

HOLY WEDNESDAY: TENEBRAE



CHRIST
CHURCH
CATHEDRAL

March 27, 2024 7 p.m.

Welcome to Holy Week at CCC

We serve as a spiritual hub of transformation for our city and diocese, following Jesus Christ in practicing radical hospitality, working for justice, and proclaiming God's peace, reconciliation, and love. Our mission is to "Glorify God. Serve our neighbors. Transform our city."

Your presence is a gift to us as we journey in prayer and contemplation throughout these holy days leading up to the Great Vigil of Easter and the triumph of Christ's resurrection on Easter Day.

This bulletin contains all you need to join us in worship, and everyone is welcome to receive communion at God's table. We are delighted you're here and invite you to make this place yours.

The Right Reverend Jennifer Baskerville-Burrows
Bishop of Indianapolis

The Very Reverend Gray Lesesne, D. Min.
Dean and Rector of Christ Church Cathedral



Servimos como un centro espiritual de transformación para nuestra ciudad y diócesis, siguiendo a Jesucristo al practicar la hospitalidad radical, trabajar por la justicia y proclamar la paz, la reconciliación y el amor de Dios. Nuestra misión es "Glorificar a Dios. Servir a nuestros vecinos. Transformar nuestra ciudad".

Tu presencia es un regalo para nosotros mientras viajamos en oración y contemplación a lo largo de estos días santos que conducen a la Gran Vigilia de Pascua y al triunfo de la resurrección de Cristo el Día de Pascua.

Este boletín contiene todo lo que necesita para unirse a nosotros en la adoración y todos son bienvenidos a recibir la comunión en la mesa de Dios. Estamos encantados de que estés aquí y te invitamos a hacer tuyo este lugar.

La Reverendísima Jennifer Baskerville-Burrows
Obispo de Indianapolis

El Muy Reverendo Gray Lesesne, D. Min.
Deán y Rector de Christ Church Cathedral

HOLY WEEK AT CCC/ SANTA SEMANA EN CCC

3/28 MAUNDY THURSDAY/JUEVES SANTO

7 p.m., Bilingual

3/29 GOOD FRIDAY/VIERNES SANTO

12:05 p.m. 5 p.m. in English, 7 p.m. en Español

3/30 THE GREAT VIGIL OF EASTER / LA GRAN VIGILIA PASCUAL

7 p.m., Bilingual

3/31 EASTER SUNDAY / DOMINGO DE PASCUA

8 a.m. and 10 a.m. in English, 1 p.m. in Spanish

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Miami and Kickapoo tribes. Let this acknowledgement serve as a reminder of our ongoing efforts to recognize, honor, reconcile and partner with Indigenous people whose lands and water we benefit from today.

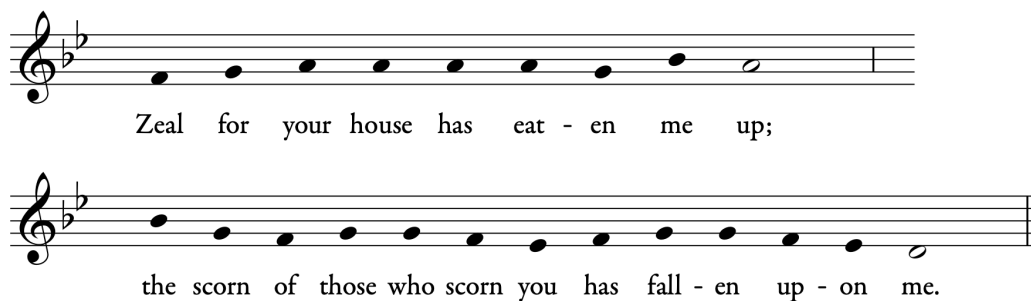


The ministers enter the church in silence and proceed to their places. The Office then begins immediately with the Antiphon on the first Psalm. It is customary to sit for the Psalmody.

