

THE SIXTH SUNDAY AFTER THE EPIPHANY  
FEBRUARY 13, 2022, 10AM  
THE HOLY EUCHARIST



**CHRIST CHURCH CATHEDRAL**

GLORIFY GOD. SERVE OUR NEIGHBORS. TRANSFORM OUR CITY.

## Announcements • Sunday, February 13, 2022

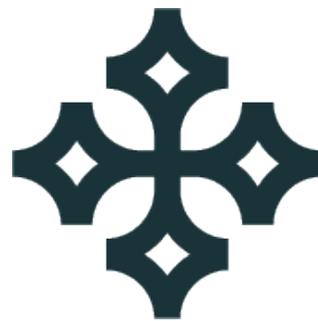
**Welcome to worship at Christ Church Cathedral.** If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

**Black History Month: CCC's Role in History—Today at 11:30 a.m.** Christ Church Cathedral is the oldest Episcopal church in Indianapolis, dating back to the summer of 1837. In those 185 years, the congregation has witnessed countless changes to its immediate neighborhood and to the greater community. Join Lee Little, historiographer of the Episcopal Diocese of Indianapolis, in the Parish Hall for a discussion of how CCC has impacted and reacted to the life of Indianapolis. Much of the conversation will focus on the role of the congregation at pivotal points in city history, particularly during the political and social upheaval of the Civil War in the 1860s and the suburbanization of Indianapolis in the decades following World War II. *Check out our full line-up of Black History Month programming at [www.cccindy.org/events](http://www.cccindy.org/events).*

**Cathedral Women Service Project, Wednesday, Feb. 16, 6-8 p.m.** Join the fun at Random Acts of Flowers, a former Strawberry Festival grant recipient that relies on volunteers to create bouquets of recycled flowers for individuals in hospitals, assisted living facilities, and hospice care. No experience necessary! Instruction will be provided, and all participants will make two floral arrangements: one to donate and one to take home. RSVP to Sarah McFetridge [sjmcfetri@gmail.com](mailto:sjmcfetri@gmail.com). Meet at Random Acts of Flowers at 6 p.m. at 1057 E 54th St f, Indianapolis, IN 46220.

**Christopher Pitts Trio: Perspectives on the Piano, Feb. 19, at 6:30 p.m.** Art & Soul 2021 Featured Artist and Gritty Vibes 2021 Top 30 Black Creative to Watch, Pianist Christopher Pitts, brings his trio to Christ Church Cathedral. Known for his energetic performances and willingness to take chances, this Atlanta transplant has planted deep musical roots in Indianapolis as co-founder of First Fridays at McGowan Hall, keyboardist/composer for Clint Breeze and The Groove and frequent guest artist in Sean Imboden Large Ensemble. Join us on our journey to a modern sound through a study of our history.

**Catechumenate Begins Monday, Feb. 28 (NEW DATE).** Do you have questions about God, faith, the church, or spirituality? These questions are never in the way of our spiritual growth and life, even if they are critical—asking questions is how we grow. Join Dean Gray Lesesne Mondays at 6 p.m. to explore your faith in a friendly, supportive group. Register online at [www.cccindy.org](http://www.cccindy.org).



*Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation; physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.*

**Financial offerings** will be gratefully received in the offering plate, by mail, on our website at [www.cccindy.org/donate](http://www.cccindy.org/donate), or by texting CCCINDY to 73256.

**Do you give online?** If you have contributed online, please take an “I Gave Online” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at [evelynj@cccindy.org](mailto:evelynj@cccindy.org).

*Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.*

### LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Miami and Kickapoo tribes. Let this acknowledgement serve as a reminder of our ongoing efforts to recognize, honor, reconcile and partner with Indigenous people whose lands and water we benefit from today.

# THE SIXTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 13, 2022, IOAM

## THE HOLY EUCHARIST

*Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8 a.m., 10 a.m. and 1 p.m., please visit [cccindy.org](http://cccindy.org). For pastoral assistance, please call 317-636-4577.*

VOLUNTARY If You Will Only Let God Guide You

Craig Phillips

### ❖ The Word of God ❖

HYMN 635 *Standing as able*

*Wer nur den lieben Gott*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

## THE ACCLAMATION

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be his kingdom, now and for ev-er. A-men.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA *Standing as able, sung by the choir*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray. O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING: Jeremiah 17:5-10 *Seated*

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## PSALM I *Sung by the choir*

Chant: Edward Elgar

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

THE SECOND READING: 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN *Standing as able*

*Wonder Love and Praise 772*

1. O Christ, the heal - er, we have come to pray for  
 2. From ev - ery ail - ment flesh en - dures our bod - ies  
 3. How strong, O Lord, are our de - sires, how weak our  
 4. In con - flicts that de - stroy our health we rec - og -  
 5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to  
 clam - or to be freed; yet in our hearts we  
 know - ledge of our - selves! Re - lease in us those  
 nize the world's dis - ease; our com - mon life de -  
 mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists our selves.  
 clares our ills: is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.



