

FOURTH SUNDAY OF EASTER  
APRIL 21, 2024, 10AM  
THE HOLY EUCHARIST



# CHRIST CHURCH CATHEDRAL

GLORIFY GOD. SERVE OUR NEIGHBORS. TRANSFORM OUR CITY.

# Announcements • Sunday, April 21, 2024

**Welcome to worship at Christ Church Cathedral.** This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment.



**TODAY and April 28 at 11:30 a.m., Death and Dying Forum.** What happens to Christians when we die? How can we prepare for this inevitable event in light of Christian hope? What does the funeral service say about our theology of eternal life? Join Canons Tom and Greg to explore these questions and more in a two-part forum series during Eastertide, the season of resurrection.

**Three Choirs Festival TODAY at 5 p.m. at Trinity Episcopal Church.** Every year, choirs from the three Meridian Street Episcopal churches (St. Paul's, Trinity, and CCC) come together for a joint service of choral Evensong. Come join us for a joyous afternoon of music making as we celebrate the musical ministries of these three Indianapolis choirs!

**Concerts at CCC: Dido & Aeneas, Saturday April 27 at 6:30 p.m.** The Indianapolis Baroque Orchestra and Christ Church Cathedral are partnering once again to present Dido & Aeneas by Henry Purcell! Purchase your tickets at [indybaroque.org/dido-aenaes](http://indybaroque.org/dido-aenaes).

**Bake Week Returns, April 28-May 2!** All hands on deck for Bake Week, when we bake all 15,000 shortcakes for our hungry crowds at the 58th annual Strawberry Festival on June 13! Everyone is welcome and we have a variety of jobs for all abilities. Volunteers must be at least 12 years old. Monday evening will be a fully Spanish-language shift. Scan the QR code to sign up today!



**First Friday CCC Night at the Harrison Center & Porch Party Kit Pick-up, Friday, May 3 from 6-9 p.m.** Enjoy a night of art, music, and fellowship at the Harrison Center! CCC will partner with the Harrison Center's First Friday event with performances from both our Coro Latinoamericano and Choir School, as well as El Sistema Indy, a Choir School at CCC partner. This evening will also serve as a Porch Party Kit pick-up location so that you can prepare your home for a summer of porching in community! If you'd like to volunteer to help this evening, contact Canon Mariann Scott at [marianns@cccindy.org](mailto:marianns@cccindy.org).

**Newcomer's Luncheon, Sunday, May 5 from 11:30 a.m.-12:30 p.m.** Those who are new to CCC and would like to learn more about our congregational life and mission are invited to lunch with clergy and staff after the 10 a.m. service. This is a welcoming environment in which newcomers can learn more about The Episcopal Church, Christ Church Cathedral, and ask questions!

**CCC Parish Picnic on Sunday, May 19 at 11:30 p.m. and 2:30 p.m.** Join the fun on Pentecost as CCC gathers for a Parish Picnic! Bring your family, your picnic blanket, and a dish to share. We will provide a main course, activities for the kids, a mariachi band, and fun and community at CCC!

*Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation; physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.*

**Financial offerings** will be gratefully received in the offering plate, by mail, on our website at [www.cccindy.org/donate](http://www.cccindy.org/donate), or by texting CCCINDY to 73256.

**Do you give online?** If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at [evelynj@cccindy.org](mailto:evelynj@cccindy.org).

**Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.**

## **LAND ACKNOWLEDGMENT**

We acknowledge that we are on land stolen from the Myaamia and Kickapoo tribes. Let this acknowledgment serve as a reminder of our ongoing efforts to recognize, honor, reconcile, and partner with Indigenous people whose lands and water we benefit from today.

