

SIXTH SUNDAY OF EASTER
MAY 5, 2024, 10AM
THE HOLY EUCHARIST



CHRIST CHURCH CATHEDRAL

GLORIFY GOD. SERVE OUR NEIGHBORS. TRANSFORM OUR CITY.

Announcements • Sunday, May 5, 2024

Welcome to worship at Christ Church Cathedral. This bulletin contains all you need to join us in worship; everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here and invite you to make this place yours. If this is your first time with us, we invite you to complete a visitor's card found at the end of the pew and place it in the offering plate. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment.



Summer Porching Forum, TODAY at 11:30 a.m., The Harrison Center encourages everyone to connect with others in our city in new ways by sitting on your porch, front stoop, driveway, balcony or yard. Learn more about this style of connecting with your neighbors and building community during today's Forum Hour in the Parish Hall.

Newcomer's Luncheon, TODAY from 11:30 a.m.-12:30 p.m. Those who are new to CCC and would like to learn more about our congregational life and mission are invited to lunch with clergy and staff after the 10 a.m. service. This is a welcoming environment in which newcomers can learn more about The Episcopal Church, Christ Church Cathedral, and ask questions!

First Sunday Choral Evensong and Recital, TODAY at 4PM. This Sunday marks the final Choral Evensong and concert for the program year! Guitarist Shane Bucci is a doctoral student at IU and will perform a varied program of classical guitar music after an evensong featuring music by Byrd, Howells, and more.

Children's Easter Pageant, Sunday, May 12 at the 10 a.m. and 1 p.m. services. Shepherds Wolves and Sheep needed! Children and youth are invited to act out stories of Jesus, the Good Shepherd during services. We will have one *rehearsal TODAY at 11:30 a.m.* Please contact Anne Tordai to participate.

CCC Parish Picnic on Sunday, May 19 at 11:30 a.m. Join the fun on Pentecost as CCC gathers for a Parish Picnic! Bring your family, your picnic blanket, and a dish to share. We will provide a main course, activities for the kids, a mariachi band, and fun and community at CCC! The picnic is between services and children's activities will also be offered at 2:30 p.m.

Who are We? Exploring Anglicanism, Thursdays in May at 6:30 p.m. How did the Episcopal Church start? What's the deal with Henry the VIII? What makes us distinct among so many Christian denominations? If you've ever wondered these questions, then you find answers on Thursday evenings in May here at the Cathedral. Together we'll be exploring our identity as Anglicans, and how CCC fits into the picture. Come with all your questions about why we do what we do!

Make an e-gift to Christ Church Cathedral today! Did you know that you can make one-time or recurring gifts directly on our Cathedral website? Give a gift at any time (from any device that connects to the internet) using a current email and checking account/credit card. It's simple and secure. You can even turn your tithes into an automatic gift that gives when and how often you'd like with your own online donor account.

Visit onrealm.org/ccindy/Give or scan the QR code to see how easy it is! We are so grateful for your support of our ministry. Thank you!



Christ Church Cathedral welcomes people of every race; gender; gender identity; sexual orientation; physical and mental ability; national origin; and economic station—none of which may limit full participation in the life of our community.

Financial offerings will be gratefully received in the offering plate, by mail, on our website at www.cccindy.org/donate, or by texting CCCINDY to 73256.

Do you give online? If you have contributed online, please take an “**I Gave Online**” card from the pew and place it in the offering plate so that we may bless and give thanks for your gift.

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, lectors, ushers, and vergers today. We always welcome new members. Contact the clergy to volunteer.

LAND ACKNOWLEDGMENT

We acknowledge that we are on land stolen from the Myaamia and Kickapoo tribes. Let this acknowledgment serve as a reminder of our ongoing efforts to recognize, honor, reconcile, and partner with Indigenous people whose lands and water we benefit from today.

❖ The Word of God ❖

MUSIC DURING ASPERGES *Standing as able*

C. Caruso-Lynch

I saw water flowing from the right side of the temple.
It brought God's life and his salvation. Alleluia.

-Ezekiel 47

HYMN

H 191, *Lux eoi*

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun - dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
2 We with him to life e - ter - nal by his re - sur - rec - tion rise.
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

THE EASTER ACCLAMATION *Standing*

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Celebrant *People*

A - men.

