

THIRD SUNDAY AFTER PENTECOST
JUNE 26, 2022, 10AM
PROPER 8
THE HOLY EUCHARIST



CHRIST CHURCH CATHEDRAL

GLORIFY GOD. SERVE OUR NEIGHBORS. TRANSFORM OUR CITY.

Announcements • Sunday, June 26, 2022

Welcome to worship at Christ Church Cathedral. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours.

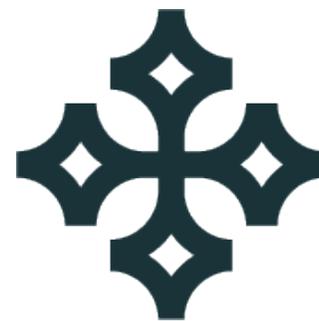
Help us welcome The Rev. Canon Jodi Baron! Jodi joined the CCC staff as Canon and Senior Associate this past week. She will preach at both services this morning, and she will celebrate in Spanish this afternoon. She comes to us from Michigan where she and her husband, Christian, have served as Co-Rectors of St. Philip's Episcopal Church in Beulah. Jodi also served from 2020-2022 as Co-Rector of Church of the Holy Trinity in Manistee, Michigan. Mark your calendars for a special reception on Sunday, July 10, at 11:30 a.m. where you will have the opportunity to get to know Jodi. Learn more about Jodi at <https://www.cccindy.org/clergy/the-reverend-canon-jodi-baron/>.

CCC's Vestry (governing board) will meet in person this Tuesday, June 28, at 6:30 p.m. These meetings are open to the congregation, and all are welcome to attend. If you would like to attend this month's meeting, contact Executive Coordinator Lauren Good by noon on Tuesday. Minutes from the previous month's meeting are available in the St. Francis Foyer or by emailing laureng@cccindy.org. The Vestry will not meet in July.

In April, the Vestry approved a \$25,000 grant to help Waycross Camp & Conference Center. Like many organizations, Waycross was hit hard by the economic repercussions of the COVID-19 pandemic when they were forced to cancel the entire camp season in 2020. This grant from CCC will be used in part to reopen the climbing wall and zip-line, help offset costs of part-time staff, hire new kitchen and maintenance personnel and underwrite staff training. Learn more at www.cccindy.org/waycross-grant.

Stained Glass Cover Project Begins Monday, June 20-July 10. The work to add a protective covering to CCC's stained glass windows begins on June 20 and will be completed around July 20. During this time, there will be scaffolding, lifts, and various construction items on the front lawn. While the process may seem messy, it will help maintain our beautiful windows for years to come! We thank you for your patience through this process.

CCC 101 Offered for Newcomers on Sunday, July 31. Are you new (or new-ish) to Christ Church Cathedral? Welcome! CCC 101 is your opportunity to learn more about who we are as an active community of faith and how we live into our mission to Glorify God, Serve Our Neighbors, and Transform Our City. RSVP at www.cccindy.org/cc101 by July 26 and join us for lunch and lively discussion!



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation; physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "I Gave Online" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Miami and Kickapoo tribes. Let this acknowledgement serve as a reminder of our ongoing efforts to recognize, honor, reconcile and partner with Indigenous people whose lands and water we benefit from today.

THIRD SUNDAY AFTER PENTECOST

JUNE 26, 2022, IOAM

PROPER 8

THE HOLY EUCHARIST

Welcome to Christ Church Cathedral. This service leaflet contains everything you need to participate. To learn more about Christ Church Cathedral and our current offerings at 8 a.m., 10 a.m. and 1 p.m., please visit ccindy.org. For pastoral assistance, please call 317-636-4577.

