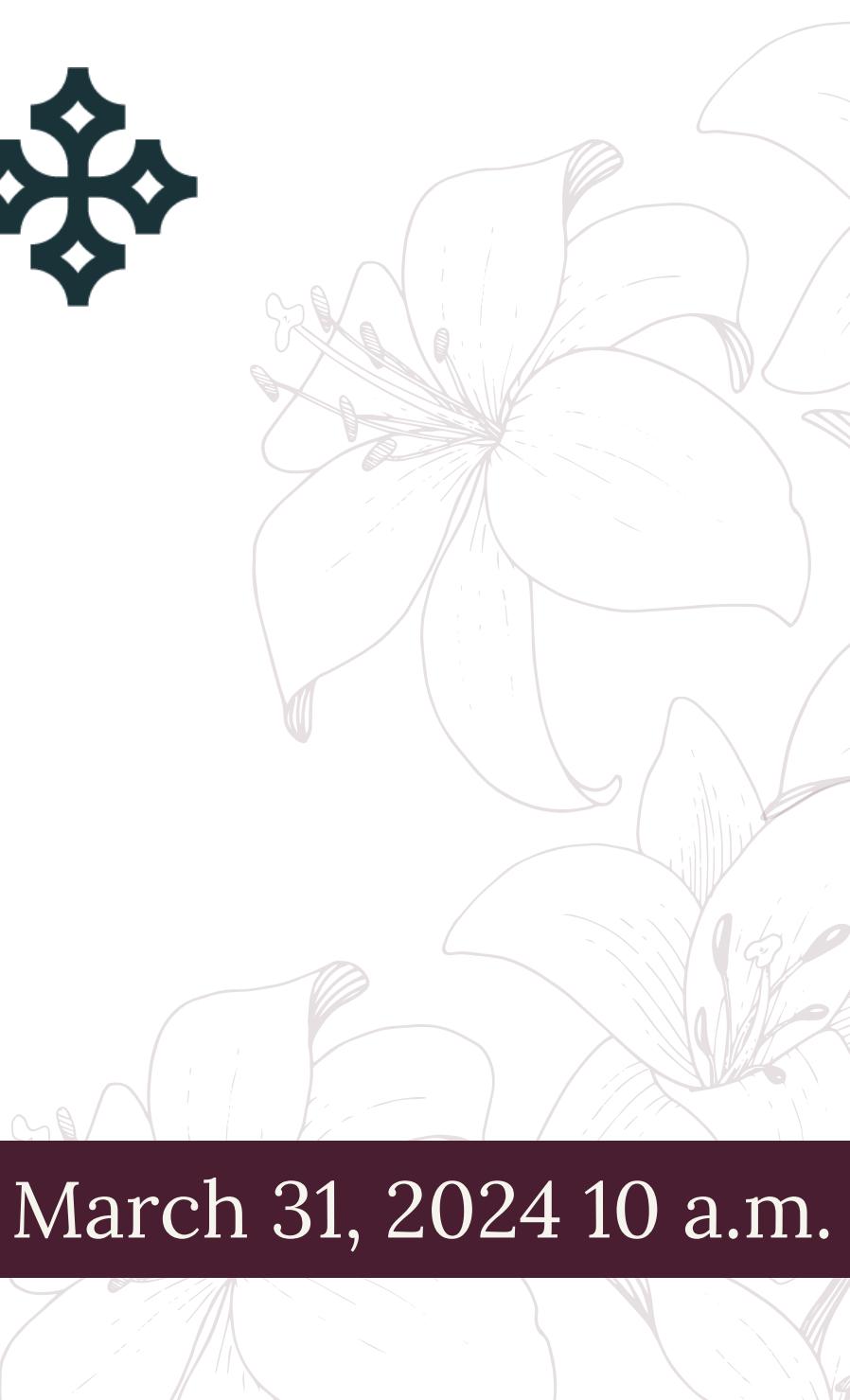


EASTER SUNDAY



CHRIST
CHURCH
CATHEDRAL

March 31, 2024 10 a.m.