GLORIA *Sung by the choir*

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.

*Glory to God in the highest,
and peace to his people on earth.*

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

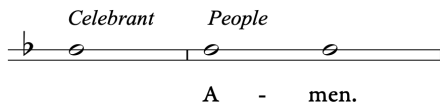
*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



THE FIRST READING: ACTS 10:44-48 *Seated*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 98 *Sung by the choir*

Chant: Ivor Atkins

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

THE SECOND READING: 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector: The Word of the Lord.

People: **Thanks be to God.**

1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the
 and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion
 bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

ALLELUIA

Wonder Love and Praise 848

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor: A new commandment I give to you: love one another as I have loved you.

- John 13:34

THE HOLY GOSPEL: John 15:9-17

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON *Seated*

The Reverend Canon Greg Baker

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with

the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Jesus, light of the world, bring the light and peace of your Gospel to the nations. Jesus, Lord of life,
People: **In your mercy, hear us.**
Leader: Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,
People: **In your mercy, hear us.**
Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,
People: **In your mercy, hear us.**
Leader: Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. Jesus, Lord of life,
People: **In your mercy, hear us.**
Leader: Jesus, the Resurrection and the life, we give you thanks for all who have lived the spirit of your life-giving love. Raise us with them to eternal life. Jesus, Lord of life,
People: **In your mercy, hear us.**
Leader: Accept our prayers, and be with us always.
People: **Amen.**

The Presider adds a concluding collect.

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.
All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People: **Amen.**

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.
People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, at www.cccindy.org/donate or by texting CCCINDY to 73256.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS AND BENEDICTUS *Sung by the choir*

Sanctus, Sanctus, Sanctus
 Dominus Deus Sabaoth.
 Pleni sunt caeli et terra gloria tua.
 Hosanna in excelsis.
 Benedictus qui venit in nomine Domini.
 Hosanna in excelsis.

*Holy, Holy, Holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.*

The people stand or kneel as able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael, our Presiding Bishop, Jennifer, our Bishop, and Mauricio, Bishop of our Companion Diocese of Brasilia, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember _____. Remember _____ and all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD *Silence is kept*

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread and alcohol-removed wine are available upon request. Please do not intinct (dip) the bread into the cup – it's more sanitary to sip.

MOTET AT THE COMMUNION

Peter Hurford

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

Awake, O wind of heav'n and bear
Their sweetest perfume through the air:
Stir up, O south, the boughs that bloom,
Till the beloved Master come:

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

-Robert Bridges, after Isaac Watts

HYMN

H 292, Kingsfold

1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy
trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -
forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee
thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and
thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

SENDING FORTH OF LAY EUCHARISTIC VISITORS

Clergy: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

HYMN *Standing as able*

Lift Every Voice and Sing II 62

1. In Christ there is no East or West, In
2. In Him shall true hearts ev - ery - where Their
3. Join hands, di - ci - ples of the faith, What
4. In Christ now meet both East and West, In
Him no South or North; But one great fel - low -
high com - mu - nion find; His ser - vice is the
e'er your race may be! Who serves my Fat - ther
Him meet South and North; All Christ - ly souls are
ship of love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man kind.
as a son Is sure - ly kin to me.
one in him Through - out the whole wide earth.

VOLUNTARY Fugue in C Major

J.S. Bach

Presider: The Very Reverend Gray Lesesne, D. Min.
Service Music: Missa in G, Op. 151 - Josef Rheinberger

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MUSIC NOTES: In today's Gospel, Jesus tells his disciples that they are no longer servants, but friends. Fred Pratt Green takes up this theme in his hymn "Lord, we have come at your own invitation." Green speaks of how we, as friends, are invited to the Eucharist, and how that experience nourishes us and propels us into the world to follow Christ's commandment to love one another. Fred Pratt Green was a Methodist circuit minister working in the north of England. Born in 1903 and ordained in 1928, Green wrote hymns throughout his career. But his most prolific period was after his retirement from ministry in 1969. His hymns speak to the here and now, as in the final verse of today's sequence hymn: "So, in this world where each duty assigned us gives us the chance to create or destroy, help us to make those decisions that bind us, Lord, to yourself in obedience and joy." Green died in 2000, but not before filling many hymnals with his moving poetry.

