

EASTER SUNDAY



**CHRIST
CHURCH
CATHEDRAL**

March 31, 2024 8 a.m.

Announcements • Sunday, March 31, 2024

Welcome to worship at Christ Church Cathedral. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment.

Easter Egg Hunt, TODAY at 11:30 a.m. Children of all ages are invited to this Easter Egg Hunt on the lawn of the Soldiers & Sailors Monument! We'll meet on the lawn and then walk across the street together. Bring your own basket or we will have bags on hand.

Next Sunday, come join us to bid farewell to Rev. Canon Jodi during a joyful coffee hour! If you'd like to pay tribute to the Reverend Canon Jodi Baron's ministry with us, please bring a joke to tell her. Let's laugh together as we celebrate Jodi and wish her the best in her new role with the Diocese of Southern Ohio.

Concerts at CCC: Dido & Aeneas, Saturday April 27 at 6:30 p.m. The Indianapolis Baroque Orchestra and Christ Church Cathedral are partnering once again to present Dido & Aeneas by Henry Purcell (1659-1695). First performed at London's Josias Priest's girls' school in 1688, Dido & Aeneas is Purcell's only true opera and his greatest work written for the stage. Purchase your tickets at indybaroque.org/dido-aeneas.

SAVE THE DATE: Bake Week Returns, April 27-May 2! It's time to start thinking about the best day of the year- Strawberry Festival! But first we have to bake those deliciously crumbly biscuits, and Bake Week is just around the corner. Check your calendars and save the date(s)! Sign up details coming soon!

FRIDA...A Self Portrait, now at the Indiana Repertory Theater through April 7! CCC is partnering with the IRT to bring the life of Frida Kahlo to life in this one-woman play. Purchase your tickets today at irtlive.com using the code "CCCFRIDA" for a discounted price.

CCC Offices Closed, Monday, April 1. CCC Offices will be closed on Easter Monday. All CCC activities, including online worship, will take a break to allow ministry leaders to refresh themselves for their continued ministry.

Make an e-gift to Christ Church Cathedral today!

Did you know that you can make one-time or recurring gifts directly on our Cathedral website? No more worrying about weekly envelopes or mailing in special donations. Instead, give a gift at any time (from any device that connects to the internet) using a current email and checking account/credit card. It's simple and secure. You can even turn your tithe into an automatic gift that gives when and how often you'd like with your own online donor account.

Visit onrealm.org/cccindy/Give or scan the QR code to see how easy it is! We are so grateful for your support of our ministry. Thank you!



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation; physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Myaamia and Kickapoo tribes. Let this acknowledgment serve as a reminder of our ongoing efforts to recognize, honor, reconcile, and partner with Indigenous people whose lands and water we benefit from today.

❖ The Word of God ❖

THE EASTER ACCLAMATION *Standing as able*

Presider: Alleluia. Christ is risen:

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

- Matthew 22:37-40

THE GLORIA IN EXCELSIS

Glory be to God on high, and on earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray. O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Acts 10:34-43 *Seated*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by

hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 118:1-2, 14-24 *Said in unison*

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

THE SECOND READING: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with

the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE HOLY GOSPEL: Mark 16:1-8

Gospeller: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON *Seated*

The Very Reverend Gray Lesesne, D. Min.

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People respond with "Hear our prayer." At the appropriate time, please add your intercessions and thanksgivings, aloud or silently.

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And with thy spirit.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ **The Holy Communion** ❖

OFFERTORY SENTENCE

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

~ Revelation 4:11

AT THE PRESENTATION

Presider: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

THE GREAT THANKSGIVING Eucharistic Prayer II *Standing as able*

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts.

People: **We lift them up unto the Lord.**

Presider: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

SANCTUS AND BENEDICTUS

All: **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand as able.

The Presider offers the gift of bread and wine to God, and asks that the Holy Spirit will make them be for us the Body and Blood of Christ, and that the same Spirit would also dwell with us. After the Presider says the doxology, all say the Great Amen in response.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM *Silence is kept*

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

AGNUS DEI

Presider: O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

Presider: O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

Presider: O Lamb of God, that takest away the sins of the world,

People: **Grant us thy peace.**

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread and alcohol-removed wine are available upon request. Please do not intinct (dip) the bread into the cup – it's more sanitary to sip.

SENDING FORTH OF LAY EUCHARISTIC VISITORS

Clergy: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE EASTER BLESSING

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Presider: The Very Reverend Gray Lesesne, D. Min.