FIRST NOCTURN

Throughout the service, the antiphon is sung first by the cantor, then all

ANTIPHON I



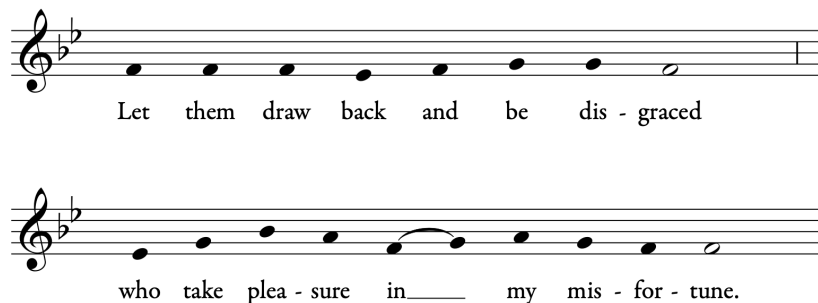
PSALM 69:I-23 *Seated*

Tone III.4

- 1 Save me, O God, *
for the waters have risen up to my neck.
- 2 I am sinking in deep mire, *
and there is no firm ground for my feet.
- 3 I have come into deep waters, *
and the torrent washes over me.
- 4 I have grown weary with my crying;
my throat is inflamed; *
my eyes have failed from looking for my God.
- 5 Those who hate me without a cause are more than the hairs
of my head;
my lying foes who would destroy me are mighty. *
Must I then give back what I never stole?
- 6 O God, you know my foolishness, *
and my faults are not hidden from you.
- 7 Let not those who hope in you be put to shame through me,
Lord God of hosts; *
let not those who seek you be disgraced because of me,
O God of Israel.
- 8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.
- 9 I have become a stranger to my own kindred, *
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
- 11 I humbled myself with fasting, *
but that was turned to my reproach.
- 12 I put on sack-cloth also, *
and became a byword among them.
- 13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

- 14 But as for me, this is my prayer to you, *
at the time you have set, O Lord:
- 15 "In your great mercy, O God, *
answer me with your unfailing help.
- 16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.
- 17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.
- 18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'
- 19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; *
because of my enemies deliver me.
- 21 You know my reproach, my shame, and my dishonor; *
my adversaries are all in your sight."
- 22 Reproach has broken my heart, and it cannot be healed; *
I looked for sympathy, but there was none,
for comforters, but I could find no one.
- 23 They gave me gall to eat, *
and when I was thirsty, they gave me vinegar to drink. **Ant.**

ANTIPHON 2



PSALM 70 *Seated*

Tone III.1

- 1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.
- 2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.
- 3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"
- 5 But as for me, I am poor and needy; *
come to me speedily, O God.
- 6 You are my helper and my deliverer; *
O Lord, do not tarry. **Ant.**

PSALM 74 *Seated*

Tone IV.4

- 1 O God, why have you utterly cast us off? *
why is your wrath so hot against the sheep of your pasture?
- 2 Remember your congregation that you purchased long ago, *
the tribe you redeemed to be your inheritance,
and Mount Zion where you dwell.
- 3 Turn your steps toward the endless ruins; *
the enemy has laid waste everything in your sanctuary.
- 4 Your adversaries roared in your holy place; *
they set up their banners as tokens of victory.
- 5 They were like men coming up with axes to a grove of trees; *
they broke down all your carved work with hatchets
and hammers.
- 6 They set fire to your holy place; *
they defiled the dwelling-place of your Name
and razed it to the ground.
- 7 They said to themselves, "Let us destroy them altogether." *
They burned down all the meeting-places of God
in the land.
- 8 There are no signs for us to see;
there is no prophet left; *
there is not one among us who knows how long.
- 9 How long, O God, will the adversary scoff? *
will the enemy blaspheme your Name for ever?
- 10 Why do you draw back your hand? *
why is your right hand hidden in your bosom?
- 11 Yet God is my King from ancient times, *
victorious in the midst of the earth.
- 12 You divided the sea by your might *
and shattered the heads of the dragons upon the waters;
- 13 You crushed the heads of Leviathan *
and gave him to the people of the desert for food.
- 14 You split open spring and torrent; *
you dried up ever-flowing rivers.
- 15 Yours is the day, yours also the night; *
you established the moon and the sun.
- 16 You fixed all the boundaries of the earth; *
you made both summer and winter.
- 17 Remember, O Lord, how the enemy scoffed, *
how a foolish people despised your Name.
- 18 Do not hand over the life of your dove to wild beasts; *
never forget the lives of your poor.

- 19 Look upon your covenant; *
the dark places of the earth are haunts of violence.
20 Let not the oppressed turn away ashamed; *
let the poor and needy praise your Name.
21 Arise, O God, maintain your cause; *
remember how fools revile you all day long.
22 Forget not the clamor of your adversaries, *
the unending tumult of those who rise up against you. **Ant.**

V. Deliver me, my God, from the hand of the wicked:
R. **From the clutches of the evildoer and the oppressor.**

All stand as able for silent prayer. The appointed Reader then goes to the lectern, and everyone else sits down.