Announcements • Sunday, March 31, 2024

Welcome to worship at Christ Church Cathedral. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment.



Easter Egg Hunt, TODAY at 11:30 a.m. Children of all ages are invited to this Easter Egg Hunt on the lawn of the Soldiers & Sailors Monument! We'll meet on the lawn and then walk across the street together. Bring your own basket or we will have bags on hand.

Next Sunday, come join us to bid farewell to Rev. Canon Jodi during a joyful coffee hour! If you'd like to pay tribute to the Reverend Canon Jodi Baron's ministry with us, please bring a joke to tell her. Let's laugh together as we celebrate Jodi and wish her the best in her new role with the Diocese of Southern Ohio.

Concerts at CCC: Dido & Aeneas, Saturday April 27 at 6:30 p.m. The Indianapolis Baroque Orchestra and Christ Church Cathedral are partnering once again to present Dido & Aeneas by Henry Purcell (1659-1695). First performed at London's Josias Priest's girls' school in 1688, Dido & Aeneas is Purcell's only true opera and his greatest work written for the stage. Purchase your tickets at indybaroque.org/dido-aeneas.

SAVE THE DATE: Bake Week Returns, April 27-May 2! It's time to start thinking about the best day of the year- Strawberry Festival! But first we have to bake those deliciously crumbly biscuits, and Bake Week is just around the corner. Check your calendars and save the date(s)! Sign up details coming soon!

FRIDA...A Self Portrait, now at the Indiana Repertory Theater through April 7! CCC is partnering with the IRT to bring the life of Frida Kahlo to life in this one-woman play. Purchase your tickets today at irtlive.com using the code "CCCFRIDA" for a discounted price.

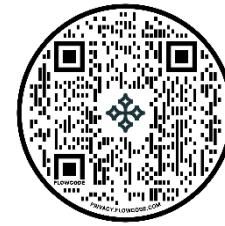
CCC Offices Closed, Monday, April 1. CCC Offices will be closed on Easter Monday. All CCC activities, including online worship, will take a break to allow ministry leaders to refresh themselves for their continued ministry.

Make an e-gift to Christ Church Cathedral today!

Did you know that you can make one-time or recurring gifts directly on our Cathedral website? No more worrying about weekly envelopes or mailing in special donations. Instead, give a gift at any time (from any device that connects to the internet) using a current email and checking account/credit card.

It's simple and secure. You can even turn your tithe into an automatic gift that gives when and how often you'd like with your own online donor account.

Visit onrealm.org/cccindy/Give or scan the QR code to see how easy it is! We are so grateful for your support of our ministry. Thank you!



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation; physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an "**I Gave Online**" card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? Please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Myaamia and Kickapoo tribes. Let this acknowledgment serve as a reminder of our ongoing efforts to recognize, honor, reconcile, and partner with Indigenous people whose lands and water we benefit from today.

❖ The Word of God ❖

MUSIC DURING ASPERGES *Standing as able*

C. Caruso-Lynch

I saw water flowing from the right side of the temple.
It brought God's life and his salvation. Alleluia.

-Ezekiel 47

HYMN

H 207, Easter Hymn

The musical score consists of two staves of music. The top staff is in G major and the bottom staff is in C major. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

1 Je - sus Christ is risen to - day, Al le - lu - ia!
 2 Hymns of praise then let us sing, Al le - lu - ia!
 3 But the pains which he en-dured, Al le - lu - ia!
 4 Sing we to our God a - bove Al le - lu - ia!

our tri - um - phant ho - ly day, Al le - lu - ia!
 un - to Christ, our heaven - ly King, Al le - lu - ia!
 our sal - va - tion have pro - cured; Al le - lu - ia!
 praise e - ter - nal as his love; Al le - lu - ia!

who did once up - on the cross, Al le - lu - ia!
 who en - dured the cross and grave, Al le - lu - ia!
 now a - bove the sky he's King, Al le - lu - ia!
 praise him, all ye heaven - ly host, Al le - lu - ia!

suf - fer to re - deem our loss. Al le - lu - ia!
 sin - ners to re - deem and save. Al le - lu - ia!
 where the an - gels ev - er sing. Al le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al le - lu - ia!

