full line-up of Black History Month programming at www.cccindy.org/events.*

Choral Evensong & Organ Recital—Today at 4 p.m. Beginning in February, CCC will offer Choral Evensong on the first Sunday of the month along with short recitals by guest instrumentalists. CCC is thrilled to welcome back Katie Gunn, a former Cathedral chorister and current organ student at St. Olaf College in Minnesota, to inaugurate this series. Katie will play works by J.S. Bach and Louis Vierne, and Evensong will feature music by C.V. Stanford, Peter Nardone, and Philip Moore.

Holy Eucharist for the Feast of Absalom Jones, Feb. 12, at 11 a.m. Join the Union of Black Episcopalians, the Diocese of Indianapolis, and CCC as we honor the contributions and leadership of the Rev. Absalom Jones, the first African American ordained to the priesthood, in 1802, by the Episcopal Church. The Rev. Andrea Arsene, Curate at St. John's Episcopal Church in Lafayette, will preach. This service will also feature the renowned Rodnie Bryant and the Christian Community Mass Choir!

Catechumenate begins Monday, Feb. 28 (NEW DATE). Do you have questions about God, faith, the church, or spirituality? These questions are never in the way of our spiritual growth and life, even if they are critical—asking questions is how we grow. Join Dean Gray Lesesne Mondays at 6 p.m. to explore your faith in a friendly, supportive group. Register online at www.cccindy.org.



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation; physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "I Gave Online" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Miami and Kickapoo tribes. Let this acknowledgement serve as a reminder of our ongoing efforts to recognize, honor, reconcile and partner with Indigenous people whose lands and water we benefit from today.

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Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8 a.m., 10 a.m. and 1 p.m., please visit cccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Prélude sur l'Introit de l'Épiphanie, Op. 13

Maurice Duruflé

❖ The Word of God ❖

HYMN *Standing as able*

Wonder Love and Praise 779



1. The Church of Christ in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant Church a - rise, A car - ing
4. For he a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -

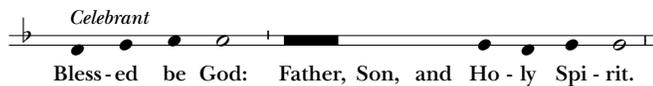


change but Spir - it led, Must claim and test its her - it -
of in - jus - tice cry For shel - ter and for bread to
Church that longs to be A part - ner in Christ's sac - ri -
fe - ver in our blood, And teach us how to share our
be - dience to our Lord: To care for all, with - out re -

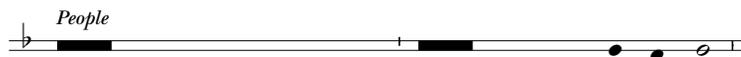


age And keep on ris - ing from the dead.
eat, And nev - er live un - til they die.
fice, And clothed in Christ's hu - man - i - ty.
bread And feed the starv - ing mul - ti - tude.
serve, And spread his lib - er - at - ing Word.

THE ACCLAMATION



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.



And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *Sung by the choir*

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Isaiah 6:1-13 *Seated*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Lector: The Word of the Lord.