## ❖ The Word of God ❖

MUSIC DURING ASPERGES *Standing as able*

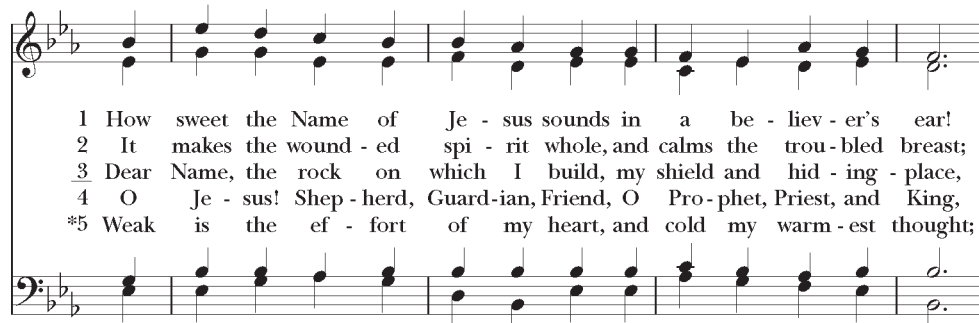
C. Caruso-Lynch

I saw water flowing from the right side of the temple.  
It brought God's life and his salvation. Alleluia.

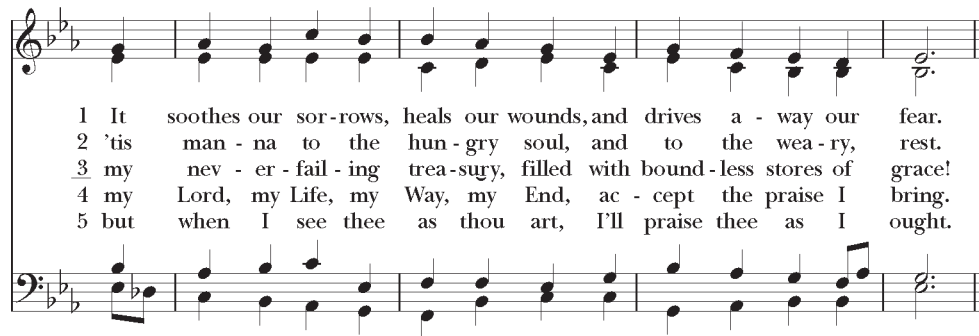
-Ezekiel 47

HYMN

H 644, St. Peter



1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!  
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;  
3 Dear Name, the rock on which I build, my shield and hid - ing - place,  
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,  
\*5 Weak is the ef - fort of my heart, and cold my warm - est thought;

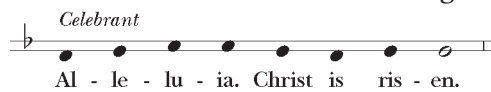


1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.  
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.  
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!  
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.  
5 but when I see thee as thou art, I'll praise thee as I ought.

THE EASTER ACCLAMATION *Standing*

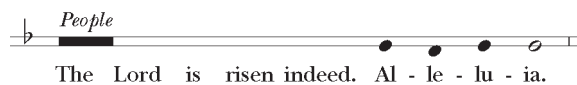
S 72

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*

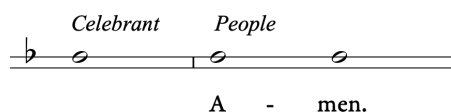


The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Celebrant*      *People*



A - - men.

## GLORIA

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

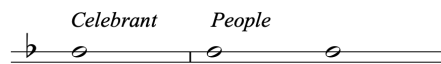
*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY



The Lord be with you. And also with you. Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.



A - men.

## THE FIRST READING: Acts 4:5-12 *Seated*

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

THE SECOND READING: 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

HYMN *Standing as able*

*H 343, St. Agnes*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

ALLELUIA

*Wonder Love and Praise 848*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Cantor:* I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.

*- John 10:14*

THE HOLY GOSPEL: John 10:11-18

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON *Seated*

The Reverend Canon Greg Baker

THE NICENE CREED *Standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader:* Jesus, light of the world, bring the light and peace of your Gospel to the nations. Jesus, Lord of life,  
*People:* **In your mercy, hear us.**  
*Leader:* Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,  
*People:* **In your mercy, hear us.**  
*Leader:* Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,  
*People:* **In your mercy, hear us.**  
*Leader:* Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. Jesus, Lord of life,  
*People:* **In your mercy, hear us.**  
*Leader:* Jesus, the Resurrection and the life, we give you thanks for all who have lived the spirit of your life-giving love. Raise us with them to eternal life. Jesus, Lord of life,  
*People:* **In your mercy, hear us.**  
*Leader:* Accept our prayers, and be with us always.  
*People:* **Amen.**

*The Presider adds a concluding collect.*

## THE CONFESSION AND ABSOLUTION

*Presider:* Let us confess our sins against God and our neighbor.  
*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**  
*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People:* **Amen.**