THE EASTER ACCLAMATION Standing

S 72



THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.



GLORIA

278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

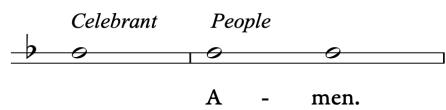
7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY



The Lord be with you. And also with you. Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



THE FIRST READING: Acts 10:34-43 *Seated*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 118:1-2, 14-24 *Sung by the choir*

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *

Chant: C.V. Stanford

- the right hand of the Lord is exalted!
 the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
 and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the Lord's doing, *
 and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
 we will rejoice and be glad in it.

THE SECOND READING: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: **Thanks be to God.**

HYMN Standing as able

H 194, St. Albinus

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by 'C'). The music features quarter notes and eighth notes. The lyrics are as follows:

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

 grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

ALLELUIA

Tone 1A

Cantor:
 Al - le - lu - ia.
People:
 Al - le - lu - ia.

Cantor: Christ our Passover is sacrificed for us. Therefore let us keep the feast.

~ 1 Cor. 5

THE HOLY GOSPEL: Mark 16:1-8

Deacon: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON *Seated*

The Very Reverend Gray Lesesne, D. Min.

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again

in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

- Leader:* Jesus, light of the world, bring the light and peace of your Gospel to the nations. Jesus, Lord of life,
People: **In your mercy, hear us.**
- Leader:* Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,
People: **In your mercy, hear us.**
- Leader:* Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,
People: **In your mercy, hear us.**
- Leader:* Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. Jesus, Lord of life,
People: **In your mercy, hear us.**
- Leader:* Jesus, the Resurrection and the life, we give you thanks for all who have lived the spirit of your life-giving love. Raise us with them to eternal life. Jesus, Lord of life,
People: **In your mercy, hear us.**
- Leader:* Accept our prayers, and be with us always.
People: **Amen.**

Note: Because we will use Eucharistic Prayer D in Easter, specific names/prayers will be mentioned during the Eucharistic Prayer.

The Bishop adds a concluding collect.

THE PEACE Standing as able

- Bishop:* The peace of the Lord be always with you.
People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ The Holy Communion ❖

OFFERTORY SENTENCE

- Bishop:* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

- Revelation 4:11

Children and parents are invited to participate in the Eucharist at the Altar rail. Please join the end of the Offertory Procession.

ANTHEM AT THE OFFERTORY

Edward C. Bairstow

Sing ye to the Lord, for He hath triumphed gloriously. Pharaoh's chariots and his host hath He cast into the sea. Mighty Victim from the sky, hell's fierce powers beneath Thee lie; Thou hast conquered in the fight, Thou hast brought us life and light. Now no more can death appall, now no more the grave enthrall; Thou hast opened Paradise, and in Thee Thy Saints shall rise. Mighty Victim from the sky, hell's fierce powers beneath Thee lie; Thou hast conquered in the fight, Thou hast brought us life and light; Thou hast opened Paradise, and in Thee Thy Saints shall rise. Alleluia! Amen.

-Robert Campbell & Exodus 15:21b & 4a

HYMN Standing as able

H 174, Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be -neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - umphant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE GREAT THANKSGIVING Eucharistic Prayer D (Expansive Language) *Standing as able*

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS AND BENEDICTUS

S 128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel as able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of

death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael, our Presiding Bishop, Jennifer, our Bishop, and Mauricio, Bishop of our Companion Diocese of Brasilia, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember ----- . Remember ----- and all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

FRACTION ANTHEM

S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

Bishop: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread and alcohol-removed wine are available upon request. Please do not instinct (dip) the bread into the cup – it's more sanitary to sip.

ANTHEM AT THE COMMUNION

Healey Willan

Rise up, my love, my fair one, and come away;
 For lo, the winter is past, the rain is over and gone;
 The flowers appear upon the earth;
 The time of the singing of birds is come;
 Rise up, my love, my fair one, and come away.