The Easter Flowers And Greens Are Donated By:



**Irma Petrosino
Linda Kraatz and Family
Kim Striby
Tim Culbertson
Richard & Betty Basore
Dave Kubley
Emma & Jack Rossman
Sean Manterfield
The Hunley Family
Steve & Betty Whaley
Melissa Hickman**

**Tony Castrodale
Charles Bass
Pat McConnell
Perry Mihalakos
Janet Meek**

**In memory of her mother
In memory of loving mother Edna Hoch
In memory of Joseph and Lucille Rodrigues
In memory of Christopher Culbertson
In Honor of the Choirs
In memory of Greg Walton
In memory of Joe and Virginia Reidy
In Honor of Jean Wold
In Honor of our Ancestors
In Remembrance of our Parents
In memory of Vaughn Hickman, Elaine Ingram,
and William Stone**

**Our thoughts and prayers are with all those who
have lost loved ones in the last year.**



INDIANAPOLIS
BAROQUE
ORCHESTRA

Barthold Kuijken, *Artistic Director*



CHRIST
CHURCH
CATHEDRAL

2023-2024 SEASON

Dido & Aeneas

April 27, 2024

6:30 PM

Christ Church Cathedral

➤ Henry Purcell
Composer

SCAN HERE TO BUY
YOUR TICKETS TODAY!



Prayers and Thanksgivings

As a house of prayer, we welcome your prayer requests for yourself or others. If you would like us to pray for a loved one, please ask them for permission before making the request public, and then speak to one of our clergy or submit your prayer request online at www.cccindy.org/contact.

This week's prayers

For the Church: The Most Rev. Michael Curry, Presiding Bishop and Primate of The Episcopal Church; The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis; The Rt. Rev. Mauricio Andrade, Bishop of Brasilia; and for the clergy, staff and Vestry of Christ Church Cathedral.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, March 24 (ACP) The Church of the Province of West Africa (BD) Sunday Hughes, Brent Luebcke, Zach Wampler

Monday, March 25 (ACP) The Diocese of Cyanguu Eglise Anglicane du Rwanda (BD) Dodie Nemcik, Alexis Serna

Tuesday, March 26 (ACP) The Diocese of Cyprus and the Gulf – The Episcopal Church in Jerusalem and The Middle East (BD) Esteban Rubio Vega

Wednesday, March 27 (ACP) The Diocese of Daejeon –The Anglican Church of Korea (BD) Mary Ellen Weldon

Thursday, March 28 (ACP) The Diocese of North Dakota – The Episcopal Church (BD) Sarah Weber

Friday, March 29 (ACP) The Diocese of South Dakota – The Episcopal Church (BD) Jax Wampler

Saturday, March 30 (ACP) The Diocese of Dallas – The Episcopal Church (BD) Natalia Morales

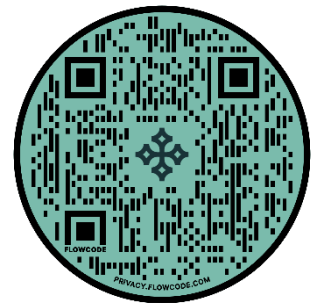
In the Diocese: St. James, New Castle. The Rev. Brown Mulimi Mujete. *This month, pray for the work of the Commission on Ministry of the Diocese.*

For those who suffer in body, mind, or spirit: especially for Frances Bryant, Evelyn, Winnie McGill, Marge Bennett, Larry Bennett, Greg Huebner, Laurel and Bill, Rosemary Black.

For the Repose of the Soul: especially for Sadis Pirona, Jafaru Braimah, Jennifer Pace, and those who have died of disease and gun violence.

First time at CCC?

We're delighted you're here and invite you to make your place among us! Scan here for more information on our "New to CCC" Luncheons, email updates, and more.



Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.

VESTRY MEMBERS

The Vestry of Christ Church Cathedral is an elected group of parish members, who serve as spiritual leaders of the Church and manage CCC's property and finance decisions. Our Vestry Members are:

Emily Shrock
SENIOR WARDEN

Steve Whaley
JUNIOR WARDEN

Kevin McPherson
TREASURER

Charles Culbertson Liliana Guzman-Marrs Andrea Hunley

Isaiah Kuch Sean Manterfield Perry Mihalakos Mario Mirelez

Carol Almas, clerk (ex-officio)

Do you have questions for our Vestry?
Please email Senior Warden Emily Shrock at seniorwarden@cccindy.org



CLERGY AND STAFF

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Very Reverend Gray Lesesne, D.Min., Dean and Rector
The Reverend Canon Jodi Baron, Senior Associate Pastor
The Reverend Canon Hipólito Fernández Reina, Cathedral Canon
The Reverend Canon Greg Baker, Canon for Spiritual Formation
The Reverend Canon Thomas Kryder-Reid, Canon Pastor
The Reverend Fatima Yakubu-Madus, Deacon
Canon Mariann Scott, Canon for the Circle
Chase Loomer, Associate Director of Music
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Ellen Grayson, Youth Ministry Coordinator
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Fred Andrews, Property and Facilities Manager
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