People: **Thanks be to God.**

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

THE SECOND READING: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

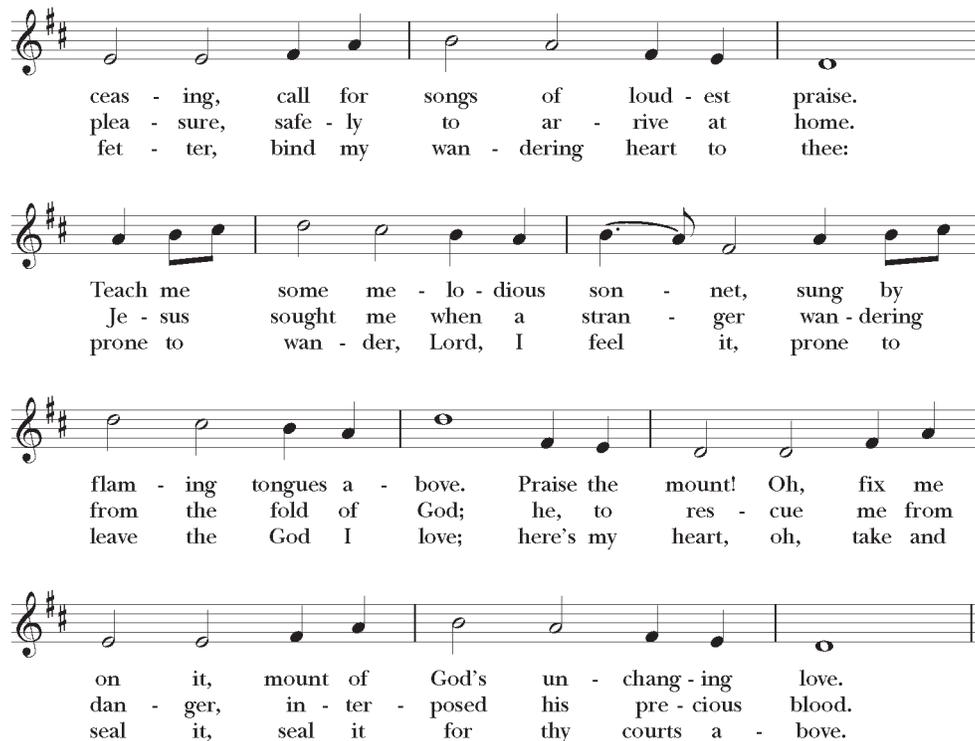
People: **Thanks be to God.**

HYMN 686 *Standing as able*

Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceasing, call for songs of loudest praise.
pleasure, safely to arrive at home.
fetter, bind my wandering heart to thee:

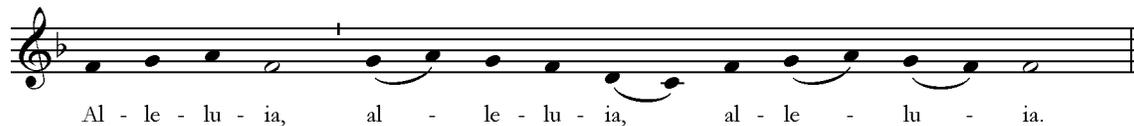
Teach me some melodious sonnet, sung by
Jesus sought me when a stranger wandering
prone to wander, Lord, I feel it, prone to

flaming tongues above. Praise the mount! Oh, fix me
from the fold of God; he, to rescue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's unchanging love.
danger, interposed his precious blood.
seal it, seal it for thy courts above.

ALLELUIA *Sung first by the choir, then by all*

Tone 6



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: Praise the Lord, all you nations; Laud him, all you peoples.

- Ps. 117

THE HOLY GOSPEL: Luke 5:1-11

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: In the Diocesan Cycle of Prayer, we pray for our Diocesan Cooperating Ministries and the people they serve: Alternatives, Inc., Craine House, Damien Center, Dayspring Center, Exodus Refugee Center, Julian Center, St. Nicholas Early Learning Center, St. Richard's School, The Avenue, and Trinity Haven.. Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: In our church family, we pray for Aaron Albritton, Suyapa Antunez, Marianela Espinosa, Teri, Marge Bramblett, Angel Ivan Rubio, Bertha Rubio Medina, and Brenda Carmona. We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

People: **That they may be delivered from their distress.**

Leader: We pray for all who have died, including Jennifer Lilly Copeland and Noah Rainey and all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

THE CONFESSION *Standing or kneeling*

Deacon: Let us confess our sins to God.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider concludes with an Absolution.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, by mail, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ **The Holy Communion** ❖

OFFERTORY SENTENCE

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *~ Revelation 4:11*

ANTHEM AT THE OFFERTORY

arr. Dale Adelman

Ev'ry time I feel the Spirit
movin' in my heart I will pray.
Yes, ev'ry time I feel the Spirit
movin' in my heart I will pray

Upon the mountain my Lord spoke,
Out o' His mouth came fire and smoke
An' all aroun' me look so shine,
Ask-a my Lord if all was mine.

De Jordan River is chilly an' cold
Chill de body but not de soul.

~ Spiritual

HYMN *Standing as able*

Lift Every Voice and Sing II 1

1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
 2. rod, Felt in the days when hope un - born had
 3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
 2. died; Yet with a stead - y beat, Have not our wear - y
 3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
 2. feet Come to the place for which our fa - thers sighed?
 3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at - last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

THE GREAT THANKSGIVING Eucharistic Prayer B (Expanded Language) *Standing as able*

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION

arr. Dale Adelman

Sometimes I feel
like a motherless child,
a long way from home,
a long way from home.

Nobody knows the trouble I've seen
Nobody knows but Jesus,
Nobody knows the trouble I've seen
Glory, Hallelujah!

Sometimes I'm up Sometimes I'm down
Oh, yes, Lord!
Sometimes I'm almost to the ground
Oh, yes, Lord!

O ev'ry day to You I pray,
O yes, Lord!
For you to drive my sins away,
O yes, Lord!