VOLUNTARY Air with Variations, from *Organ Suite*

Leo Sowerby

❖ The Word of God ❖

HYMN 550 *Standing as able*

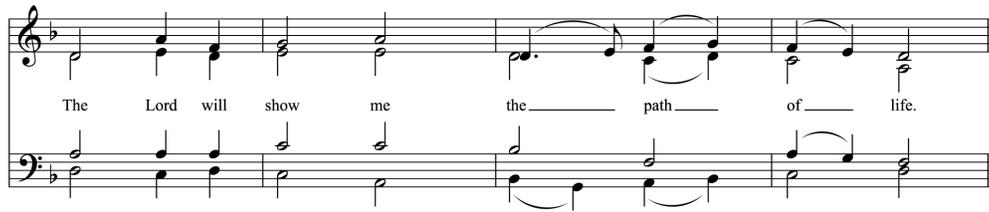
Restoration

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage. **Refrain**
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. **Refrain**

THE SECOND READING: Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is

no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN *Standing as able*

Lift Every Voice and Sing II 136

1. I have de - cid - ed to fol - low Je - sus,
2. Though no one join me, still I will fol - low,
3. The world be - hind me, the cross be - fore me,

— I have de - cid - ed to fol - low Je - sus
— Though no one join me, still I will fol - low,
— The world be - hind me, the cross be - fore me,

— I have de - cid - ed to fol - low Je - sus,
— Though no one join me, still I will fol - low,
— The world be - hind me, the cross be - fore me,

— No turn - ing back, (no turn - ing back,) no turn - ing back!

ALLELUIA *Sung by all*

Enriching Our Music 1 & 2, 119

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

THE HOLY GOSPEL: Luke 9:51-62

Gospeller: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Jodi Baron

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI

The Leader and People pray responsively

Leader: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world. We pray for the people of Ukraine. We pray for Joe, our President, Eric, our Governor, and Joe, our Mayor, and for the leaders of the nations and all those in authority, that they may serve with justice and promote the dignity and freedom of every person.

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble, and especially for those infected with COVID-19 and those who care for them;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael, our Presiding Bishop, and for Jennifer, our Bishop. We pray for our companions and friends in the Anglican Diocese of Brasilia and for their bishop, Mauricio. In our Diocesan cycle of prayer, we pray for St. George's, West Terre Haute, Mr. Chuck Stafford, their Senior Warden. We also pray for Waycross Camp and Conference Center, its Director, Camp Counselors, Staff, and Campers. For all bishops and other ministers;

People: **For all who serve God in the Church.**

Leader: For the special needs and concerns of this congregation, especially for Ralph Howard and The Cronin family. We also remember those we name aloud now, or in the silence of our hearts.

The People may add their own petitions

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, especially Brendan Cronin. We remember those who have died from COVID-19 and gun violence. We also remember those we name aloud now, or in the silence of our hearts. May they have a place in your eternal kingdom.

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Deacon: We pray to you also for the forgiveness of our sins.

All: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ The Holy Communion ❖

OFFERTORY SENTENCE

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

- Ephesians 5:2

ANTHEM AT THE OFFERTORY

Leo Sowerby

Be ye followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. Finally, my brethren, be strong in the Lord, and in the pow'r of his might. Wherefore, take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

-Ephesians 5:1-2, 6:10, 13

HYMN 525 *Standing as able*

Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

THE GREAT THANKSGIVING Enriching Our Worship, Eucharistic Prayer 1

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

Lift Every Voice and Sing II 254

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might,
 Heav - en and earth are full of your
 glo - ry Ho - san - na in the

high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est.

The people stand or kneel as able.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

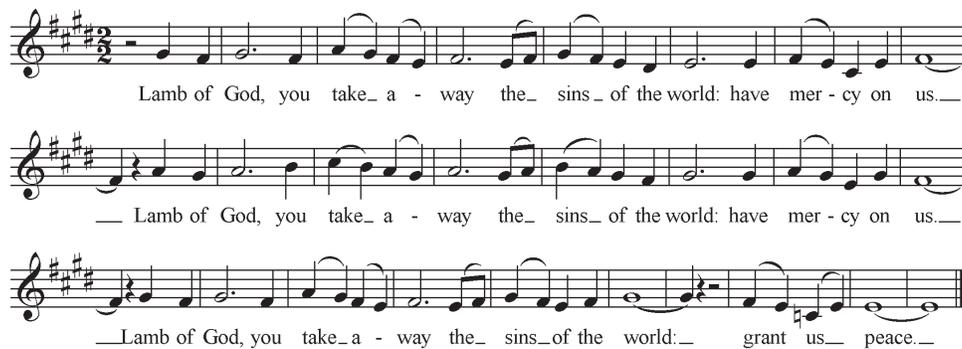
THE LORD'S PRAYER Said by all

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by all*

Lift Every Voice and Sing II 270



Lamb of God, you take a - way the sins of the world: have mer - cy on us. —
— Lamb of God, you take a - way the sins of the world: have mer - cy on us. —
—Lamb of God, you take a - way the sins of the world: grant us peace. —

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing as able. Those preferring a blessing may indicate by crossing their arms. Gluten free bread is available upon request.