THE FIRST LESSON Lamentations 2:8 *Seated*

De Lamentations Jeremiae Prophetæ.

Heth. Cogitavit Dominus dissipare murum filiæ Sion; tetendit funiculum suum, et non avertit manum suam a perditione: luxitque antemurale, et murus pariter dissipatus est.

A Reading from the Lamentations of Jeremiah the Prophet:

Heth. The Lord determined to lay in ruins the wall of the daughter of Zion; he marked it off by the line; he restrained not his hand from destroying; he caused rampart and wall to lament, they languish together.

RESPONSORY 1 *Standing as able*

Officiant: On the mount of Olives Jesus prayed to the Father:

People: **Father, if it be possible, let this cup pass from me.
The spirit indeed is willing, but the flesh is weak.**

Officiant: Watch and pray, that you may not enter into temptation.

People: **The spirit indeed is willing, but the flesh is weak.**

THE SECOND LESSON Lamentations 2:9 *Seated*

Teth. Defixæ sunt in terra portæ ejus, perdidit et contrivit vectes ejus; regem ejus et principes ejus in gentibus: non est lex, et prophetæ ejus non invenerunt visionem a Domino.

Teth. Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets obtain no vision from the Lord.

RESPONSORY 2 *Standing as able*

Tristis est anima mea

Officiant: My soul is very sorrowful, even to the point of death;

People: **Remain here, and watch with me. Now you shall see the crowd who will surround me; you will flee, and I will go to be offered up for you.**

Officiant: Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

People: **You will flee, and I will go to be offered up for you.**

THE THIRD LESSON Lamentations 2:10 *Seated*

JOD. Sederunt in terra, conticuerunt senes filiæ Sion; consperserunt cinere capita sua, accincti sunt ciliciis: abjecerunt in terram capita sua virgines Jerusalem. Jerusalem, Jerusalem, convertere ad Dominum Deum tuum.

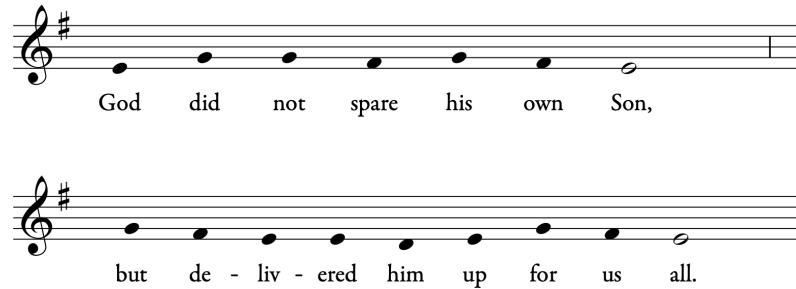
IOD. The elders of the daughter of Zion sit on the ground in silence; they have cast dust on their heads and put on sackcloth; the maidens of Jerusalem have bowed their heads to the ground. Jerusalem, return to the Lord your God.

RESPONSORY 3

*Ecce vidimus eum**Officiant:* Lo, we have seen him without beauty or majesty,*People:* **with no looks to attract our eyes. He bore our sins and grieved for us, he was wounded for our transgressions, and by his scourging we are healed.***Officiant:* Surely he has borne our griefs and carried our sorrows:*People:* **And by his scourging we are healed.**

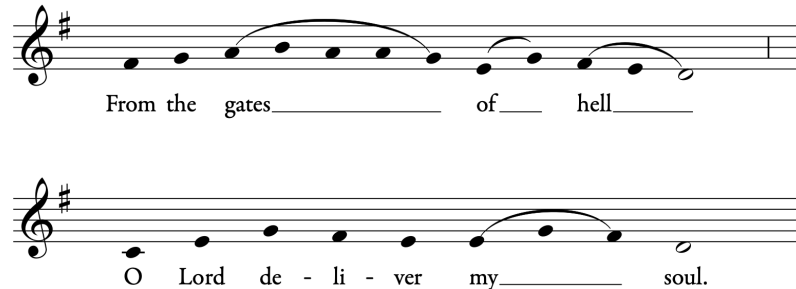
LAUDS

ANTIPHON 10

PSALM 63:1-8 *Seated**Tone II.1*

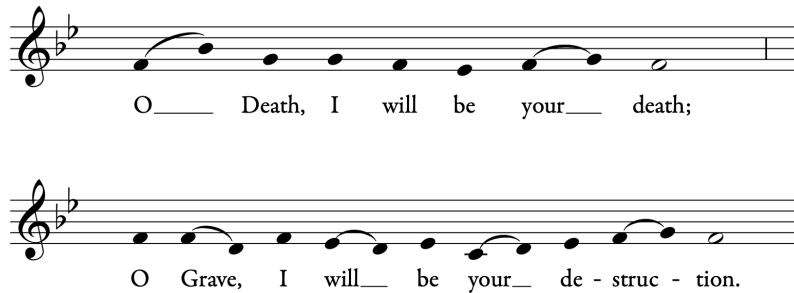
- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast. **Ant.**

