

FIFTH SUNDAY OF EASTER
APRIL 28, 2024, 10AM
THE HOLY EUCHARIST



CHRIST CHURCH CATHEDRAL

GLORIFY GOD. SERVE OUR NEIGHBORS. TRANSFORM OUR CITY.

Announcements • Sunday, April 28, 2024

Welcome to worship at Christ Church Cathedral. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment.



TODAY at 11:30 a.m., Death and Dying Forum. What happens to Christians when we die? How can we prepare for this inevitable event in light of Christian hope? What does the funeral service say about our theology of eternal life? Join Canons Tom and Greg to explore these questions and more in this second installment of our two-part forum series during Eastertide, the season of resurrection.

First Friday CCC Night at the Harrison Center & Porch Party Kit Pick-up, Friday, May 3 from 6-9 p.m. Enjoy a night of art, music, and fellowship at the Harrison Center! CCC will partner with the Harrison Center's First Friday event with performances from both our Coro Latinoamericano and Choir School, as well as El Sistema Indy, a Choir School at CCC partner. This evening will also serve as a Porch Party Kit pick-up location so that you can prepare your home for a summer of porching in community! If you'd like to volunteer to help this evening, contact Canon Mariann Scott at marianns@cccindy.org.

Who are We? Exploring Anglicanism, Thursdays in May at 6:30 p.m. How did the Episcopal Church start? What's the deal with Henry the VIII? What makes us distinct among so many Christian denominations? If you've ever wondered these questions, then you find answers on Thursday evenings in May here at the Cathedral. Together we'll be exploring our identity as Anglicans, and how CCC fits into the picture. Come with all your questions about why we do what we do!

Newcomer's Luncheon, Sunday, May 5 from 11:30 a.m.-12:30 p.m. Those who are new to CCC and would like to learn more about our congregational life and mission are invited to lunch with clergy and staff after the 10 a.m. service. This is a welcoming environment in which newcomers can learn more about The Episcopal Church, Christ Church Cathedral, and ask questions!

Children's Easter Pageant, Sunday, May 12 at the 10 a.m. and 1 p.m. services. Shepherds Wolves and Sheep needed! Children and youth are invited to act out stories of Jesus, the Good Shepherd during services. We will have one **rehearsal on May 5 at 11:30 a.m.** Please contact Anne Tordai to participate.

CCC Parish Picnic on Sunday, May 19 at 11:30 p.m. and 2:30 p.m. Join the fun on Pentecost as CCC gathers for a Parish Picnic! Bring your family, your picnic blanket, and a dish to share. We will provide a main course, activities for the kids, a mariachi band, and fun and community at CCC!

Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation; physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Myaamia and Kickapoo tribes. Let this acknowledgment serve as a reminder of our ongoing efforts to recognize, honor, reconcile, and partner with Indigenous people whose lands and water we benefit from today.

❖ The Word of God ❖

MUSIC DURING ASPERGES *Standing as able*

C. Caruso-Lynch

I saw water flowing from the right side of the temple.
It brought God's life and his salvation. Alleluia.

-Ezekiel 47

HYMN

H 457, St. James

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

THE EASTER ACCLAMATION *Standing*

S 72

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Celebrant *People*

A - men.

GLORIA

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

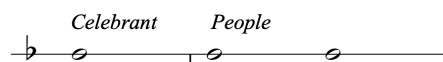
*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY



The Lord be with you. And also with you. Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.



A - men.

THE FIRST READING: Acts 8:26-40 *Seated*

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from

being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 22:24-30 *Sung by the choir*

Chant: C. Andrew Seivewright

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; *

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

THE SECOND READING: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector: The Word of the Lord.

People: **Thanks be to God.**



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

ALLELUIA

Wonder Love and Praise 848

Al - le - lu - ia, — al - le - lu - ia, — al - le - lu - ia!

Cantor: If anyone loves me, he will keep my word; and my Father will love him, and we will come to him.

~ *John 14:23*

THE HOLY GOSPEL: John 15:1-8

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON *Seated*

The Very Reverend Gray Lesesne, D. Min.

THE NICENE CREED *Standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,**

Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Jesus, light of the world, bring the light and peace of your Gospel to the nations. Jesus, Lord of life,
People: **In your mercy, hear us.**

Leader: Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,
People: **In your mercy, hear us.**

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,
People: **In your mercy, hear us.**

Leader: Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. Jesus, Lord of life,
People: **In your mercy, hear us.**

Leader: Jesus, the Resurrection and the life, we give you thanks for all who have lived the spirit of your life-giving love. Raise us with them to eternal life. Jesus, Lord of life,
People: **In your mercy, hear us.**

Leader: Accept our prayers, and be with us always.
People: **Amen.**

The Presider adds a concluding collect.

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.
All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People: **Amen.**

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.
People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ The Holy Communion ❖

OFFERTORY SENTENCE

Presider: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

- Revelation 4:11

Children and parents are invited to participate in the Eucharist at the Altar rail. Please join the end of the Offertory Procession.

ANTHEM AT THE OFFERTORY

Joseph Rheinberger

Bleib bei uns, denn es will Abend werden,
und der Tag hat sich geneiget.

*Bide with us, for evening shadows darken,
and the day will soon be over.*

HYMN *Standing as able*

H 304, Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael, our Presiding Bishop, Jennifer, our Bishop, and Mauricio, Bishop of our Companion Diocese of Brasilia, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember _____. Remember _____ and all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord’s Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread and alcohol-removed wine are available upon request. Please do not intinct (dip) the bread into the cup – it’s more sanitary to sip.

MOTET AT THE COMMUNION

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and He shall give you another comforter, that He may bide with you for ever: Ev'n the Spirit of truth.