ANTHEM AT THE COMMUNION

Maurice Duruflé

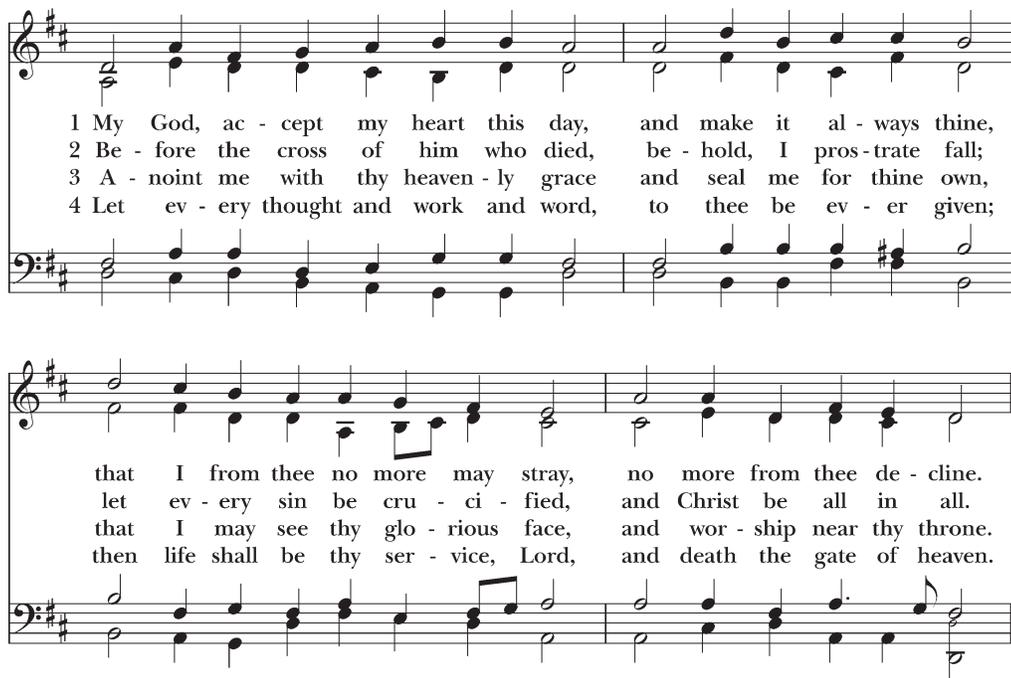
Tu es Petrus et super hanc petram aedificabo Ecclesiam meam.

Thou art Peter, and upon this rock I will build my church.

- Gradual, SS Peter and Paul

HYMN 697

Song 67



1 My God, ac - cept my heart this day, and make it al - ways thine,
2 Be - fore the cross of him who died, be - hold, I pros - trate fall;
3 A - noint me with thy heaven - ly grace and seal me for thine own,
4 Let ev - ery thought and work and word, to thee be ev - er given;
that I from thee no more may stray, no more from thee de - cline.
let ev - ery sin be cru - ci - fied, and Christ be all in all.
that I may see thy glo - rious face, and wor - ship near thy throne.
then life shall be thy ser - vice, Lord, and death the gate of heaven.

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

HYMN 636 *Standing as able*

Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

VOLUNTARY *Tu es Petra*

Henri Mulet

Presider: The Reverend Canon Thomas Kryder-Reid

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The daises at the Altar today are given by Irma Petrosino to the Glory of God and in special remembrance of all victims who have died or been injured from gun violence. Daises represent both innocence and youth and are used in popular culture to especially remember children who have died from gun violence.