ANTIPHON 13



1. In my despair I said, "In the noonday of my life I must depart; *
my unspent years are summoned to the portals of death."
2. And I said, "No more shall I see the Lord in the land of the living, *
never more look on my kind among dwellers on earth.
3. My house is pulled down and I am uncovered,*
as when a shepherd strikes his tent.
4. My life is rolled up like a bolt of cloth,*
the threads cut off from the loom.
5. Between sunrise and sunset my life is brought to an end; *
I cower and hope for the dawn.
6. Like a lion he has crushed all my bones; *
like a swallow or thrush I utter plaintive cries; I mourn like a dove.
7. My weary eyes look up to you; *
Lord, be my refuge in my affliction."
8. But what can I say? for he has spoken; *
it is he who has done this.
9. Slow and halting are my steps all my days,*
because of the bitterness of my spirit.
10. O Lord, I recounted all these things to you and you rescued me; *
when entreated, you restored my life.
11. I know now that my bitterness was for my good,*
for you held me back from the pit of destruction, you cast all my sins behind you.
12. The grave does not thank you nor death give you praise; *
nor do those at the brink of the grave hang on your promise.
13. It is the living, O Lord, the living who give you thanks as I do this day; *
and parents speak of your faithfulness to their children. **Ant.**

ANTIPHON 14

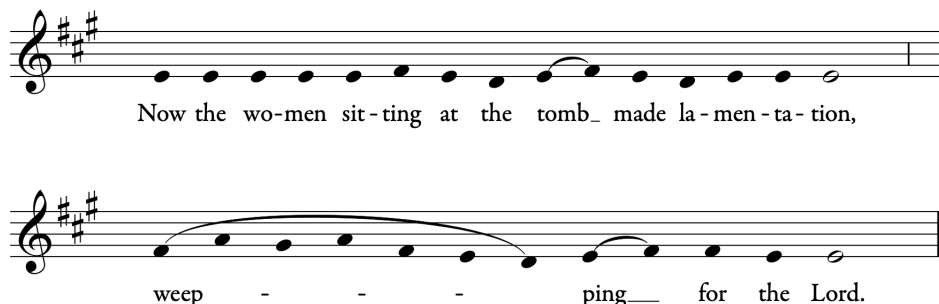
PSALM 150 *Seated*

- 1 Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. **Ant.**

Officiant: My flesh also shall rest in hope:
 People: **You will not let your holy One see corruption.**

All stand as able. During the singing of the following Canticle, the candles at the Altar, and all other lights in the church (except the one remaining at the top of the triangular candlestick), are extinguished.

ANTIPHON



CANTICLE 16 *Benedictus Dominus Deus Israel*

S 248

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
 He has raised up for us a mighty savior, *
 born of the house of his servant David.
 Through his holy prophets he promised of old,
 that he would save us from our enemies, *
 from the hands of all who hate us.
 He promised to show mercy to our fathers *
 and to remember his holy covenant.
 This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
 Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life. **Ant.**

After the Canticle, during the repetition of the Antiphon, the remaining candle is taken from the stand and hidden beneath or behind the Altar, or in some other convenient place.

All kneel as able for the singing of the following anthem

MOTET *Christus factus est*

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names.

-Philippians 2:8-9

A brief silence is observed. The following Psalm is then sung.

PSALM 51

Tone IV.1

- 1 Have mercy on me, O God, according to your
loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.
- 19 Be favorable and gracious to Zion, *
and rebuild the walls of Jerusalem.
- 20 Then you will be pleased with the appointed sacrifices,
with burnt-offerings and oblations; *
then shall they offer young bullocks upon your altar.

The Officiant says the Collect without chant, and without the usual conclusion.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross.

Nothing further is said; but a noise is made, and the remaining candle is brought from its hiding place and replaced on the stand.

By its light the ministers and people depart in silence.

Officiant: The Reverend Canon Jodi Baron

Service Music: The Lessons at this service are set to music by William Byrd.