*Cantor:* Sing to the Lord a new song; for he has done marvelous things.

~ Ps. 98

THE HOLY GOSPEL: Luke 6:17-26

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glorify to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

The Very Reverend Gray Lesesne, D. Min

THE NICENE CREED *Standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* In the Diocesan Cycle of Prayer, we pray for Good Shepherd, West Lafayette, The Rev. Dr. Hilary Cooke, their priest. Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* Remembering especially Michael, our Presiding Bishop; Jennifer, our bishop; Mauricio, bishop of our companion Diocese of Brasilia; we pray for all bishops, priests, and deacons.

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* Remembering especially Joe, our President, Eric, our Governor, and Joe, our Mayor, we pray for all who govern and hold authority in the nations of the world in the ways of justice and peace; that we may honor one another and serve the common good.

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* In our church family, we pray for Aaron Albritton, Marge Bramblett, Angel Ivan Rubio, Bertha Rubio Medina, Francisco Vasquez, Brenda Carmona, Nathan Huff and Jacqueline Durand, Mark Thomas. We pray for our neighbors who are experiencing poverty, homelessness, and joblessness, and for all those affected by COVID-19. We pray for the City of Indianapolis and our downtown Community. Have compassion on all those who suffer from any grief or trouble.

*People:* **That they may be delivered from their distress.**

*Leader:* We pray for all who have died, including all who have died from COVID-19 and gun violence. Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider adds a concluding Collect.*

#### THE CONFESSION *Standing or kneeling*

*Deacon:* Let us confess our sins to God.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider concludes with an Absolution.*

#### RECOGNITION OF CHORISTERS

*Dean:* Dear people of God, holy scripture implores us to be filled with the Spirit; to sing psalms and hymns and spiritual songs among ourselves; to sing and make melody to the Lord in our hearts, and to give thanks to God at all times and for everything in the name of our Lord Jesus Christ. Choristers make music in our congregation, and we are called to support them in their service to God and the church.

*The response to the bidding is "We will, with God's help."*

*The Dean and Canon vest the choristers, each receiving a surplice as a symbol of their office.*

*The Dean and Canon present the head chorister a ribbon, as a symbol of their office.*

*The Dean continues, praying over the choristers.*

*Dean:* May the Holy Spirit guide and strengthen you, that in your role as choristers of this cathedral, you may do God's will in the service of the kingdom of his Christ. **Amen.**

In the name of this congregation I commend you to this work, and pledge you our prayers, encouragement, and support.

Let us pray. Almighty God, look with favor upon these choristers who have confirmed their commitment to follow Christ and to serve in God's name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord.

*All:* Bless, O Lord, us thy servants who minister in thy temple: Grant that what we sing with our lips we may believe in our hearts, and what we believe in our hearts we may show forth in our lives; through Jesus Christ our Lord. Amen.

THE PEACE *Standing as able*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*All greet one another in the name of the Lord.*

ANNOUNCEMENTS

*Offerings are received with gratitude in the offering plate, by mail, at [www.cccindy.org/donate](http://www.cccindy.org/donate) or by texting CCCINDY to 73256.*

❖ The Holy Communion ❖

OFFERTORY SENTENCE

*Presider:* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *- Revelation 4:11*

ANTHEM AT THE OFFERTORY

Gerald Near

There is a balm in Gilead to make the wounded whole; there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again.

If you can't preach like Peter, if you can't pray like Paul, just tell the love of Jesus, and that he died for all.