- Spiritual

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider: May Christ, the Son of God, be manifested in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

1. In Christ there is no East or West, in
 2. Join hands, dis - ci - ples of the faith, what -
 3. In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

VOLUNTARY Toccata, from *Suite, op. 5*

Maurice Duruflé

Presider: The Reverend Canon Kristin Uffelman White, Canon to the Ordinary for
 Congregational Development and Leadership, Episcopal Diocese of Indianapolis

Service Music: Messe "Cum Jubilo" - Maurice Duruflé

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MUSIC NOTES: The Psalmist writes in Psalm 138, "I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise." Maurice Duruflé's Mass "with joy" carries that praise with particular exuberance. Duruflé based many of his compositions on plainsong, as can be heard in the opening voluntary, a prelude based on the traditional Introit chant for the Feast of the Epiphany. The mass is similarly molded around plainsong, with the lower voices of the choir singing the chant in unison, adorned by the lush harmonies of the organ accompaniment. His massive toccata, which closes today's service, is not based on plainsong, but instead is the last of a three-work suite of pieces that are some of the finest in the organ repertoire, with the toccata being the ultimate show stopper!

Parish Calendar

Sunday, Feb 6, 2022.

7 a.m. Community Breakfast
8 a.m. Holy Eucharist, Rite I
10 a.m. Holy Eucharist, Rite II
11:30 a.m. Children's Formation
Black History Month: Racial Justice
1 p.m. Santa Misa
4:00 p.m. Choral Evensong

Centering Prayer

Monday

5:30 p.m. Zoom

Stephen Ministry Training

Monday

6 p.m. Zoom

CCC Foundation Meeting

Wednesday

6:15 p.m. - Zoom

Racial Justice Team Meeting

Wednesday

7:00 p.m. - Zoom

Intercessory Prayer

Friday

5 p.m. zoom

Absalom Jones Service

Saturday

11 a.m.

Daily Prayer

Monday - Friday

8:30 am Morning Prayer

12:05 pm Holy Eucharist

Tuesday & Thursday

5:30 pm Evensong

Wednesday

5:30 pm Evening Prayer

Deadline for the weekly Good Word e-newsletter is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, Feb 6: (ACP) The Church of Ireland (BD) Jenni Hon, Sandy Lutnick Joseph, Lety Medina

Monday, Feb 7: (ACP) The Diocese of Karachi – The (united) Church of Pakistan (BD) Rosemary Sampablo

Tuesday, Feb 8: (ACP) The Diocese of Karamoja – The Church of the Province of Uganda

Wednesday, Feb 9: (ACP) The Diocese of North Karamoja – The Church of the Province of Uganda (BD) Donna Rezsonya

Thursday, Feb 10: (ACP) The Diocese of Karimnagar – The (united) Church of South India (BD) Norma Ybarra Donoso

Friday, Feb 11 The Diocese of Karnataka Central – The (united) Church of South India (BD) Randy Smith

Saturday, Feb 12 (ACP) The Diocese of Karnataka North – The (united) Church of South India (BD) Marcia Stone

In the Diocese: Diocesan Cooperating Ministries and the people they serve: Alternatives, Inc., The Avenue, Craine House, Damien Center, Dayspring Center, Exodus Refugee Center, Julian Center, St. Nicholas Early Learning Center, St. Richard's School, The Avenue, and Trinity Haven. *This month, pray for Creation Care agencies and their efforts*

For those who suffer in body, mind, or spirit Aaron Albritton, Suyapa Antunez, Marianela Espinosa, Teri, Marge Bramblett, Angel Ivan Rubio, Bertha Rubio Medina, and Brenda Carmona.

For the Repose of the Soul: Jennifer Lilly Copeland and Noah Rainey

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Reverend Canon Kristin Uffelman White, *Canon to the Ordinary for Congregational Development and Leadership, Diocese of Indianapolis*

Canon Brendan O'Sullivan-Hale, *Canon to the Ordinary for Administration and Evangelism, Diocese of Indianapolis*

The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*

The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon* The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*

The Reverend Fatima Yakubu-Madus, *Deacon*

Canon Christopher Caruso-Lynch, *Director of Music*

Brendan Conner, *Senior Organ Scholar*

Collin Miller, *Junior Organ Scholar*

Canon Mariann Scott, *Canon for the Circle*

Elise Shrock, *Director of Communications*

Veronica Godinez, *Communications & Ministry Support Administrator* Floyd Acoff, *Director of Property and Facilities*

Fred Andrews, *Property and Facilities Manager*

Anthony Cox, *Sexton*