May their souls rest in peace and rise in glory.

Parish Calendar

Sunday, June 26, 2022

7 a.m. Community Breakfast
8 a.m. Holy Eucharist, Rite I
10 a.m. Holy Eucharist, Rite II
1 p.m. Santa Misa

Centering Prayer

Monday
5:30 p.m. zoom

Stewardship Committee

Monday
6 p.m.

Vestry Meeting

Tuesday
6:30 p.m.

Intercessory Prayer

Friday
5:30 p.m. zoom

Daily Prayer

Monday - Friday

8:30 a.m. Morning Prayer (online)
12:05 p.m. Holy Eucharist (Nave)

Tuesday- Thursday

5:30 p.m. Evening Prayer (online)

Deadline for the weekly Good Word e-newsletter is Wednesday of THE WEEK BEFORE publication

Prayers and Thanksgivings

As a House of Prayer, we welcome your prayer requests. If you would like prayers for yourself, or if you would like us to pray for a loved one, please ask them for permission first, and then speak to one of our clergy or send your prayer requests by email to Rev. Fatima at fatimaym@cccindy.org.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, June 26 (ACP) Province of the Episcopal Church of Sudan

Monday, June 27 (ACP) The Diocese of Lake Malawi – The Church of the Province of Central Africa (BD) Melissa Chavez

Tuesday, June 28 (ACP) The Diocese of Northern Malawi – The Church of the Province of Central Africa (BD) Irene Burt, Patty Porter

Wednesday, June 29 (ACP) The Diocese of Southern Malawi – The Church of the Province of Central Africa (BD) Kim Striby

Thursday, June 30 (ACP) The Diocese of West Malaysia – The Church of the Province of South East Asia

Friday, July 1 The Diocese of Malek – The Province of the Episcopal Church of South Sudan (BD) Mercedes Rodriguez

Saturday, July 2 (ACP) The Diocese of Malek Rup – The Province of the Episcopal Church of South Sudan

In the Diocese: St. George's, West Terre Haute -Mr. Chuck Stafford, Senior Warden. *This month, pray for Waycross Camp and Conference Center, its Director, Camp Counselors, Staff, and Campers.*

For those who suffer in body, mind, or spirit Ralph Howard and The Cronin family

For the Repose of the Soul: for Brendan Cronin, and those who have died of COVID-19 and gun violence.

More Information:

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.

VESTRY MEMBERS

The Vestry of Christ Church Cathedral is an elected group of parish members, who serve as spiritual leaders of the Church and manage CCC's property and finance decisions. Our 2022 Vestry Members are:

Jude Magers
SENIOR WARDEN

Andrea Hunley
JUNIOR WARDEN

Irma Petrosino
TREASURER

Maria Luisa Sanchez Matthew Stevenson Liliana Guzman-Marrs

Paul Valliere Johnnie Alex Steve Whaley Bill White

Merrill Grayson, clerk (ex-officio)

Do you have questions for our Vestry?
Please email Senior Warden Jude Magers at seniorwarden@cccindy.org



CLERGY AND STAFF

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Reverend Canon Kristin Uffelman White, Canon to the Ordinary for Congregational Development and Leadership, Diocese of Indianapolis
Canon Brendan O'Sullivan-Hale, Canon to the Ordinary for Administration and Evangelism, Diocese of Indianapolis
The Very Reverend Gray Lesesne, D.Min., Dean and Rector
The Reverend Jodi Baron, Senior Associate Pastor
The Reverend Canon Hipólito Fernández Reina, Cathedral Canon
The Reverend Canon Thomas Kryder-Reid, Canon Pastor
The Reverend Fatima Yakubu-Madus, Deacon
The Reverend Greg Baker, Canon for Spiritual Formation
Canon Christopher Caruso-Lynch, Director of Music
Jihye Choi & Chase Loomer, Organ Scholars
Canon Mariann Scott, Canon for the Circle
Elise Shrock, Director of Communications
Veronica Godinez, Communications & Ministry Support Administrator
Floyd Acoff, Director of Property and Facilities
Fred Andrews, Property and Facilities Manager
Anthony Cox, Sexton