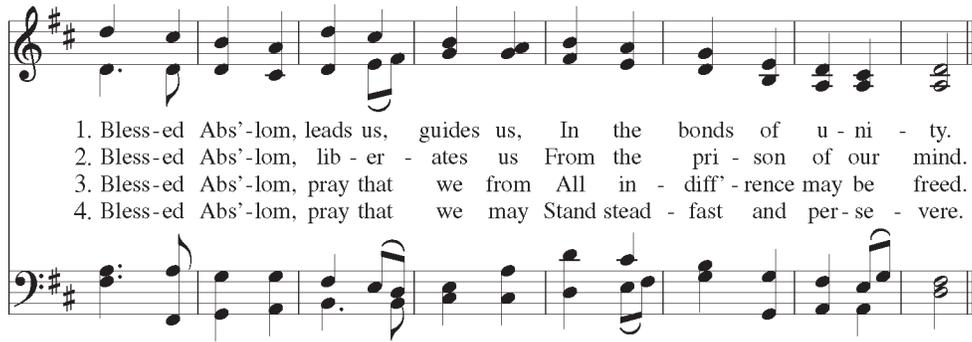
*- African-American Spiritual*

HYMN *Standing as able*

*Lift Every Voice and Sing II 44*

1. Born in bond-age, born in shack - les, Born stripped of all dig - ni - ty,  
2. Seek - ing to ex - pand hor - i - zons, Bi - ble, pri - mer he did find;  
3. When in Phi - la - del - phia set - tled, He sought per - sons in great need,  
4. One fine morn - ing, while at wor - ship, Wrested from his knees in pray - er;

1. Abs' - lom Jones was bound, de - ter - mined, That he would one day be free.  
2. To each word he was at - ten - tive, Learn - ing, lest he fall be - hind.  
3. Ded - i - ca - ted to em - pow'r - ment, His own peo - ple did he lead.  
4. He, his friends, were thus e - vic - ted: "You no more may praise God here."



1. Bless-ed Abs'-lom, leads us, guides us, In the bonds of u - ni - ty.
2. Bless-ed Abs'-lom, lib - er - ates us From the pri - son of our mind.
3. Bless-ed Abs'-lom, pray that we from All in - diff' - rence may be freed.
4. Bless-ed Abs'-lom, pray that we may Stand stead - fast and per - se - vere.

5. Founded he Saint Thomas' church for Afric's sons and daughters blest;  
Full-fledged members of Christ's Body,  
They no longer were oppressed.  
Blessed Abs'lom, pray that we may  
Be the church at Christ's behest.
6. Blessed Abs'lom Jones, first priest of Afric's stock within our fold;  
May we, inspired by your witness  
Raise up priests with hearts of gold!  
Blessed Abs'lom, pioneer, prophet  
May your story long be told!

7. Praise to Christ the Liberator;  
Praise Creator ever blest;  
Praise the Spirit, Source of comfort,  
North to south, and east to west:  
Blessed Abs'lom, priest, exemplar,  
In God's bosom now at rest.

THE GREAT THANKSGIVING Eucharistic Prayer B (Expanded Language) *Standing as able*

*Presider:* The Lord be with you.

*People:* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by the choir*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel as able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace.

#### THE INVITATION

*Presider:* The Gifts of God for the People of God.

*This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.*

#### ANTHEM AT THE COMMUNION

Elizabeth Poston

The tree of life my soul hath seen,  
Laden with fruit and always green;  
The trees of nature fruitless be,  
Compared with Christ the Apple Tree.

For happiness I long have sought,  
And pleasure dearly I have bought;  
I missed of all but now I see  
'Tis found in Christ the Appletree.

His beauty doth all things excel,  
By faith I know but ne'er can tell  
The glory which I now can see,  
In Jesus Christ the Appletree

I'm weary with my former toil -  
Here I will sit and rest awhile,  
Under the shadow I will be,  
Of Jesus Christ the Appletree.

This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the Appletree.

1. Heal me, hands of Je-sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je-sus, and show me all my sin; dis-  
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*Presider:* May Christ, the Son of God, be manifested in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People:* **Amen.**

## THE DISMISSAL

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**



1. We know that Christ is raised and dies no  
 2. We share by wa - ter in his sav - ing  
 3. The Fa - ther's splen - dor clothes the Son with  
 4. A new cre - a - tion comes to life and



more. Em - braced by death, he broke its  
 death. Re - born, we share with him an  
 life. The Spir - it's pow - er shakes the  
 grows As Christ's new bod - y takes on



fear - ful hold, And our de - spair he turned to  
 East - er life As liv - ing mem - bers of a  
 Church of God. Bap - tized, we live with God the  
 flesh and blood. The u - ni - verse re - stored and



blaz - ing joy. Al - le - lu - ia!  
 liv - ing Christ. Al - le - lu - ia!  
 Three in One. Al - le - lu - ia!  
 whole will sing: Al - le - lu - ia!