~Song of Solomon

ANTHEM AT THE COMMUNION

Martin How

Christ is risen, Christ is risen,
 Tell it with a cheerful voice,
 Christ is risen, Christ is risen,
 Let the whole wide earth rejoice.
 Alleluia, alleluia,
 Death is conquered, man is free.
 Christ is risen, Christ is risen,
 Christ has won the victory.

For as in Adam all die,
 Even so in Christ shall all be made alive.

I know that my Redeemer liveth.
 The Lord is risen, the Lord is risen, indeed.

Christ is risen, Christ is risen,
 Tell it with a cheerful voice,
 Christ is risen, Christ is risen,
 Let the whole wide earth rejoice.
 Alleluia, alleluia,
 Death is conquered, man is free.

Christ is risen, Christ is risen,
 Christ has won the victory. Amen.

~ Cecil Frances Alexander (adapted)

Christ has aris-en, Al-le-lu-ia. Re-joice and
praise Him, Al-le-lu-ia. For our Re-deem-er burst from the
tomb, E-ven from death dis-pel-ing its gloom. Let us sing praise to Him
with end-less joy. Death's fear-ful sting He has come to de-stroy, Our sin for-
giv-ing, Al-le-lu-ia. Je-sus is liv-ing, Al-le-lu-ia.

SENDING FORTH OF LAY EUCHARISTIC VISITORS

Clergy: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

Bishop: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

HYMN Standing as able

H 208, *Victory*

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. ♩

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

VOLUNTARY Toccata from *Symphony no. 5*

Charles-Marie Widor

Presider: The Right Reverend Jennifer Baskerville-Burrows, *Bishop of Indianapolis*

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MUSIC NOTES: On this most triumphant of Sundays, anthems by Edward C. Bairstow, Healey Willan, and Martin How present three visions of the resurrected Christ. In *Sing ye to the Lord*, Bairstow sets words from the book of Exodus, the central image of which is a Christ victorious in battle, having cast aside “Pharaoh’s chariots” and “opened Paradise.” Healey Willan offers, by contrast, words from Song of Solomon, which depict a pastoral spring, in which “the winter is past” and we are bid to “rise up” and “come away.” But perhaps the simplest message of Easter is captured in Martin How’s anthem on text adapted from the hymn by Cecil Frances Alexander: “Death is risen, man is free, Christ is risen, Christ has won the victory.” These are hardly the first of Cecil Frances Alexander’s words to be heard within the walls of Christ Church Cathedral; no fewer than eight of Alexander’s hymns reside between the covers of *The Hymnal 1982*. Perhaps most famous among them is “Once in Royal David’s City,” traditionally the inaugural hymn of Christmas Eve Lessons & Carols. How wonderful that the words of one hymn writer should adorn the two principal feasts of the church calendar, carrying us from Jesus’ birth to his Resurrection.

The Easter Flowers And Greens Are Donated By:



Irma Petrosino	In memory of her mother
Linda Kraatz and Family	In memory of loving mother Edna Hoch
Kim Striby	In memory of Joseph and Lucille Rodrigues
Tim Culbertson	In memory of Christopher Culbertson
Richard & Betty Basore	In Honor of the Choirs
Dave Kubley	In memory of Greg Walton
Emma & Jack Rossman	In memory of Joe and Virginia Reidy
Sean Manterfield	In Honor of Jean Wold
The Hunley Family	In Honor of our Ancestors
Steve & Betty Whaley	In Remembrance of our Parents
Melissa Hickman	In memory of Vaughn Hickman, Elaine Ingram, and William Stone
Tony Castrodale	
Charles Bass	
Pat McConnell	
Perry Mihalakos	
Janet Meek	

**Our thoughts and prayers are with all those who
have lost loved ones in the last year.**



INDIANAPOLIS
BAROQUE
ORCHESTRA

Barthold Kuijken, *Artistic Director*



CHRIST
CHURCH
CATHEDRAL

2023-2024 SEASON

Dido & Aeneas



April 27, 2024

6:30 PM

Christ Church Cathedral

► Henry Purcell

Composer



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Prayers and Thanksgivings

As a house of prayer, we welcome your prayer requests for yourself or others. If you would like us to pray for a loved one, please ask them for permission before making the request public, and then speak to one of our clergy or submit your prayer request online at www.cccindy.org/contact.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, March 24 (ACP) The Church of the Province of West Africa (BD) Sunday Hughes, Brent Luebcke, Zach Wampler