Prayers and Thanksgivings

As a house of prayer, we welcome your prayer requests for yourself or others. If you would like us to pray for a loved one, please ask them for permission before making the request public, and then speak to one of our clergy or submit your prayer request online at www.cccindy.org/contact.

This week's prayers

For the Church: For Michael, our Presiding Bishop, Jennifer, our Bishop, and Mauricio, Bishop of our Companion Diocese of Brasilia, and all who minister in your Church.

For the World: for peace, our country, our leaders, our allies and our enemies, and all those who serve in the Armed Forces.

This Week: (ACP) Anglican Cycle of Prayer (BD) Birthday

Sunday, May 5 (ACP) Igreja Episcopal Anglicana do Brasil (BD) Vincent Friess

Monday, May 6 (ACP) The Diocese of Egba – The Church of Nigeria (Anglican Communion) (BD) Rick Bailey

Tuesday, May 7 (ACP) The Diocese of Egba-West – The Church of Nigeria (Anglican Communion) (BD)

Wednesday, May 8 (ACP) The Diocese of Egbu – The Church of Nigeria (Anglican Communion) (BD)

Thursday, May 9 (ACP) The Diocese of Egypt – The Episcopal / Anglican Province of Alexandria (BD) Julie DeSutter, Suzie Belt, Ken File

Friday, May 10 (ACP) The Diocese of Eha-Amufu – The Church of Nigeria (Anglican Communion) (BD)

Saturday, May 11 (ACP) The Diocese of Ekiti – The Church of Nigeria (Anglican Communion) (BD) Ed Akin

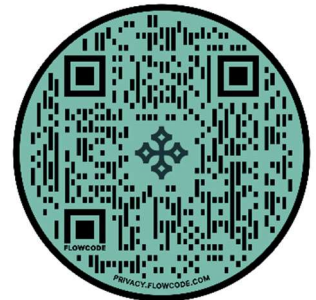
In the Diocese: St. Philips, Indianapolis. The Rev. Michelle Roos. *This month, pray for the work of the Standing Committee of the Diocese.*

For those who suffer in body, mind, or spirit: especially for Mike Rodman, Alicia, Marge Bennett, Connie Rich and her family, Hans Peterson, Amy Lou Peterson.

For the Repose of the Soul: especially for Jay Seiler, Krista Jo Grange, Jerry Watzke, Lance Rich and those who have died of disease and gun violence.

First time at CCC?

We're delighted you're here and invite you to make your place among us! Scan here for more information on our "New to CCC" Luncheons, email updates, and more.



Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:



Learn more about the Cathedral community at www.cccindy.org.

VESTRY MEMBERS

The Vestry of Christ Church Cathedral is an elected group of parish members, who serve as spiritual leaders of the Church and manage CCC's property and finance decisions. Our Vestry Members are:

Emily Shrock
SENIOR WARDEN

Steve Whaley
JUNIOR WARDEN

Kevin McPherson
TREASURER

Charles Culbertson Liliana Guzman-Marrs Andrea Hunley

Isaiah Kuch Sean Manterfield Perry Mihalakos Mario Mirelez

Do you have questions for our Vestry?
Please email Senior Warden Emily Shrock at seniorwarden@cccindy.org



CLERGY AND STAFF

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Very Reverend Gray Lesesne, D.Min., Dean and Rector
The Reverend Canon Hipólito Fernández Reina, Cathedral Canon
The Reverend Canon Greg Baker, Canon for Spiritual Formation
The Reverend Canon Thomas Kryder-Reid, Canon Pastor
The Reverend Fatima Yakubu-Madus, Deacon
Canon Mariann Scott, Canon for the Circle
Chase Loomer, Associate Director of Music
Bruno Sandes, Associate Director of Music, Coro Latinoamericano
Elise Shrock, Director of Communications
Verónica Godinez, Ministry Coordinator
Anne Tordai, Children's Ministry Coordinator
Melissa Chavez, Youth and Family Ministry Coordinator
Ellen Grayson, Youth Ministry Coordinator
Nathan Wright, The Choir School at CCC School and Family Connections Coordinator
Floyd Acoff, Director of Property and Facilities
Fred Andrews, Property and Facilities Manager
Anthony Cox, Sexton
Michael Wilson, Hospitality Coordinator
Alison Stevenson, Volunteer and Hospitality Coordinator