VOLUNTARY Prelude and Fugue in G minor, WoO 10

Johannes Brahms

*Presider:* The Reverend Canon Hipólito Fernández Reina

*Service Music:* Holy Communion - Peter Aston

*All music is reprinted under OneLicense.net #A717926*

MUSIC NOTES: Today, we are overjoyed to welcome back our choristers to help lead in worship. While the choristers have not participated in Sunday-morning worship over these past many months, they have faithfully led choral evensong on Tuesdays and Thursdays. We're thrilled to have our full choir back in action today to sing music by British composers Peter Aston & Elizabeth Piston, and American Gerald Near. Much of the work of training a choir is done through repetition: returning to music year after year, and developing a sound that lives in the collective memory of a choir that is passed down through generations of choristers. This pattern has been interrupted by the pandemic, and now choral foundations around the world are beginning a rebuilding time. I invite you to notice how our choristers grow over these coming months, and to encourage them in their work. The Cathedral Choir is now back to it's two fold work: praising God in worship, and training future generations of musicians to sing the Lord's praises for years to come.





## Parish Calendar

### Sunday, Feb 13, 2022.

7 a.m. Community Breakfast  
8 a.m. Holy Eucharist, Rite I  
10 a.m. Holy Eucharist, Rite II  
11:30 a.m. Children's Formation  
Black History Month: CCC's Role in History  
1 p.m. Santa Misa

### Centering Prayer

Monday  
5:30 p.m. Zoom

### Finance Committee Meeting

Tuesday  
6:15 p.m.- Zoom

### Quarterly Ministry Check-in

Wednesday  
6:30 p.m. - Zoom

### Intercessory Prayer

Friday  
5 p.m. zoom

### Perspectives on the Piano

Saturday  
6:30 p.m.

### Daily Prayer

Monday - Friday  
8:30 a.m. Morning Prayer

12:05 p.m. Holy Eucharist

### Tuesday & Thursday

5:30 p.m. Evensong

### Wednesday

5:30 p.m. Evening Prayer

Deadline for the weekly Good Word e-newsletter is Wednesday of THE WEEK BEFORE publication

## Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at [fatimaym@cccindy.org](mailto:fatimaym@cccindy.org).

### This week's prayers

**For the Church:** The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

**For the World:** for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

**This Week:** (ACP) Anglican Cycle of Prayer (BD) Birthday

**Sunday, Feb 13:** (ACP) The Nippon Sei Ko Kai

**Monday, Feb 14:** (ACP) The Diocese of Karnataka South – The (united) Church of South India (BD) Rosa Gomez Godinez

**Tuesday, Feb 15:** (ACP) The Diocese of Kasai – Province de L'Eglise Anglicane Du Congo (BD) Monica Alvarado, Sofia Gallegos Taboada, Dayana Guerrero, Terry Kirsten

**Wednesday, Feb 16:** (ACP) The Diocese of Katakwa – The Anglican Church of Kenya (BD) Donna Rezsonya

**Thursday, Feb 17:** (ACP) The Diocese of Katanga – Province de L'Eglise Anglicane Du Congo

**Friday, Feb 18** The Diocese of Katsina – The Church of Nigeria (Anglican Communion) (BD) Marisela Anguiano, Buzz Howard

**Saturday, Feb 19** (ACP) The Diocese of Kebbi – The Church of Nigeria (Anglican Communion) (BD) Margaret Whitesel

**In the Diocese:** Good Shepherd, West Lafayette, The Rev. Dr. Hilary Cooke, their priest. *This month, pray for Creation Care agencies and their efforts*

**For those who suffer in body, mind, or spirit** Aaron Albritton, Marge Bramblett, Angel Ivan Rubio, Bertha Rubio Medina, Francisco Vasquez, Brenda Carmona, Nathan Huff and Jacqueline Durand, Mark Thomas.

**For the Repose of the Soul:**

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### More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at [www.cccindy.org](http://www.cccindy.org).



The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

The Reverend Canon Kristin Uffelman White, *Canon to the Ordinary for Congregational Development and Leadership, Diocese of Indianapolis*

Canon Brendan O'Sullivan-Hale, *Canon to the Ordinary for Administration and Evangelism, Diocese of Indianapolis*

The Very Reverend Gray Lesesne, D.Min., *Dean and Rector*

The Reverend Canon Hipólito Fernández Reina, *Cathedral Canon*

The Reverend Canon Thomas Kryder-Reid, *Canon Pastor*

The Reverend Fatima Yakubu-Madus, *Deacon*

Canon Christopher Caruso-Lynch, *Director of Music*

Brendan Conner, *Senior Organ Scholar*

Collin Miller, *Junior Organ Scholar*

Canon Mariann Scott, *Canon for the Circle*

Elise Shrock, *Director of Communications*

Veronica Godinez, *Communications & Ministry Support Administrator*

Floyd Acoff, *Director of Property and Facilities*

Fred Andrews, *Property and Facilities Manager*

Anthony Cox, *Sexton*