## THE PEACE *Standing as able*

*Presider:* The peace of the Lord be always with you.  
*People:* **And also with you.**

*All greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*Offerings are received with gratitude in the offering plate, at [www.cccindy.org/donate](http://www.cccindy.org/donate) or by texting CCCINDY to 73256.*

## ❖ The Holy Communion ❖

### OFFERTORY SENTENCE

*Presider:* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

*- Revelation 4:11*

*Children and parents are invited to participate in the Eucharist at the Altar rail. Please join the end of the Offertory Procession.*



Little Lamb who made thee  
 Dost thou know who made thee  
 Gave thee life & bid thee feed.  
 By the stream & o'er the mead;  
 Gave thee clothing of delight,  
 Softest clothing wooly bright;  
 Gave thee such a tender voice,  
 Making all the vales rejoice!  
 Little Lamb who made thee  
 Dost thou know who made thee

Little Lamb I'll tell thee,  
 Little Lamb I'll tell thee!  
 He is called by thy name,  
 For he calls himself a Lamb:  
 He is meek & he is mild,  
 He became a little child:  
 I a child & thou a lamb,  
 We are called by his name.  
 Little Lamb God bless thee.  
 Little Lamb God bless thee.

- William Blake

HYMN *Standing as able*

H 577, *Ubi caritas* (Murray)

*Refrain*

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.





for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All:*           **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael, our Presiding Bishop, Jennifer, our Bishop, and Mauricio, Bishop of our Companion Diocese of Brasilia, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember \_\_\_\_\_. Remember \_\_\_\_\_ and all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD’S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD *Silence is kept*

#### AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*

#### THE INVITATION

*Presider:*     The Gifts of God for the People of God.

*This is the Lord’s Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread and alcohol-removed wine are available upon request. Please do not intinct (dip) the bread into the cup – it’s more sanitary to sip.*

ANTHEM AT THE COMMUNION

Bobby McFerrin

The Lord is my Shepherd, I have all I need  
 She makes me lie down in green meadows  
 Beside the still waters, She will lead

She restores my soul, She rights my wrongs  
 She leads me in a path of good things  
 And fills my heart with songs

Even though I walk, through a dark and dreary land  
 There is nothing that can shake me  
 She has said She won't forsake me  
 I'm in her hand

She sets a table before me, in the presence of my foes  
 She anoints my head with oil  
 And my cup overflows

Surely, surely goodness and kindness will follow me  
 All the days of my life  
 And I will live in her house  
 Forever, forever and ever

Glory be to our Mother, and Daughter  
 And to the Holy of Holies  
 As it was in the beginning, is now and ever shall be  
 World, without end. Amen.

*Ps. 23, transcribed by Dan Stolper*

HYMN

*H 334, Alles ist an Gottes Segen*

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 let and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

SENDING FORTH OF LAY EUCHARISTIC VISITORS

*Clergy:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE EASTER BLESSING

*Presider:* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People:* **Amen.**

THE DISMISSAL

*Deacon:* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

HYMN *Standing as able*

*H 708, Sicilian Mariners*

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

*Presider:* The Very Reverend Gray Lesesne, D. Min.

*Service Music:* Missa Brevis - Grayston Ives

*All music is reprinted under OneLicense.net #A717926*

MUSIC NOTES: Sir John Tavener (1944-2013) possessed one of the most distinct musical voices of his generation. Trained from a young age as a chorister, pianist, and organist, Tavener turned his attention to composing full time while a student at the Royal Academy of Music. His music was deeply influenced by his conversion to Russian Orthodoxy in 1977, with the chants and drones of that church's tradition becoming a central pillar of his style. Tavener would later explore other musical styles, borrowing from the musical traditions of the Hindu and Muslim faiths. His most famous work, *The Lamb*, is one of his simplest. Composed in a single afternoon as a gift for his nephew's third birthday, the work is both familiar and otherworldly, its nursery-rhyme-like melody twists and bends like light passing through a prism. The strange dissonances these reflections create reminds us, on this "Good Shepherd Sunday," that at the heart of being a Shepherd is a willingness to sacrifice oneself, as Jesus did.