Monday, March 25 (ACP) The Diocese of Cyangugu Eglise Anglicane du Rwanda (BD) Dodie Nemcik, Alexis Serna

Tuesday, March 26 (ACP) The Diocese of Cyprus and the Gulf – The Episcopal Church in Jerusalem and The Middle East (BD) Esteban Rubio Vega

Wednesday, March 27 (ACP) The Diocese of Daejeon –The Anglican Church of Korea (BD) Mary Ellen Weldon

Thursday, March 28 (ACP) The Diocese of North Dakota – The Episcopal Church (BD) Sarah Weber

Friday, March 29 (ACP) The Diocese of South Dakota – The Episcopal Church (BD) Jax Wampler

Saturday, March 30 (ACP) The Diocese of Dallas – The Episcopal Church (BD) Natalia Morales

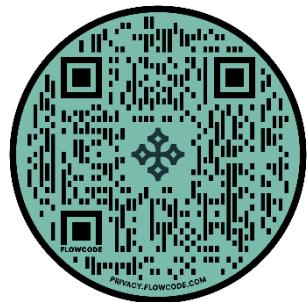
In the Diocese: St. James, New Castle. The Rev. Brown Mulimi Mujete. *This month, pray for the work of the Commission on Ministry of the Diocese.*

For those who suffer in body, mind, or spirit: especially for Frances Bryant, Evelyn, Winnie McGill, Marge Bennett, Larry Bennett, Greg Huebner, Laurel and Bill, Rosemary Black.

For the Repose of the Soul: especially for Sadis Pirona, Jafaru Braimah, Jennifer Pace, and those who have died of disease and gun violence.

First time at CCC?

We're delighted you're here and invite you to make your place among us! Scan here for more information on our "New to CCC" Luncheons, email updates, and more.



Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.

VESTRY MEMBERS

The Vestry of Christ Church Cathedral is an elected group of parish members, who serve as spiritual leaders of the Church and manage CCC's property and finance decisions. Our Vestry Members are:

Emily Shrock
SENIOR WARDEN

Steve Whaley
JUNIOR WARDEN

Kevin McPherson
TREASURER

Charles Culbertson **Liliana Guzman-Marrs** **Andrea Hunley**

Isaiah Kuch **Sean Manterfield** **Perry Mihalakos** **Mario Mirelez**

Carol Almas, clerk (ex-officio)

Do you have questions for our Vestry?
Please email Senior Warden Emily Shrock at seniorwarden@cccindy.org



CLERGY AND STAFF

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis

The Very Reverend Gray Lesesne, D.Min., Dean and Rector

The Reverend Canon Jodi Baron, Senior Associate Pastor

The Reverend Canon Hipólito Fernández Reina, Cathedral Canon

The Reverend Canon Greg Baker, Canon for Spiritual Formation

The Reverend Canon Thomas Kryder-Reid, Canon Pastor

The Reverend Fatima Yakubu-Madus, Deacon

Canon Mariann Scott, Canon for the Circle

Chase Loomer, Associate Director of Music

Bruno Sandes, Associate Director of Music, Coro Latinoamericano

Elise Shrock, Director of Communications

Verónica Godinez, Ministry Coordinator

Anne Tordai, Children's Ministry Coordinator

Melissa Chavez, Youth and Family Ministry Coordinator

Ellen Grayson, Youth Ministry Coordinator

Nathan Wright, The Choir School at CCC School and Family Connections Coordinator

Floyd Acoff, Director of Property and Facilities

Fred Andrews, Property and Facilities Manager

Anthony Cox, Sexton

Michael Wilson, Hospitality Coordinator

Alison Stevenson, Volunteer and Hospitality Coordinator