- John 14:15-17

HYMN

H 323, Jesu, Jesu, du mein Hirt

1 Bread of heaven, on thee we feed, for thy Flesh is
 2 Vine of heaven, thy Blood sup-plies this blest cup of
 meat in-deed; ev-er may our souls be fed give,
 sac-ri-fice; Lord, thy wounds our heal-ing
 with this true and liv-ing Bread; day by day with
 to thy cross we look and live: Je-sus, may we
 strength sup-plied, through the life of him who died.
 ev-er be graft-ed, root-ed, built in thee.

SENDING FORTH OF LAY EUCHARISTIC VISITORS

Clergy: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

HYMN *Standing as able*

H 379, Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

VOLUNTARY Paean

Herbert Howells

Presider: The Reverend Canon Greg Baker
Service Music: Missa Secunda - Hans Leo Hassler

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MUSIC NOTES: This morning's closing hymn is sung to the tune *Abbot's Leigh*, which is one of the most popular hymn tunes in the Episcopal Church and one that we sing quite often at CCC. *Abbot's Leigh* refers to the small village by the same name which is located near Bristol, England. The tune was composed in May of 1941 by the priest Cyril V. Taylor while he was working for the Religious Broadcasting Department of the British Broadcasting Corporation (BBC). Apparently, there had been complaints that the hymn "Glorious Things of You Are Spoken" was being sung to the tune *Austria* - which was the Austrian national anthem - during World War II, so Taylor set out to compose a new tune for that text. The tune stuck and has been used for several other texts throughout the years, including the one we will sing today.

Prayers and Thanksgivings

As a house of prayer, we welcome your prayer requests for yourself or others. If you would like us to pray for a loved one, please ask them for permission before making the request public, and then speak to one of our clergy or submit your prayer request online at www.cccindy.org/contact.

This week's prayers

For the Church: For Michael, our Presiding Bishop, Jennifer, our Bishop, and Mauricio, Bishop of our Companion Diocese of Brasilia, and all who minister in your Church.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, April 28 (ACP) The Church of Bangladesh (BD) Ethan Bradley, Zael Guzman Carmona, Cecil Ross

Monday, April 29 (ACP) The Diocese of Easton – The Episcopal Church (BD)

Tuesday, April 30 (ACP) The Diocese of Eau Claire – The Episcopal Church (BD) Laura Belt

Wednesday, May 1 (ACP) The Diocese of Central Ecuador – The Episcopal Church (BD) Richard Farmer

Thursday, May 2 (ACP) The Diocese of Edinburgh – The Scottish Episcopal Church (BD)

Friday, May 3 (ACP) The Diocese of Edmonton – The Anglican Church of Canada (BD) Reyn Libed

Saturday, May 4 (ACP) The Diocese of Saint Edmundsbury and Ipswich – The Church of England (BD) Melissa Hickman, Nolan Thompson

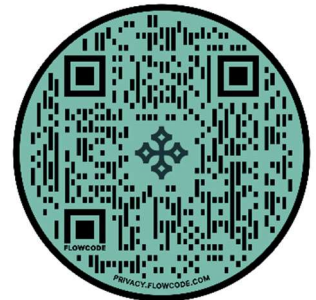
In the Diocese: Christ Church, Madison. Dr. David Sloan, Senior Warden. *This month, pray for the work being accomplished by the United Thank Offering.*

For those who suffer in body, mind, or spirit: especially for Frances Bryant, Greg Huebner, Mike Rodman, Marc Leeds, Ansley Fleetwood, Winnie McGill, Pamela Carr, Aaron Thomas, Alicia, Marge Bennett.

For the Repose of the Soul: especially for Jay Seiler, Krista Jo Grange, Betty Collins, Kay Grimm and those who have died of disease and gun violence.

First time at CCC?

We're delighted you're here and invite you to make your place among us! Scan here for more information on our "New to CCC" Luncheons, email updates, and more.



Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.

VESTRY MEMBERS

The Vestry of Christ Church Cathedral is an elected group of parish members, who serve as spiritual leaders of the Church and manage CCC's property and finance decisions. Our Vestry Members are:

Emily Shrock
SENIOR WARDEN

Steve Whaley
JUNIOR WARDEN

Kevin McPherson
TREASURER

Charles Culbertson Liliana Guzman-Marrs Andrea Hunley

Isaiah Kuch Sean Manterfield Perry Mihalakos Mario Mirelez

Do you have questions for our Vestry?
Please email Senior Warden Emily Shrock at seniorwarden@cccindy.org



CLERGY AND STAFF

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Very Reverend Gray Lesesne, D.Min., Dean and Rector
The Reverend Canon Hipólito Fernández Reina, Cathedral Canon
The Reverend Canon Greg Baker, Canon for Spiritual Formation
The Reverend Canon Thomas Kryder-Reid, Canon Pastor
The Reverend Fatima Yakubu-Madus, Deacon
Canon Mariann Scott, Canon for the Circle
Chase Loomer, Associate Director of Music
Bruno Sandes, Associate Director of Music, Coro Latinoamericano
Elise Shrock, Director of Communications
Verónica Godinez, Ministry Coordinator
Anne Tordai, Children's Ministry Coordinator
Melissa Chavez, Youth and Family Ministry Coordinator
Ellen Grayson, Youth Ministry Coordinator
Nathan Wright, The Choir School at CCC School and Family Connections Coordinator
Floyd Acoff, Director of Property and Facilities
Fred Andrews, Property and Facilities Manager
Anthony Cox, Sexton
Michael Wilson, Hospitality Coordinator
Alison Stevenson, Volunteer and Hospitality Coordinator