The anthem “*Christus, factus, est*” is set to music by Anton Bruckner.

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INDIANAPOLIS
BAROQUE
ORCHESTRA

Barthold Kuijken, *Artistic Director*



CHRIST
CHURCH
CATHEDRAL

2023-2024 SEASON

Dido & Aeneas

April 27, 2024

6:30 PM

Christ Church Cathedral

➤ Henry Purcell
Composer

SCAN HERE TO BUY
YOUR TICKETS TODAY!



Prayers and Thanksgivings

As a house of prayer, we welcome your prayer requests for yourself or others. If you would like us to pray for a loved one, please ask them for permission before making the request public, and then speak to one of our clergy or submit your prayer request online at www.cccindy.org/contact.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, March 24 (ACP) The Church of the Province of West Africa (BD) Sunday Hughes, Brent Luebcke, Zach Wampler

Monday, March 25 (ACP) The Diocese of Cyanguu Eglise Anglicane du Rwanda (BD) Dodie Nemcik, Alexis Serna

Tuesday, March 26 (ACP) The Diocese of Cyprus and the Gulf – The Episcopal Church in Jerusalem and The Middle East (BD) Esteban Rubio Vega

Wednesday, March 27 (ACP) The Diocese of Daejeon –The Anglican Church of Korea (BD) Mary Ellen Weldon

Thursday, March 28 (ACP) The Diocese of North Dakota – The Episcopal Church (BD) Sarah Weber

Friday, March 29 (ACP) The Diocese of South Dakota – The Episcopal Church (BD) Jax Wampler

Saturday, March 30 (ACP) The Diocese of Dallas – The Episcopal Church (BD) Natalia Morales

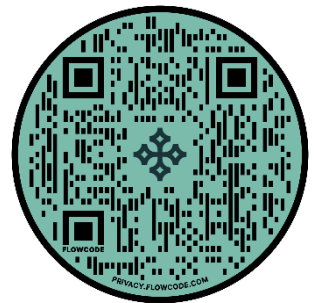
In the Diocese: St. James, New Castle. The Rev. Brown Mulimi Mujete. *This month, pray for the work of the Commission on Ministry of the Diocese.*

For those who suffer in body, mind, or spirit: especially for Frances Bryant, Evelyn, Winnie McGill, Marge Bennett, Larry Bennett, Greg Huebner, Laurel and Bill, Rosemary Black.

For the Repose of the Soul: especially for Sadis Pirona, Jafaru Braimah, Jennifer Pace, and those who have died of disease and gun violence.

First time at CCC?

We're delighted you're here and invite you to make your place among us! Scan here for more information on our "New to CCC" Luncheons, email updates, and more.



Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.

VESTRY MEMBERS

The Vestry of Christ Church Cathedral is an elected group of parish members, who serve as spiritual leaders of the Church and manage CCC's property and finance decisions. Our Vestry Members are:

Emily Shrock
SENIOR WARDEN

Steve Whaley
JUNIOR WARDEN

Kevin McPherson
TREASURER

Charles Culbertson Liliana Guzman-Marrs Andrea Hunley

Isaiah Kuch Sean Manterfield Perry Mihalakos Mario Mirelez

Carol Almas, clerk (ex-officio)

Do you have questions for our Vestry?
Please email Senior Warden Emily Shrock at seniorwarden@cccindy.org



CLERGY AND STAFF

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Very Reverend Gray Lesesne, D.Min., Dean and Rector
The Reverend Canon Jodi Baron, Senior Associate Pastor
The Reverend Canon Hipólito Fernández Reina, Cathedral Canon
The Reverend Canon Greg Baker, Canon for Spiritual Formation
The Reverend Canon Thomas Kryder-Reid, Canon Pastor
The Reverend Fatima Yakubu-Madus, Deacon
Canon Mariann Scott, Canon for the Circle
Chase Loomer, Associate Director of Music
Bruno Sandes, Associate Director of Coro Latinoamericano
Elise Shrock, Director of Communications
Verónica Godínez, Ministry Coordinator
Anne Tordai, Children's Ministry Coordinator
Melissa Chavez, Youth and Family Ministry Coordinator
Ellen Grayson, Youth Ministry Coordinator
Nathan Wright, The Choir School at CCC School and Family Connections Coordinator
Floyd Acoff, Director of Property and Facilities
Fred Andrews, Property and Facilities Manager
Anthony Cox, Sexton
Michael Wilson, Hospitality Coordinator
Alison Stevenson, Volunteer and Hospitality Coordinator