# Prayers and Thanksgivings

As a house of prayer, we welcome your prayer requests for yourself or others. If you would like us to pray for a loved one, please ask them for permission before making the request public, and then speak to one of our clergy or submit your prayer request online at [www.cccindy.org/contact](http://www.cccindy.org/contact).

## This week's prayers

**For the Church:** For Michael, our Presiding Bishop, Jennifer, our Bishop, and Mauricio, Bishop of our Companion Diocese of Brasilia, and all who minister in your Church.

**For the World:** for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

**This Week:** (ACP) Anglican Cycle of Prayer (BD) Birthday

**Sunday, April 21** (ACP) The Anglican Church of Australia (BD)

**Monday, April 22** (ACP) The Diocese of Dunedin – The Anglican Church in Aotearoa, New Zealand and Polynesia (BD)

**Tuesday, April 23** (ACP) The Diocese of Dunkwa-on-Offin – The Church of the Province of West Africa (BD) Emily McDuffee

**Wednesday, April 24** (ACP) The Diocese of Durgapur – The Church of North India (United) (BD) John Zimmermann

**Thursday, April 25** (ACP) The Diocese of Durham – The Church of England (BD)

**Friday, April 26** (ACP) The Diocese of Dutse – The Church of Nigeria (Anglican Communion) (BD) Cristobal Barron

**Saturday, April 27** (ACP) The Diocese of East Kerala – The Church of South India (United) (BD)

**In the Diocese:** Postulants and Candidates for Holy Orders. *This month, pray for the work being accomplished by the United Thank Offering.*

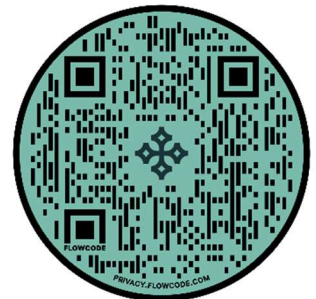
**For those who suffer in body, mind, or spirit:** especially for Frances Bryant, Greg Huebner, Mike Rodman, Marc Leeds, Ansley Fleetwood, Winnie McGill, Pamela Carr, Aaron Thomas.

**For the Repose of the Soul:** especially for Kathie Shealy, Hipolito Efrain Rubio, Angie Davis and those who have died of disease and gun violence.

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## First time at CCC?

We're delighted you're here and invite you to make your place among us! Scan here for more information on our "New to CCC" Luncheons, email updates, and more.



Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at [www.cccindy.org](http://www.cccindy.org).



# VESTRY MEMBERS

The Vestry of Christ Church Cathedral is an elected group of parish members, who serve as spiritual leaders of the Church and manage CCC's property and finance decisions. Our Vestry Members are:

**Emily Shrock**  
SENIOR WARDEN

**Steve Whaley**  
JUNIOR WARDEN

**Kevin McPherson**  
TREASURER

**Charles Culbertson   Liliana Guzman-Marrs   Andrea Hunley**

**Isaiah Kuch   Sean Manterfield   Perry Mihalakos   Mario Mirelez**

Do you have questions for our Vestry?  
Please email Senior Warden Emily Shrock at [seniorwarden@cccindy.org](mailto:seniorwarden@cccindy.org)



# CLERGY AND STAFF

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis  
The Very Reverend Gray Lesesne, D.Min., Dean and Rector  
The Reverend Canon Hipólito Fernández Reina, Cathedral Canon  
The Reverend Canon Greg Baker, Canon for Spiritual Formation  
The Reverend Canon Thomas Kryder-Reid, Canon Pastor  
The Reverend Fatima Yakubu-Madus, Deacon  
Canon Mariann Scott, Canon for the Circle  
Chase Loomer, Associate Director of Music  
Bruno Sandes, Associate Director of Music, Coro Latinoamericano  
Elise Shrock, Director of Communications  
Verónica Godinez, Ministry Coordinator  
Anne Tordai, Children's Ministry Coordinator  
Melissa Chavez, Youth and Family Ministry Coordinator  
Ellen Grayson, Youth Ministry Coordinator  
Nathan Wright, The Choir School at CCC School and Family Connections Coordinator  
Floyd Acoff, Director of Property and Facilities  
Fred Andrews, Property and Facilities Manager  
Anthony Cox, Sexton  
Michael Wilson, Hospitality Coordinator  
Alison Stevenson, Volunteer and Hospitality Coordinator